

New Hope for Latonia Lakes Community Meeting Agenda

May 16, 2019

6:30 – 7:30 PM

1. Guest speakers Dan Allen and Angela Baldaff gave a 4H Club and nutrition presentation
 - a. 4H is the youth education branch of the Kenton County Cooperative Extension Service
 - i. 4H Clubs are for all boys and girls, ages 9-18 wherever they live.
 - ii. Youth can be school, project or community club members and enroll in many different 4H projects.
 - iii. A 4H club is a group of five or more youth, guided by an adult 4H leader. The club meets once or more each month. Some members serve as officers. They are elected by the club members. A treasury is optional and can be raised by dues or fundraising.
 - iv. A project is a topic that a member chooses to work on in a 4H club or own their own. Projects include: Environment/Natural Resources, Large & Small Animals, Arts & Crafts, Photography, Food & Nutrition, Sewing & Quilting, Communication, Consumer and Financial Education. With the help of leaders and parents members will work to complete their 4H projects.
 - v. There is much more information online:
<https://kenton.ca.uky.edu/content/4-h-youth-development>
 - vi. If you are interested in signing your child up for a 4H Club, or if you would like to volunteer, please contact one of the Kenton County Extension Agents or an Assistant:

Kenton County Extension Agents
for 4H Youth Development:

Mary S. Averbeck
maverbec@uky.edu
Denise Donahue
ddonahue@uky.edu
Diane T. Kelley

dkelley@uky.edu

Kenton County Extension Assistants
for 4H Youth Development:

Lori Clark

lori.clark@uky.edu

Celia Glaza

celia.bergman@uky.edu

Mary Cannon, 4-H Secretary

mary.cannon@uky.edu

- b. The Kenton County Cooperative Extension Service offers many services for family food, health, and nutrition
 - i. Find resources online to make mealtime easier, more enjoyable, and an experience everyone will look forward to attending.
 - ii. <https://kenton.ca.uky.edu/content/nutrition-and-health>
 - c. Jamie will look into linking the Latonia Lakes Facebook page to the Kenton County Cooperative Extension's Facebook page so residents can be more aware of the services and activities that the Extension offers.
2. Abandoned Properties/Spring/Summer Clean-up
- a. Andy Videkovich updated the group on the possible demolition of a structure, at which point the residents would be able to use the County's dumpsters.
 - b. The subject property has been posted with a demolition order.
 - c. The County Attorney must initiate the action.
 - d. Staff will follow up with the County Attorney.
 - e. Staff will notify the residents as soon as more information is available.
3. Dam Update
- a. No major plans for the dam in the upcoming budget.
 - b. County will be working with a geotechnical firm over the next few weeks/months to provide some low cost maintenance measures and to determine the best course of action for the dam.
4. Neighborhood Event
- a. Saturday, June 22 from 12-3

- b. At the Oak Ridge Baptist Church
- c. There will be:
 - i. Cookout
 - 1) Cindy has letters out for donations
 - 2) Need buns, bread, ice
 - ii. Bounce House
 - iii. Inflatable Slide
 - iv. Tent
 - v. Ladderball
 - vi. Cornhole
 - vii. Raffles
 - 1) Toni and Sherry will put together a kids basket and a “guess the number candies” jar.
 - 2) Cindy will reach out to Gallerie for candy donations.
 - viii. Possible visit from fire department and/or police department
 - 1) Office Duncan will follow-up
 - ix. Andy will work on a flyer. Jamie will distribute.
- 5. Community Safety Report
 - a. Officer Duncan updated the group on safety issues and other matters in the community.
- 6. Next Meeting
 - a. July 18 from 6:30 to 7:30
 - b. Guest speaker: Georgia Mook
 - c. Topic: The Brighton Center