



# KENTON COUNTY

KENTON COUNTY FISCAL COURT  
Kenton County Government Center  
1840 Simon Kenton Way  
Covington, KY 41011

## SPECIAL MEETING AGENDA

April 11, 2023

5:30 P.M.

1. Call To Order - Judge/Executive Kris Knochelmann
2. Invocation And Pledge Of Allegiance By Judge/Executive Kris Knochelmann
3. Approval Of Minutes (Action Requested)

- 3.I. Approval Of The Minutes From The Meeting Of March 28, 2023.

Documents:

[03-28-23.PDF](#)

- 3.II. Approval Of The Minutes From The Special Meeting Of March 29, 2023.

Documents:

[03-29-23.PDF](#)

4. Citizens Address
5. General Business

- 5.I. Presentation Of A Proclamation Declaring The Week Of April 9-15, 2023 As Animal Control Officer's Week.

Documents:

[ANIMAL CONTROL WEEK.PDF](#)

- 5.II. Update On The Kenton County Golf Course.

Documents:

[KENTON COUNTY GOLF 2022 YEAR IN REVIEW.PDF](#)

- 5.II.i. Claims List - Dated April 7, 2023

Documents:

[CLAIMS LIST 040723.PDF](#)

6. Resolutions (Action Requested)

- 6.I. Resolution No. 23-01G (Action Requested) A Resolution For The Kenton County Fiscal Court Concerning Fiscal Year Budget Adjustments.

7. Consent Agenda (Action Requested)

- 7.I. Exhibit No. 23-51 Request Approval To Surplus A John Deere Gator And 4600 Tractor For The Kenton County Public Works Department.

Documents:

[EXHIBIT 23-51 FISCALCOURTMTG FLT SURPLUS.PDF](#)

- 7.II. Exhibit No. 23-52 Request Approval To Award The 2023 Chevrolet Silverado 3500 Regular Cab Utility Body Upfit Bid To KE Rose Company For The Kenton County Public Works Department.

Documents:

[EXHIBIT 23-52 CHEVY SIL 3500 UPFIT.PDF](#)

- 7.III. Exhibit No. 23-53 Request Approval To Accept The State Contract MA 758 2100000806 With L & W Emergency Equipment To Upfit Four (4) 2023 Police Dodge Chargers For The Kenton County Public Works Department.

Documents:

[EXHIBIT 23-53 2023 PD DODGE CHARGERS UPFIT.PDF](#)

- 7.IV. Exhibit No. 23-54 Request Approval Of An Agreement To Implement A Bridge To Medications For Opioid Use Disorder Program At The Kenton County Detention Center.

Documents:

[EXHIBIT 23-54 BRIDGE TO MEDICATION FOR OPIOID USE DISORDER.PDF](#)

- 7.V. Exhibit No. 23-55 Request Approval Of The Sewer Tapper's Bond Renewal.

Documents:

[EXHIBIT 23-55 SEWER TAPPERS BOND.PDF](#)

8. Executive Orders

- 8.I. Executive Order 23-50 (Action Requested) An Executive Order Approving The Appointment Of Abby Richter As The Shelter Manager For The Kenton County Animal Services Department.

Documents:

[EXECUTIVE ORDER 23-50 ANIMAL SERVICES \(ABBY RICHTER\).PDF](#)

9. Administrative Reporting
  - 9.I. Spencer Stork - Public Works
  - 9.II. Kelsey Maccombs - Animal Services
  - 9.III. Michelle Foster - Technology Services
  - 9.IV. Roy Cox -Treasurer
10. County Attorney's Report
11. Commissioners' Report
12. Judge/Executive's Report
13. Executive Session
14. Adjournment

Text for all proposed and recently passed ordinances may be acquired by accessing the Fiscal Court web page at <http://www.kentoncounty.org> or by contacting the administrative offices at 859.392.1400.