



# KENTON COUNTY

KENTON COUNTY FISCAL COURT  
Historic Kenton County Courthouse  
5272 Madison Pike  
Independence, KY 41051

## AGENDA

February 8, 2022

5:30 P.M.

1. Call To Order - Judge/Executive Kris Knochelmann
2. Invocation And Pledge Of Allegiance By Commissioner Joe Nienaber
3. Approval Of Minutes (Action Requested)
  - 3.I. Approval Of The Minutes From The Meeting Of January 25, 2022.

Documents:

[01-25-22.PDF](#)

4. Citizens Address
5. General Business
  - 5.I. Presentation Of A Proclamation To Emerald Trace.

Documents:

[EMERALD TRACE.PDF](#)

- 5.II. Claims List - Dated February 4, 2022

Documents:

[CLAIMS LIST 02-04-22.PDF](#)

6. Resolutions (Action Requested)
  - 6.I. Resolution 22-01C A Resolution For The Kenton County Fiscal Court Concerning Fiscal Year Budget Adjustments.

Documents:

[RESOLUTION 22-01C BUDGET ADJUSTMENT.PDF](#)

7. Ordinances

- 7.I. Ordinance No. 226.02 – Second Reading (Action Requested) An Ordinance Amending Kenton County Ordinance No. 225.73 Relating To The Collection Of Per Diem Charges And Processing/Booking Fees For Prisoners At The Kenton County Detention Center.

Documents:

[ORDINANCE 226.02 JAIL FEES.PDF](#)

8. Consent Agenda (Action Requested)

- 8.I. Exhibit No. 22-12 Request Approval To Ratify The Kentucky Ambulance Block Grant Application For The Independence Fire District.

Documents:

[EXHIBIT 22-12 INDEPENDENCE FIRE DISTRICT AMBULANCE GRANT.PDF](#)

- 8.II. Exhibit No. 22-13 Request Approval To Surplus A 2014 Ford Explorer And A 2014 Dodge Charger For The Kenton County Sheriff's Office.

Documents:

[EXHIBIT 22-13 SURPLUS 2 VEHICLES FOR SHERIFFS OFFICE.PDF](#)

- 8.III. Exhibit No. 22-14 Request Approval To Award The 2022 Chevrolet Silverado Upfit Bid To KE Rose & Company For The Kenton County Fleet Department.

Documents:

[EXHIBIT 22-14 SILVERADO UPFIT.PDF](#)

- 8.IV. Exhibit No 22-15 Request Approval Of The Bid For Food Service For The Kenton County Detention Center.

- 8.V. Exhibit No. 22-16 Request Approval To Ratify The Employment Contract Between The Kenton County Fiscal Court And Michael Richman As A QRT Officer For The Kenton County Police Department.

Documents:

[EXHIBIT 22-16 QRT CONTRACT.PDF](#)

9. Executive Orders

- 9.I. Executive Order 22-21 (No Action Needed) An Executive Order Declaring A Level One Snow Emergency.

Documents:

[EXECUTIVE ORDER 22-21 LEVEL 1 SNOW EMERGENCY FEB. 3, 2022.PDF](#)

- 9.II. Executive Order 22-22 (No Action Needed) An Executive Order Declaring A Level Two Snow Emergency.

Documents:

[EXECUTIVE ORDER 22-22 LEVEL 2 SNOW EMERGENCY 02-03-22.PDF](#)

- 9.III. Executive Order 22-23 (Action Requested) An Executive Order Relating To The Fiscal Court Approving The Resignation Of Timothy Mains As A Police Officer For The Kenton County Police Department.

Documents:

[EXECUTIVE ORDER 22-23 POLICE DEPT. \(TIMOTHY MAINS\).PDF](#)

- 9.IV. Executive Order 22-24 (Action Requested) An Executive Order Relating To The Fiscal Court Approving The Promotion Of Tiffany Schuler From Dispatcher I To A Dispatcher II, G7-1 For The Emergency Communications Department.

Documents:

[EXECUTIVE ORDER 22-24 EMERGENCY COMMUNICATIONS \(TIFFANY SCHULER\).PDF](#)

- 9.V. Executive Order 22-25 (No Action Needed) An Executive Order Rescinding The Level Two Snow Emergency.

Documents:

[EXECUTIVE ORDER 22-25 RESCINDING LEVEL 2 SNOW EMERGENCY ORDER.PDF](#)

- 9.VI. Executive Order 22- 26 (No Action Needed) An Executive Order Rescinding The Level One Snow Emergency.

Documents:

[EXECUTIVE ORDER 22-26 RESCINDING LEVEL 1 SNOW EMERGENCY ORDER.PDF](#)

10. Administrative Reporting

- 10.I. Spike Jones - Police Department
- 10.II. Ashley Hawks - Emergency Communications
- 10.III. Steve Hensley - Emergency Management
- 10.IV. Marc Fields - Detention Center
- 10.V. Roy Cox -Treasurer

11. County Attorney's Report

12. Commissioners' Report

13. Judge/Executive's Report

14. Executive Session

- 14.I. Discussion Per KRS 61.810 (B) Pertaining To The Potential Acquisition Or Sale Of Real Estate.

15. Adjournment

Text for all proposed and recently passed ordinances may be acquired by accessing the Fiscal Court web page at <http://www.kentoncounty.org> or by contacting the administrative offices at 859.392.1400.