



KENTON COUNTY

KENTON COUNTY FISCAL COURT
Kenton County Government Center
1840 Simon Kenton Way
Covington, KY 41011

MEETING AGENDA

April 25, 2023

5:30 P.M.

1. Call To Order - Commissioner Beth Sewell
2. Invocation And Pledge Of Allegiance By Commissioner Beth Sewell
3. Approval Of Minutes (Action Requested)
 - 3.I. Approval Of The Minutes From The Meeting Of April 11, 2023.

Documents:

[04-11-23.PDF](#)

4. Citizens Address
5. General Business
 - 5.I. Presentation Of A Proclamation Declaring The Week Of May 7-May 13, 2023, As Corrections Officer Week.

Documents:

[CORRECTIONS OFFICER WEEK 2023 SIGNED.PDF](#)

- 5.II. Request Approval To Move The Location Of The May 9, 2023, Fiscal Court Meeting From The Historic Kenton County Courthouse To The Kenton County Government Center.
- 5.III. Claims List - Dated April 21, 2023

Documents:

[CLAIMS LIST 042123.PDF](#)

6. Resolutions (Action Requested)
 - 6.I. Resolution No. 23-01H (Action Requested) A Resolution For The Kenton County Fiscal

Court Concerning Fiscal Year Budget Adjustments.

Documents:

[RESOLUTION 23-01H BUDGET ADJUSTMENT.PDF](#)

7. Consent Agenda (Action Requested)

- 7.I. Exhibit No. 23-56 Request Approval Of The Snow Removal Contracts Between Various Cities And The Kenton County Public Works Department.

Documents:

[EXHIBIT 23-56 COUNTY SERVICE AGREEMENT - CITY OF CRESTVIEW HILLS - SNOW REMOVAL FY 2024.PDF](#)

[EXHIBIT 23-56 COUNTY SERVICE AGREEMENT - CITY OF ERLANGER- SNOW REMOVAL FY 2024.PDF](#)

[EXHIBIT 23-56 COUNTY SERVICE AGREEMENT - CITY OF LAKESIDE PARK - SNOW REMOVAL 2024.PDF](#)

[EXHIBIT 23-56 COUNTY SERVICE AGREEMENT - CITY OF RYLAND HEIGHTS - SNOW REMOVAL FY 2024.PDF](#)

- 7.II. Exhibit No. 23-57 Request Approval To Accept The Bid From ICS For The AV Project In The Riedlin Schott Room And The Kenton Chambers For The Technology Services Department.

Documents:

[EXHIBIT 23-57 COVER MEMO - AV UPGRADES.PDF](#)

- 7.III. Exhibit No. 23-58 Request Approval Of A Lease Agreement Between The Kenton County Fiscal Court And Gregory And Charlene Combs For The Property Located At 3920 Richardson Rd., Independence, KY.

Documents:

[EXHIBIT 23-58 RICHARDSON ROAD LEASE.PDF](#)

- 7.IV. Exhibit No. 23-59 Request Approval Of The Kenton County Clerk's Calculation For Motor Vehicle And Boat Bills For 2023.

Documents:

[EXHIBIT 23-59 CLERK MOTOR VEHICLE AND BOAT BILLS.PDF](#)

- 7.V. Exhibit No. 23-60 Request Approval Modify The Current Contract With Radius Construction For The Renovations And Flooring Project For The Kenton County Justice Center.

Documents:

[EXHIBIT 23-60 CHG ORDER JC RENOVATIONS AND FLOORING.PDF](#)

- 7.VI. Exhibit No. 23-61 Request Approval To Accept The Bid From Radius Construction Co., Inc. For Structure Repairs For The Public Works Campus For The Kenton County Public Works Department.

Documents:

[EXHIBIT 23-61 KCPW STRUCTURAL REPAIRS.PDF](#)

- 7.VII. Exhibit No. 23-62 Request Approval Of An Agreement For Design Services For The Kenton County Farmers Market Between The Kenton County Fiscal Court And Brandstetter Carroll, Inc.

Documents:

[EXHIBIT 23-62 KENTON CO FARMERS MARKET.PDF](#)

- 7.VIII. Exhibit No. 23-63 Request Approval Of Guardian Retention Systems, LLC's Quote For Slide Repairs On St. Johns Road Utilizing Kentucky Transportation Cabinet's Master Service Agreement.

Documents:

[EXHIBIT 23-63 SLIDE REPAIRS ST JOHNS RD.PDF](#)

- 7.IX. Exhibit No. 23-64 Request Approval Of An Agreement Between The Kentucky Agricultural Development Board And The Kenton County Fiscal Court For The Farmer's Market.

Documents:

[EXHIBIT 23-64 FARMERS MARKET AGREEMENT.PDF](#)

8. Executive Orders

- 8.I. Executive Order 23-51 (Action Requested) An Executive Order Approving The 2023 Burn Ban.

Documents:

[EXECUTIVE ORDER 23-51 BURN BAN 2023.PDF](#)

- 8.II. Executive Order 23-52 (Action Requested) An Executive Order Approving The Step Increase Of Tiffany Fields To A Dispatcher II, G8-3 For The Kenton County Emergency Communications Department.

Documents:

[EXECUTIVE ORDER 23-52 EMERGENCY COMMUNICATIONS \(TIFFANY FIELDS\).PDF](#)

- 8.III. Executive Order 23-53 (Action Requested) An Executive Order Approving The Appointment Of Thomas Britton As A Police Officer For The Kenton County Police Department.

Documents:

[EXECUTIVE ORDER 23-53 POLICE \(THOMAS BRITTON\).PDF](#)

9. Administrative Reporting

- 9.I. Ashley Hawks - Emergency Communications
9.II. Marc Fields - Detention Center

- 9.III. Spike Jones - Police Department
- 9.IV. Steve Hensley - Emergency Management
- 10. County Attorney's Report
- 11. Commissioners' Report
- 12. Executive Session
- 13. Adjournment

Text for all proposed and recently passed ordinances may be acquired by accessing the Fiscal Court web page

at **<http://www.kentoncounty.org>** or by contacting the administrative offices at 859.392.1400.