

1. Call To Order - Judge/Executive Kris Knochelmann
2. Invocation And Pledge Of Allegiance By Treasurer Roy Cox
3. Approval Of Minutes (Action Requested)
  - 3.I. Approval Of The Minutes From The Meeting Of June 14, 2022.

Documents:

[06-14-22.PDF](#)

4. Citizens Address
5. General Business
  - 5.I. Claims Lists Dated June 24, 2022, And July 8, 2022.

Documents:

[CLAIMS LIST 06-24-22.PDF](#)  
[CLAIMS LIST 07-08-22.PDF](#)

6. Resolutions (Action Requested)
7. Ordinances
8. Consent Agenda (Action Requested)
9. Executive Orders
  - 9.I. Executive Order 22-82 (Action Requested) An Executive Order Relating To The Fiscal Court Approving The Order Of Affiliation For The Kenton County Government And The Kentucky Search Dog Association.

Documents:

[EXECUTIVE ORDER 22-82 KY SEARCH DOG AFFILIATION.PDF](#)

- 9.II. Executive Order 22-83 (Action Requested) An Executive Order Rescinding The Declaration Of Emergency Regarding The COVID Public Emergency.

Documents:

[EXECUTIVE ORDER 22-83 RESCINDING COVID EMERGENCY DECLARATION.PDF](#)

- 9.III. Executive Order 22-84 (Action Requested) An Executive Order Relating To The Fiscal Court Approving An Order Of Affiliation Between The Kenton County Fiscal Court And The Northern Kentucky Technical Rescue Team.

Documents:

[EXECUTIVE ORDER 22-84 TRT ORDER OF AFFILIATION.PDF](#)

10. Administrative Reporting

- 10.I. Kelsey Maccombs - Animal Shelter
- 10.II. Nick Hendrix - Public Works
- 10.III. Jessica Ramsey - Technology Services
- 10.IV. John Stanton - External Affairs
- 10.V. Scott Gunning – Parks/Buildings And Grounds/Golf Course
- 10.VI. Roy Cox -Treasurer
- 11. County Attorney's Report
- 12. Commissioners' Report
- 13. Judge/Executive's Report
- 14. Executive Session
- 15. Adjournment

**KENTON COUNTY FISCAL COURT**  
**Historic Kenton County Courthouse**  
**5272 Madison Pike**  
**Independence, KY 41051**

**MEETING MINUTES**

**June 14, 2022**

**5:30 P.M.**

**Call to Order**

Commissioner Beth Sewell called to order the June 14, 2022, meeting of the Kenton County Fiscal Court. Judge Knochelmann led the invocation and the Pledge of Allegiance.

Present: Judge/Executive Kris Knochelmann  
Commissioner Beth Sewell, District 1  
Commissioner Jon Draud, District 2  
Commissioner Joe Nienaber, District 3  
County Attorney, Stacy Tapke

Staff: Joe Shriver, County Administrator/Deputy Judge  
Scott Gunning, Assistant County Administrator  
Roy Cox, County Treasurer  
Sue Kaiser, Fiscal Court Clerk

**Approval of Minutes**

**A. Approval of the Minutes from the meeting of May 24, 2022.**

Commissioner Sewell made the motion for approval; seconded by Commissioner Nienaber. Judge Knochelmann called for a voice vote, and the motion passed unanimously 4-0.

**Citizens Address**

No citizens came before the Fiscal Court.

**General Business**

**A. Presentation of the 2020 Beyond the Call of Duty Award to Steve Hensley.**

Kim Webb, the Emergency Shelter Director, thanked the Fiscal Court for all of their work getting the Shelter into their forever home. She reviewed what they have accomplished with the help of the Court. They moved into their shelter on February 14, 2022, and they provide 68 beds for shelter service. They now have year round services. The moving of the Department of Transportation Licensing Department to the Kenton County building really helps the men return to work faster. The daytime navigation center at the Shelter has many community partners that are helping clients with employment. They have opened the Health Care Clinic as well. The University of Kentucky College of Medicine have opened a Compassionate Care for You Clinic, and are operating a free homeless clinic inside the facility one night a week, with the goal to be two nights a week. This is part of their curriculum. In the winter thru April 2<sup>nd</sup>, the shelter saw 450 adults, and provided nearly 5,500 bed nights. Since November 1<sup>st</sup> to May 30<sup>th</sup>, they are sitting at 8,600 bed nights for 600 adults.

Commissioner Sewell thanked Ms. Webb for the positive update. She asked how many men she estimates are being employed?

Ms. Webb answered that they currently have 18 work program beds, and they are all employed. They probably have half of the remaining beds currently employed. The lack of affordable housing is keeping people in the shelter.

Commissioner Draud stated that affordable housing keeps coming up as a major topic. Maybe someone needs to coordinate an effort to gather information.

Judge Knochelmann stated that he believes he will be able to come back to the Court with some recommendations in a bit. It is a bigger issue than one organization. One thing that is happening is that private businesses are starting to build housing on their sites.

Commissioner Draud stated that he believes that it should be a regional approach to the problem.

Ms. Webb asked that everyone recognize that chronic homelessness makes up less than 10% of the population. A majority of the people that they see are not ever going to be eligible for services. The vouchers that are available only go so far, as you need the landlord to accept the vouchers.

Kim Webb then presented Steve Hensley with the award for all of his help during the pandemic relocating clients for the shelter.

**B. Presentation of the 2022 Ralph Drees Impact Award to the Kenton County Fiscal Court.**

Ms. Webb then presented the award to the Kenton County Fiscal Court for the impact they have had on the mission of the Emergency Shelter.

**C. Request approval to surplus real property located at 634 Scott Street, Covington, KY (Old Cold Shelter).**

County Administrator Joe Shriver stated that this is to surplus the old Emergency Shelter of Northern Kentucky (ESNKY). It has to be declared that it has no purpose to the County anymore. They will come back to the Fiscal Court when it is time to dispose of the property.

Commissioner Draud made the motion for approval; seconded by Commissioner Nienaber. Judge Knochelmann called for a voice vote, and the motion passed unanimously 4-0.

**D. Request a County exemption from Ad Valorem Taxation for the Grand Lodge of Kentucky and the residents of the Spring Hill Village.**

Justin Knappick an attorney that represents the Grand Lodge and the Spring Hill Village retirement community stated that his clients are not the only individuals that are applying for this exemption.

County Attorney Stacy Tapke stated that essentially this piece has a long history. The City of Taylor Mill recently filed an action in the Supreme Court as to whether or not the residents of the Grand Lodge should be taxed for their leasehold interest. The property is held by a charity, The Grand Masons, and they themselves were subject to taxation because of the structure and part of the way the buy in structure was set up. The Court did find that the owners have a leasehold interest, and that is taxable. So, that was upheld. They are now coming to the Fiscal Court under a new statute that was enacted. It is an amendment that allows them to request to not be taxed.

The residents are 55 years or older at this facility, and they buy into these condominium facilities to live in. They got the law passed to allow them to ask for the exemption. The City of Taylor Mill has already heard their request, and they denied the request.

Commissioner Draud asked why they feel that it is legal to be able to exempt these people?

Mr. Knappick answered that the statute was amended to provide for this specific exemption for facilities that are tax exempt.

Commissioner Draud asked if they would do the same thing for the Knights of Columbus?

County Administrator Joe Shriver answered that it would have to be residential building.

Commissioner Nienaber asked if the St. Charles situation would be similar?

Ms. Tapke answered that she is not sure about St. Charles.

Commissioner Sewell asked how many people this will impact.

Mr. Knappick answered that there are 48 units, and all are occupied. He doesn't have the headcount. They are all 55 and older. The statute was specifically contemplated and amended to incorporate St. Charles. From what he understands, that was the specific intent of this amendment.

Commissioner Nienaber stated that he is wondering how many facilities like this there are in Kenton County. Are current homestead exemptions applicable to these lease agreements.

Ms. Tapke answered that she is not sure about leasehold interest. We are still ongoing about what the value is of that leasehold interest. That has not been resolved. She doesn't know if the leaseholders then have the availability of the homestead exemption. That is a question for the PVA.

Mr. Knappick stated that the number of facilities depends on what the generalization is that you are looking at, but he thinks there are five facilities that hold independent living for residents 55 or older in the County.

Judge Knochelmann stated that the City has denied this request. The Court can take action to exempt them or take no action. The biggest concern that has come out of this is ambulance service compensation.

Commissioner Draud asked if the residents live there for free?

Mr. Knappick stated that they pay an entrance fee.

Mr. Shriver asked if this is still active litigation?

Mr. Knappick answered that it is still active. It doesn't concern the ability to tax though. The issue now is the value of the leasehold.

Judge Knochelmann stated that his recommendation is to follow the City's lead on this.

Ms. Tapke stated that school boards would have to decide as well.

Commissioner Sewell asked if we know the total impact of this?

Ms. Tapke answered that there is no way of knowing, because no one knows the value.

The Fiscal Court decided not to take any action on this item.

**E. Claims List dated June 10, 2022.**

There were no questions on the Claims List.

**Ordinances**

**A. Ordinance 226.03 - Second Reading**

**An Ordinance of the Kenton County Fiscal Court relating to the approval and adoption of the Kenton County Fiscal Court budget for the fiscal year 2022-2023.**

Commissioner Nienaber made the motion for approval; seconded by Commissioner Sewell. Judge Executive Knochelmann called for a roll call vote with the results being Commissioner Draud, yes, Commissioner Sewell, yes, Commissioner Nienaber, yes, and Judge Knochelmann, yes. The motion passed with a vote of 4-0.

**B. Ordinance 226.04**

**An Ordinance amending Kenton County Ordinance No. 226.02 relating to the collection of per diem charges and processing/booking fees for prisoners of the Kenton County Detention Center**

County Administrator Joe Shriver stated that Chris Nordloh had informed the Court that there was a recent Supreme Court decision effecting the collection of Jail fees. The legislature reacted to that decision, and gave some relief to jails by passing a new statute. This Ordinance adheres to both, and we want to enact that to collect some of the fees we hadn't been collecting.

**Resolutions**

**A. Resolution No. 22-01K**

**A Resolution for the Kenton County Fiscal Court concerning Fiscal Year Budget Adjustments.**

Treasurer Roy Cox stated that the budget adjustments are for the following: \$10,000 to cover the parking garage expenses through the Fiscal Year, \$8,000 to restripe parking lots at the Administration Building, \$6,100 for gasoline for the Police Department, \$15,000 to disburse funds received for the hazmat response at Interplastics, \$10,000 for kennel supplies and equipment, \$1,700 to cover wages/benefits for Assistant County Administrator, \$5,000 for road worker wages, \$100,000 for increased cost of Public Works parking lot reconstruction, \$15,000 for gasoline purchase due to rising prices, \$2,500 for custodial supplies for the Detention Center, \$75,000 for food prep service for the Detention Center, \$6,000 for additional costs to reseal the parking lot at the Detention Center and \$25,000 for 911 Data/GIS Project with PDS.

Commissioner Nienaber made the motion for approval; seconded by Commissioner Sewell. Judge Knochelmann called for a voice vote, and the motion passed unanimously 4-0.

**B. Resolution No. 22-16**

**A Resolution for the Kenton County Fiscal Court approving and adopting the compensation rates and pay scales for the Kenton County employees, and authorizing the County Treasurer to pay the rates on scheduled pay days.**

Commissioner Nienaber made the motion for approval; seconded by Commissioner Sewell. Judge Knochelmann called for a voice vote, and the motion passed unanimously 4-0.

**C. Resolution No. 22-17**

**A Resolution of the Kenton County Fiscal Court sponsoring a proposed text amendment and authorizing the County Administrator to submit a text amendment application to the Kenton County Planning Commission.**

Judge Knochelmann thanked Sharmili Reddy, Josh Wice and Christine Russell for all of their work. They want to be sure that all the work with Tri-Ed and PDS is thorough. This will come back to the Court after talking to experts in the area.

Commissioner Draud stated that he supports the concept, but a question that needs to be determined is that if he bought some land in the County and this gets passed, what legal redress would he have? It would stop people from making a profit on investment property.

Judge Knochelmann answered that it would have been good for this kind of work to be done about ten to twenty years ago. Now, we find ourselves in a market where some of those conditions exist. Ultimately, we want to get ahead of the future development and there are a multitude of steps we can take to make sure we are not only balancing future development, but the homeowners opportunities and rights and what is best for the County. There is no question that taking action on things that have been set in stone for a number of years is going to confuse a few people, but we want to move on this as soon as possible.

Commissioner Draud wanted to give a shout out to Sharmili Reddy, as he has always hear how wonderful she is and he had an occasion to need her services. She lived up to all of his expectations.

Judge Knochelmann stated that with the work of Tri-Ed, Christine Russell has made sure that the vision happens. Christine has put more than just time in for the community.

The Fiscal Court chose to table this Resolution.

**D. Resolution No. 22-18**

**A Resolution of the Kenton County Fiscal Court consenting to the closure of a public way to include portions of Monterey Street and an unnamed alley.**

County Administrator Joe Shriver stated that this will consolidate our parcels that are located next to St. Elizabeth. Nick Hendrix had worked with the Health District and the City, and all the City needs is this Resolution to close that right away. It benefits this parcel immensely.

Commissioner Draud made the motion for approval; seconded by Commissioner Sewell. Judge Knochelmann called for a voice vote, and the motion passed unanimously 4-0.

**Consent Agenda**

**A. Exhibit No. 22-71**

**Request approval to surplus the house located at 3549 Mills Rd., Covington, KY 41051.**

**B. Exhibit No. 22-72**

**Request approval of an agreement with KYTC for the Public Works Department to maintain rural secondary and other routes in Kenton County.**

- C. **Exhibit No. 22-73**  
Request approval of an agreement with KYTC for the Public Works Department to perform snow and ice removal operations on specific routes.
- D. **Exhibit No. 22-74**  
Request approval to surplus a Protainer Trailer for the Kenton County Fleet Department.
- E. **Exhibit No. 22-75**  
Request that the authority for executing vehicle titles and other vehicle purchases and/or sales documentation for all program vehicles/equipment be delegated to Scott McClain, Fleet Services Supervisor or Nick Hendrix, Director of Public Works.
- F. **Exhibit No. 22-76**  
Request approval of a one-year agreement with PhishingBox for phishing and social engineering training software for the Technology Service Department.
- G. **Exhibit No. 22-77**  
Request approval of the annual Service Level Agreements for the Kenton County Technology Services Department provided to the following agencies: Kenton County Clerk, Northern Kentucky Drug Strike Force, Kenton County Detention Center, Kenton County Sheriff's Office, Kenton County Dispatch, Kenton County PVA and the Kenton County Attorney.
- H. **Exhibit No. 22-78**  
Request approval of the contract addendum with C-Forward for IT Services for the Kenton County Technology Services Department.
- I. **Exhibit No. 22-79**  
Request approval of an Interlocal License Agreement between the Kenton County Property Valuation Administrator, "licensor" and Planning and Development Services of Kenton County, Sanitation District 1, Northern Kentucky Water District and the Kenton County Fiscal Court.
- J. **Exhibit No. 22-80**  
Request approval of the bid from Eaton Asphalt for parking lot reconstruction for the parking lot at the Kenton County Public Works Department.
- K. **Exhibit No. 22-81**  
Request approval of the property, casualty, liability and worker's compensation insurance with KACO and Princeton, including TPA Services with Davies.

All items on the Consent Agenda were voted on together except Exhibit 22-75.

Commissioner Nienaber made the motion for approval; seconded by Commissioner Sewell. Judge Knochelmann called for a voice vote, and the motion passed unanimously 4-0.

Judge Knochelmann asked for a vote on Item 22-75 with corrections. It was approved with a change to say the Director of Public Works and the Fleet Services Supervisor; therefore it will be valid if anyone takes over those positions.

Commissioner Nienaber made the motion for approval; seconded by Commissioner Sewell. Judge Knochelmann called for a voice vote, and the motion passed unanimously 4-0.

### **Executive Orders**



- A. Executive Order 22-69**  
**An Executive Order relating to the Fiscal Court ratifying the appointment of Andrew Kelsay as a Shelter Manager for the Kenton County Animal Services Department.**

Commissioner Sewell made the motion for approval; seconded by Commissioner Nienaber. Judge Knochelmann called for a voice vote, and the motion passed unanimously 4-0.

- B. Executive Order 22 -70**  
**An Executive Order relating to the Fiscal Court appointing Dr. Larry Kendall to the Local Board of Health.**

Commissioner Draud made the motion for approval; seconded by Commissioner Nienaber. Judge Knochelmann called for a voice vote, and the motion passed unanimously 4-0.

- C. Executive Order 22-71**  
**An Executive Order relating to the Fiscal Court approving the reorganization of the Kenton County Parks and Recreation Department.**

Commissioner Draud made the motion for approval; seconded by Commissioner Sewell. Judge Knochelmann called for a voice vote, and the motion passed unanimously 4-0.

- D. Executive Order 22-72**  
**An Executive Order relating to the Fiscal Court approving the appointment of Cameron Lewis as a Fleet Service Technician for the Kenton County Public Works Department.**

Commissioner Nienaber made the motion for approval; seconded by Commissioner Sewell. Judge Knochelmann called for a voice vote, and the motion passed unanimously 4-0.

- E. Executive Order 22-73**  
**An Executive Order relating to the Fiscal Court approving the retirement of Steve Smith as an Engineering Services Assistant Lead for the Kenton County Public Works Department.**

Commissioner Sewell made the motion for approval; seconded by Commissioner Draud. Judge Knochelmann called for a voice vote, and the motion passed unanimously 4-0.

- F. Executive Order 22-74**  
**An Executive Order relating to the Fiscal Court approving the promotion of Zach Lawson from a Dispatcher 1, G5- 1 to a Dispatcher 1, G5- 2 for the Kenton County Emergency Communications Department.**

Commissioner Sewell made the motion for approval; seconded by Commissioner Nienaber. Judge Knochelmann called for a voice vote, and the motion passed unanimously 4-0.

- G. Executive Order 22-75**  
**An Executive Order relating to the Fiscal Court approving the retirement of Joe Shriver as the County Administrator/Deputy Judge Executive for the Judge/Executive's Office.**

Commissioner Nienaber made the motion for approval; seconded by Commissioner Sewell. Judge Knochelmann called for a voice vote, and the motion passed unanimously 4-0.

**H. Executive Order 22-76**  
**An Executive Order relating to the Fiscal Court approving the resignation of Jacob Lawson as an Animal Control Officer for the Kenton County Animal Services Department.**

Commissioner Draud made the motion for approval; seconded by Commissioner Sewell. Judge Knochelmann called for a voice vote, and the motion passed unanimously 4-0.

**I. Executive Order 22-77**  
**An Executive Order relating to the Fiscal Court approving the appointment of Tanner Donaldson as a Seasonal Laborer for the Kenton County Parks Department.**

Commissioner Draud made the motion for approval; seconded by Commissioner Nienaber. Judge Knochelmann called for a voice vote, and the motion passed unanimously 4-0.

**J. Executive Order 22-78**  
**An Executive Order relating to the Fiscal Court approving the resignation of Brian Jones as a Police Officer for the Kenton County Police Department.**

Commissioner Sewell made the motion for approval; seconded by Commissioner Nienaber. Judge Knochelmann called for a voice vote, and the motion passed unanimously 4-0.

**K. Executive Order 22-79**  
**An Executive Order relating to the Fiscal Court approving the resignation of Hope Edelbroich as a Shelter Technician for the Kenton County Animal Services Department.**

Commissioner Nienaber made the motion for approval; seconded by Commissioner Sewell. Judge Knochelmann called for a voice vote, and the motion passed unanimously 4-0.

**L. Executive Order 22-80**  
**An Executive Order relating to the Fiscal Court approving the reorganization of the Human Resources Department for the Judge/Executive 's Office.**

Commissioner Nienaber made the motion for approval; seconded by Commissioner Sewell. Judge Knochelmann called for a voice vote, and the motion passed unanimously 4-0.

**M. Executive Order 22-81**  
**An Executive Order relating to the Fiscal Court approving the reorganization of the Public Works Department.**

Commissioner Draud made the motion for approval; seconded by Commissioner Nienaber. Judge Knochelmann called for a voice vote, and the motion passed unanimously 4-0.

### **Administrative Reporting**

### **Emergency Communications**

Ashley Hawks stated that they conducted two out in the field recruiting events in the last couple of weeks. They went to NKU, and spoke at a Criminal Justice Careers Class, as well as set up a booth at the Lakeside Park/Crestview Hills Police Department Car Show. It was interesting that as they haven't gotten any applicants, they have managed to turn it into a very positive public awareness event. There was a lot of interest at the booth at the Car Show. Numerous people

stopped by to ask questions and get information that were unaware of the services that they provide to the community. They have a couple more coming up soon. They will be at the Independence Fourth of July Festival.

Commissioner Draud asked Ms. Hawks to look into a call that one of his friends had placed to Dispatch.

### **Detention Center**

Jailer Marc Fields congratulated Joe Shriver on his retirement. He then stated that the actions that the Fiscal Court has taken in the last few months has helped with recruiting and retaining employees. Since the last meeting, they have hired seven people, and there are four more in the pipeline. He thanked the Fiscal Court for their support.

Jailer Fields then stated that their work program for the cities is very successful. The cities appreciate this program. Their people are out in the cities and the County for 560 man-hours a week. This is saving tax payer money. There are six people in the county, one in Ft. Wright, four in Erlanger, three in Covington and sixteen working inside and around the jail. Also, they went to Erlanger's Touch a Truck last week, and they were a hit with the jail cell. It is good public relations. They have been invited to go to the First Baptist Church in Elsmere this Saturday.

### **Police Department**

Chief Jones introduced Captain Chris Pittaluga to give a summary of the 100 year celebration of the Kenton County Police Department.

Captain Pittaluga stated that the Kenton County Police began as the Kenton County Patrol on June 15<sup>th</sup>, 1922. Our creation is a direct result of Dixie Highway being paved which resulted in an increase of motorized vehicles and of course speeding. The combination of vehicles, horses, trolleys, livestock, and few rules of the road inevitably led to an increase in collisions and frustrations. This created community pressure for the County and Sheriff to take action to address the Dixie corridor. This action included new traffic laws being adopted and the creation, with the assistance of Sheriff Thiel, of a County patrol to enforce speed limits on Dixie Highway. The County Patrol started with a chief patrol officer, two officers, two motorcycles and one cruiser.

Captain Pittaluga then stated that the Patrol very quickly began evolving and taking on more responsibilities. At first this was enforcing other traffic laws besides speeding. Later we began patrolling all county roads which led to locating and responding to crime calls as we often became the closest or only available law enforcement. By 1936 our evolution led to the discussion about whether the Sheriff or County Patrol should be handling general police duties in the County. Sheriff Vogt stated he lacked the resources to take on general police duties thereby opening the door for the County Patrol to become the County Police and not simply a highway patrol. The 1940s saw us working to help secure critical infrastructure during the war effort as well as take a large role in addressing illegal gambling. The 50s saw immense pressure from the public on the County to provide better support to the County Patrol as it lacked the resources to properly respond to crimes or patrol the county roadways. The agency was also primarily only working nights due to staffing shortages and had yet to provide 24 hour coverage. The 50s is also when we adopted the merit system in an effort to remove politics from policing and installed our first two way radios in the cruisers. The 1960s saw the addition of speed radar to our department as well as the opening of I 75. By the end of the 60s we were staffed up to 21 officers.

Captain Pittaluga then stated that the 1970s was a big decade with us moving to our current police headquarters, having our first full time detective, having our first female officer in 1974,

Vesta Lee Haynes, our first K9, and the precursor to the strike force which was ran by the County Police.

The 1980s saw us begin taking a more aggressive stance against both drunk driving and drug trafficking with crack being the new drug causing concern due to its low cost. The 1990s was another big decade which sees the adoption of our current class A uniforms, our first use of speed lasers instead of radar, our first cruiser cameras, and our first crime scene van to support the new evidence collection unit and the new accident reconstruction unit. We grew to 37 officers due to the large growth the area was seeing in the early 90s which remains our staffing to this day. The 2000s we added computers to cruisers for the first time. The k9 program also returned thanks to the efforts of Sgt Brett Benton. We also saw our staffing reduced to 31 officers. The 2010s is when we made our internet crimes against children unit a full time position, created our drone unit, and added body cameras. We also returned to our 37 officer staffing from a decade earlier. The 2020s saw us replace our evidence van with the new one and take over leadership of the countywide Fire Investigation Team. We are currently staffed at 37 officers plus one grant funded QRT officer. The Kenton County Police has done well to always adapt and evolve to ensure we are meeting the needs of our community and look forward to continuing this tradition of excellence for the next one hundred years.

### **Emergency Management**

Steve Hensley congratulated Joe Shriver on his retirement. He then stated that the Emergency Operations Center (EOC) training exercise was well attended, between the two dates. On June 30th, they will have a similar training session for elected and appointed officials explaining their roles in the EOC during a disaster. Also, a few weeks ago approximately 30 regional first responders attended an advanced IMT training to make us more prepared for future events.

Mr. Hensley then stated that today they were invited to participate in a walkthrough of the Interplastics facility. On July 6th, they have a meeting scheduled with them and the cities of Fort Wright and Covington to learn about/discuss their operations. Lastly, they would like to thank the DUKE Energy Foundation for their generous \$5,000 donation to support the emergency preparedness efforts.

### **Treasury**

Treasurer Roy Cox asked that the records reflect that the May, 2022, Financial Reports have been submitted.

### **County Attorney 's Report**

County Attorney Stacy Tapke had nothing to report.

### **Commissioners ' Reports**

#### **Commissioner Jon Draud**

Commissioner Draud made a motion that the County lower the flags on Friday for Charlie Summe for his 32 years of service to the County.

Commissioner Draud made the motion for approval; seconded by Commissioner Nienaber. Judge Knochelmann called for a voice vote, and the motion passed unanimously 4-0.

Judge Knochelmann stating that the flags will be lowered until next week.

Commissioner Draud then suggested that Sara Sgantas do a tribute to Charlie Summe on social media. He asked if anyone had served longer than Mr. Summe?

Judge Knochelmann answered that he doesn't think anyone has served longer.

**Commissioner Beth Sewell**

Commissioner Sewell congratulated the Police Department on their 100-year anniversary. They are an exemplary department, and she doesn't get complaints about them for which she is very thankful. She then stated that Joe Shriver has been a smart, honest and kind administrator over the year, and is not replaceable.

Commissioner Draud stated that he has worked with a lot of administrators in his lifetime, and Joe Shriver is up there with the best. He congratulated him on his retirement.

**Commissioner Joe Nienaber**

Commissioner Nienaber stated that he grew up around first responders, and he is still curious. There have been a couple incidents recently that he has heard that involved our Police Department and our Dispatch. The level of service is outstanding.

Commissioner Nienaber then stated that Joe Shriver is a great administrator, and great friend and he will be missed.

**Judge/Executive Kris Knochelmann**

Judge Knochelmann had nothing to report.

**Adjournment**

Having completed all business before the Court, Commissioner Draud offered a motion to adjourn which was seconded by Commissioner Sewell. Commissioner Sewell requested a voice vote whereupon all members present voted in the affirmative with a 4-0 vote.

Text for all proposed and recently passed ordinances may be acquired by accessing the Fiscal Court web page at <http://www.kentoncounty.org> or by contacting the administrative offices at 859.392.1400.

**CLERK CERTIFICATION**

I, Sue J. Kaiser, having been appointed to the office of Fiscal Court Clerk, do hereby certify that this is a true and accurate record of the actions taken by the Kenton County Fiscal Court at the meeting of June 14, 2022.



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Sue J. Kaiser/Fiscal Court Clerk

## Kenton County Fiscal Court Claims List

Fund	Title	Vendor Name	Description	Account	Amount
01	OFFICE CO CORONER	AMBER CONSTANTINO	APR 22 MILEAGE/PHONE/CONF	5308	\$433.70
			APR 22 MILEAGE/PHONE/CONF	5576	\$685.48
			MAY 22 MILEAGE/PHONE/CONF	5576	\$530.81
		DON CATCHEN & SONS FUNERAL HOME	APR 22 LIVERY/TOX SVCS	5308	\$7,250.00
			DEC 21 LIVERY/TOX SVCS	5308	\$7,697.50
			FEB 22 LIVERY/TOX SVCS	5308	\$8,560.00
			JAN 22 LIVERY/TOX SVCS	5308	\$8,395.00
			MAY 22 LIVERY/TOX SVCS	5308	\$6,075.00
		NOV 21 LIVERY/TOX SVCS	5308	\$8,032.50	
		<b>OFFICE CO CORONER - Total</b>			
CO TREASURER	AMAZON CAPITAL SERVICES	AMPAD JR. NOTEPAD	5445	\$16.30	
		MEETING SUPPLIES	5445	\$48.44	
		MEETING SUPPLIES	5445	\$142.52	
	DOCUMENT DESTRUCTION	6/13/22 TOTE SHREDDING/T	5445	\$53.50	
	FEDERAL SUPPLY	CLIP JUMBO/PAPER	5445	\$77.55	
		PAPER PLATES	5445	\$43.98	
		POST IT NOTES	5445	\$18.99	
		TONER/POST IT NOTES	5445	\$126.58	
	KELLI HEGGE	VISION CARE/GRAYSON	5203	\$300.00	
		VISION CARE/SELF	5203	\$300.00	
	MILLENNIUM BUSINESS SYS LEASE	LATE FEES	5445	\$144.07	
		LEXMARK M3250/T	5445	\$87.24	
		LEXMARK XM3250/ADM	5445	\$34.48	
	TOSHIBA FINANCIAL SERVICES	4/2-5/2/22 USAGE/SUPPLIES	5445	\$60.89	
6/2-7/2/22 ES5018A LEASE		5445	\$75.00		
<b>CO TREASURER - Total</b>					<b>\$1,529.54</b>
INFO TECHNOLOGY	GREATAMERICA FINANCIAL SVCS	LEXMARK XC4150/IT	5337	\$80.61	
		KRONOS INC	UKG READY ACCRUALS - 350	5337	\$182.00
	KRONOS INC	UKG READY HR - 500 - (JAN	5337	\$1,575.00	
		UKG READY RECRUITING - 50	5337	\$265.00	
		UKG READY TIME - 350 - (J	5337	\$1,092.00	
	PHISHINGBOX LLC	PHISHING BOX FY23 1 YEAR	5337	\$3,420.00	
<b>INFO TECHNOLOGY - Total</b>					<b>\$6,614.61</b>
ELECTION EXP	DOCUMENT DESTRUCTION	6/13/22 BULK SHREDDING/VO	5593	\$537.15	
<b>ELECTION EXP - Total</b>					<b>\$537.15</b>
COURTHOUSE-INDEPENDENCE	ACE HARDWARE	BM4 TRUCK PHONE CHARG	5334	\$19.98	
	EATON ASPHALT PAVING CO	PAVEMENT REPAIRS @ICH	5742	\$7,350.00	
	GRW ENGINEERS INC	IC LANDSCAPE DESIGN/PROF	5742	\$177.05	

## Kenton County Fiscal Court Claims List

Fund	Title	Vendor Name	Description	Account	Amount
01	COURTHOUSE-INDEPENDENCE	GRW ENGINEERS INC	P3 RENO CLERK ROOF/PROF S	5742	\$951.10
			SITE DRAINAGE/PAVING CLER	5742	\$374.61
<b>COURTHOUSE-INDEPENDENCE - Total</b>					<b>\$8,872.74</b>
01	KENTON CO JUSTICE CENTER	CENTURY CONSTRUCTION INC	5TH FLOOR SOW REMODEL/JC/	5740	\$49,000.00
			ERLANGER WINDOW CLEANING	YRLY ROOF ANCHOR INSPECTI	5740
		MERIDIAN MANAGEMENT CORPORATION	GEN RADIATOR REPLACED DUE	5740	\$9,288.84
			MAR 22 COVID EXP	5740	\$4,109.92
			MAY 22 FACILITY MGMT/JC	5315	\$37,509.25
<b>KENTON CO JUSTICE CENTER - Total</b>					<b>\$101,108.01</b>
01	PARKING GARAGE	ABM PARKING SERVICES	MAY 22 PG OPERATIONS	5315	\$33,001.92
			MERIDIAN MANAGEMENT CORPORATION	MAY 22 ELEV MAINT/PG	5352
		PROTEGIS FIRE & SAFETY	MAY 22 FACILITY MGMT/PG	5315	\$385.69
			AUG 21 SPRINKLER INSPECT/	5336	\$210.00
			FEB 22 BACKFLOW RPR/PG	5336	\$542.73
			MAY 22 SPRINKLER INSPECT/	5427	\$235.00
<b>PARKING GARAGE - Total</b>					<b>\$35,258.90</b>
01	COUNTY COURTHOUSE-COV	ACE HARDWARE	1840 FLAG POLE	5334	\$139.00
		AMAZON CAPITAL SERVICES	SHURE CONDENSER MICROPHON	5334	\$610.00
		BARRY FARMER DRAPERIES	5TH FLR WINDOW SHADES/TRE	5334	\$4,191.00
		CINTAS LOCATION #935	MATS/1840SKW/060622	5406	\$161.25
			MATS/1840SKW/061322	5406	\$161.25
			MATS/1840SKW/062022	5406	\$161.25
		MERIDIAN MANAGEMENT CORPORATION	IRRIGATION SYS RPR DUE TO	5315	\$2,438.85
			JUN 22 PEST CTRL/TERMITES	5315	\$4,572.71
			MAY 22 BLDG MAINT FACILIT	5315	\$35,142.33
			TURF REJUVENATION/MONUMEN	5315	\$8,642.61
		NATIONAL FLAG COMPANY	A330 - 6X10 US FLAGS/ADM	5334	\$528.00
FLAG SPREADER	5406		\$104.00		
<b>COUNTY COURTHOUSE-COV - Total</b>					<b>\$56,852.25</b>
01	CO POLICE	B & H PHOTO VIDEO	STUDIOI MAGNESIUM PIS	5717	\$89.95
		CINTAS LOCATION #935	MATS/PD/060722	5334	\$63.01
		EQUIFAX INFORMATION SERVICES LLC	JUNE 2022 SVC	5324	\$60.00
		FEDERAL SUPPLY	COPY PAPER	5445	\$44.00
			PAPERMATE INKJOY PEN/MEDI	5445	\$41.34

## Kenton County Fiscal Court Claims List

Fund	Title	Vendor Name	Description	Account	Amount
01	CO POLICE	FEDERAL SUPPLY	TOPS RULED PADS/WHITE/5X8	5445	\$22.99
		GALLS/QUARTERMASTER/ROY TAILORS	ALLGEIER HOLSTER	5481	\$124.30
			BODY ARMOR/STEWART	5481	\$715.00
			REIS BOOTS	5481	\$148.00
			SALATIN DBL BRIM STRA	5481	\$78.30
			SALATIN DBL BRIN CRED	5481	(\$78.30)
			STULZ-COMMAND SHIRT	5481	\$86.60
		GRAPHIC PRINT SOLUTIONS INC	VEHICLE TOW CARDS	5445	\$226.05
		JOHNNY'S CAR WASH INC	MAY CAR WASHES PD	5340	\$48.00
		KENTON COUNTY POLICE CHIEFS ASSOC	ANNUAL DUES - KCPD	5569	\$100.00
		KIESLER POLICE SUPPLY &	SPEER GOLD DOT G2 9MM 147	5401	\$1,089.00
		MERKLE LAWN CARE COMPANY	CLEAN-UP/MULCH	5334	\$648.00
		MILLENNIUM BUSINESS SYS LEASE	LEXMARK M3250/SQ RM	5445	\$20.42
		MS CLASSIC CAR WASH	MAY CAR WASHES PD	5340	\$10.80
		OUTER IMAGE LLC	LAWN SERVICE/MAY	5334	\$425.00
		PECK HANNAFORD & BRIGGS SERVICE	SEPTIC TANK PUMPED OUT	5548	\$5,310.18
<b>CO POLICE - Total</b>					<b>\$9,272.64</b>
EMERGENCY MANAGEMENT		GREATAMERICA FINANCIAL SVCS	LEXMARK XC4150/EMA	5420	\$85.58
		HIEN LE MD	APR 22 MED DIR FEE	5343	\$1,666.66
			FEB 22 MED DIR FEE	5343	\$1,666.66
			MAR 22 MED DIR FEE	5343	\$1,666.66
		KENTON CO PUBLIC WORKS	APR 22 VEH MAINT/F-2011-0	5706	\$621.90
		SPECIALTY TRUCK REPAIR INC	REBUILD PASSENGER SIDE DI	5706	\$494.30
			RPL #1 DISCHARGE/PASSENGE	5706	\$479.98
			RPL #2 & #3 CROSSLAY GUAG	5706	\$480.88
RPL MASTER DISCHARGE GAUG	5706		\$496.00		
<b>EMERGENCY MANAGEMENT - Total</b>					<b>\$7,658.62</b>
ANIMAL SHELTER		BOEHRINGER INGELHEIM ANIMAL HEALTH	HEARTGARD PLUS 0-25LB, 5X	5402	\$241.20
			HEARTGARD PLUS 25-50LB, 5	5402	\$309.60
			HEARTGARD PLUS 51-100LB,	5402	\$372.00
		CINTAS LOCATION #935	MATS/AS/061422	5402	\$175.62
		DR DEBRA KEMPER	ADMIN FEE	5384A	\$50.00
			ADMIN FEE	5384A	\$50.00
			CANINE NEUTER - 24933, 24	5384A	\$180.00
CANINE NEUTER: 24956	5384A		\$45.00		



## Kenton County Fiscal Court Claims List

Fund	Title	Vendor Name	Description	Account	Amount
01	ANIMAL SHELTER	DR DEBRA KEMPER	CANINE SPAY - 24889	5384A	\$65.00
			CANINE SPAY: 24942, 24957	5384A	\$130.00
			EXAMS - 24693, 24901, 249	5384A	\$135.00
			EXAMS: 24990, 24996, XAVI	5384A	\$60.00
			FELINE NEUTER - 24691, 24	5384A	\$260.00
			FELINE NEUTER + EAR TIP	5384A	\$25.00
			FELINE NEUTER: 24539, 247	5384A	\$160.00
			FELINE SPAY - 24934, 2469	5384A	\$210.00
			FELINE SPAY (PREGNANT) -	5384A	\$110.00
			FELINE SPAY (PREGNANT): 2	5384A	\$110.00
			FELINE SPAY: 24967, 24968	5384A	\$420.00
		FEDERAL SUPPLY	DRY ERASE BOARD ERASER	5402	\$20.95
		GREATAMERICA FINANCIAL SVCS	LEXMARK XC4150/AS	5445	\$86.88
		HILLS PET NUTRITION SALES INC	DOG/KITTEN FOOD	5402	\$110.50
		MERKLE LAWN CARE COMPANY	MAY LAWN MOW SERVICES	5334	\$360.00
		MIDWEST VETERINARY SUPPLY INC	CEPHALEXIN CAPS	5402	\$60.66
		MILLENNIUM BUSINESS SYS LEASE	LEXMARK XM3250/AS	5445	\$41.76
		MWI VETERINARY SUPPLY CO.	18G X 1A" NEEDLES, 100 CT	5402	\$41.80
			20G X 1A", 100CT	5402	\$83.60
			DIPHENHYDRAMINE	5345	\$13.75
			NEOPOLYBAC OINTMENT: 3.5G	5402	\$57.90
			PROVECTA ADVANCED 4X4 DOS	5402	\$289.56
			TERRAMYCIN OINTMENT: 3.5G	5402	\$157.50
		OHIO ALLEYCAT RESOURCE SPAY/NEUTER	CAT NEUTER STANDARD	5384A	\$320.00
			CAT NEUTER WITH CAPSTAR	5384A	\$85.00
			CAT NEUTER WITH FLUIDS NE	5384A	\$180.00
			FVRCP	5384A	\$15.00
			TNR PACKAGES	5384A	\$640.00
			TNR WITH FLUIDS NEEDED	5384A	\$180.00
		PENN VET SUPPLY CORP	CEPHALEXIN 500MG. 500CT	5345	\$32.10
			DOXYCYCLINE 100MG: 500CT	5345	\$28.30
			DOXYCYCLINE: 100MG, 500CT	5402	\$28.30
			MOMETAMAX SUSP: 15G, 12CT	5402	\$267.24
			REVOLT FOR DOGS 85.1 - 13	5345	\$369.25
			TILETAMINE/ZOLAZEPAM INJ.	5345	\$208.88
			VETBOND TISSUE GLUE	5402	\$66.80
		RUMPKE OF OHIO INC	WASTE/AS/JUN22	5366	\$180.25

## Kenton County Fiscal Court Claims List

Fund	Title	Vendor Name	Description	Account	Amount
01	ANIMAL SHELTER	SCHERING-MERCK-INTERVET	HOMEAGAIN MICROCHIPS	5343	\$2,500.00
		VETERINARY MED. CTR OF INDEPENDENCE	ID 20644 INV 540617	5343	\$44.42
			ID 21036 INV 541400	5343	\$45.00
			ID 21342 INV 542181	5343	\$55.00
			ID 21720	5343	\$22.50
			ID 22273	5343	\$55.00
			ID 22333	5343	\$17.55
			ID 22335	5343	\$17.55
			ID 22337	5343	\$32.86
			ID 22337 INV 545108	5343	\$35.56
			ID 22337 INV 545109	5343	\$35.56
			ID 22381	5343	\$13.51
			ID 22469	5343	\$17.55
			ID 22602	5343	\$17.22
			ID 22620	5343	\$17.55
			ID 22620	5343	\$36.25
			ID 22621	5343	\$17.55
			ID 22621	5343	\$18.01
			ID 22621	5343	\$23.91
			ID 22622	5343	\$17.55
			ID 22622	5343	\$18.01
			ID 22622	5343	\$3.78
			ID 22681	5343	\$17.55
			ID 22759	5343	\$17.55
			ID 22861	5343	\$117.55
			ID 22861	5343	\$40.36
			ID 22955	5343	\$133.32
			ID 23346	5343	\$155.97
			ID 23732	5343	\$17.55
			ID 23732	5343	\$71.75
			ID 24034 INVOICE 550502	5343	\$10.00
			ID 24701	5343	\$10.00
			ID 24902 INV 552873	5343	\$82.36
			ID 24911	5343	\$90.78
			ID 24914 INV 552884	5343	\$20.00
			ID 25078	5343	\$17.55
			ID 25079	5343	\$17.55
			ID 25080	5343	\$42.60
			ID ALBUS INV 552870	5343	\$22.70

## Kenton County Fiscal Court Claims List

Fund	Title	Vendor Name	Description	Account	Amount
01	ANIMAL SHELTER	VETERINARY MED. CTR OF INDEPENDENCE	ID COCONUT	5343	\$55.00
			ID DEXTER	5343	\$127.35
			ID DEXTER	5343	\$662.19
			ID GLUCOSE CAT	5343	\$58.91
			ID JEN MARTIN FOSTER1	5343	\$18.01
			ID JEN MARTIN FOSTER2	5343	\$18.01
			ID UNKNOWN	5343	\$10.00
		WEDGEWOOD PHARMACY	PONAZURIL ORAL PASTE: 150	5345	\$316.50
		ZOETIS US LLC	DEXDOMITOR: 10ML (0.5MG/M	5345	\$299.92
		<b>ANIMAL SHELTER - Total</b>			
01	COUNTY PARKS	ACE HARDWARE	CABLE TIES	5467	\$31.99
			NKBBT SUPPLIES	5348	\$9.56
			PINOEER RENTAL LOCK	5467	\$16.98
		ARCMATE MFG CORP	FREIGHT	5467	\$34.19
			ITEM # 7702 ORANGE U TONG	5467	\$599.04
		EGELSTON MAYNARD SPORTS	1305775 - ROYAL UA M'S LO	5481	\$199.92
			SMALL ORDER CHARGE/SHIPPI	5481	\$15.00
			UAB422-ROYAL UAB422 ALL D	5481	\$80.97
		FEDERAL SUPPLY	DVO04578- TOILET BOWL CLE	5467	\$450.00
			KCC05812-WYPALL	5467	\$1,259.85
			KCC07006- SCOTT TOILET PA	5467	\$750.00
			KCC25702 - SCOTT HAND TOW	5467	\$1,155.00
			KCC91552CT - SCOTT HANDSO	5467	\$660.00
			SJN306387 - FANTASTIC	5467	\$489.90
		WBIPLA6070 - TRASH BAGS 6		5467	\$2,799.50
		FUN EXPRESS LLC	JUMBO 4-TO-SCORE WITH NET	5348	\$459.98
		HOME DEPOT	EPOXY FLOOR	5467	\$307.40
			EPOXY FLOOR CREDIT	5467	(\$307.40)
			EPOXY FLOORS FOR RESTROOM	5467	\$290.00
			LINCOLN RIDGE BRIDGE	5467	\$24.30
		INDEPENDENCE LUMBER & SUPPLY	RD SWIVEL CAP	5467	\$9.45
		JOHNNY'S CAR WASH INC	PARKS & REC CAR WASHE	5336	\$16.00
		KENTON EQUIPMENT COMPANY	CHAIN-16IN PMM3	5467	\$49.89
		LOWE'S IMPROVEMENT WAREHOUSE	PROGRAM SUPPLIES	5348	\$64.36
			PROGRAM SUPPLIES	5348	\$188.50
		MERKLE LAWN CARE COMPANY	BOWMAN PARK - 5/2, 5/9, 5	5398	\$1,419.60
			DOE RUN - 5/9, 5/23	5398	\$1,073.28

## Kenton County Fiscal Court Claims List

Fund	Title	Vendor Name	Description	Account	Amount		
01	COUNTY PARKS	MERKLE LAWN CARE COMPANY	LATONIA LAKE - 5/2, 5/16,	5398	\$558.48		
			LINCOLN RIDGE - 5/5, 5/7,	5398	\$4,026.88		
			MILLS PARK - 5/2, 5/9, 5/	5398	\$2,168.40		
			OLD PARKS SITE - 5/4, 5/1	5398	\$545.00		
			PIONEER PARK - 5/5, 5/11,	5398	\$3,257.28		
			PIONEER STATESIDE - 5/5,	5398	\$1,314.56		
			RICHARDSON ROAD PARK - 5/	5398	\$1,302.08		
			SAYLOR WOODS - 5/2, 5/9,	5398	\$681.20		
		NATIONAL FLAG COMPANY	A310 4X6 POLY US	5467	\$230.40		
		SHERWIN WILLIAMS	PAINT/SUPPLIES	5467	\$289.02		
			PAINT/SUPPLIES	5467	\$200.32		
		<b>COUNTY PARKS - Total</b>					<b>\$26,720.88</b>
		GENERAL ADMIN		CT CONSULTANTS	PROF SURVEYING SVCS/MONTE	5309	\$2,300.00
				GUNNING SCOTT	MAY 22 MTHLY EXP	5576	\$242.19
KENTON COUNTY POLICE CHIEFS ASSOC	ANNUAL DUES			5569	\$100.00		
NSPE	MEMBERSHIP DUES/N HENDRIX			5569	\$299.00		
<b>GENERAL ADMIN - Total</b>					<b>\$2,941.19</b>		
<b>01</b>	<b>- Total</b>				<b>\$317,573.84</b>		

## Kenton County Fiscal Court Claims List

Fund	Title	Vendor Name	Description	Account	Amount
02	ROADS	ACE HARDWARE	CONCRETE BOOT P446	5447	\$77.98
			ICE MAKER CLEANING	5334	\$44.15
		ADVANCED TURF SOLUTIONS INC	CHEETAH PRO - 2.5 GAL	5447	\$366.00
		ART'S RENT-A-TOOL	P446 SAW RENTAL	5311	\$70.00
			P446-JOINT SAW	5311	\$70.00
		CINCINNATI GLOVE AND SAFETY	BALD EAGLE 2152 NONINSULA	5366	\$115.00
			FREIGHT	5366	\$12.12
		CINTAS LOCATION #935	PW UNIFORMS	5481	\$248.23
		COMPASS MINERALS AMERICA INC	SALT DELIVERED	5471	\$1,802.91
			SALT DELIVERED	5471	\$3,752.67
			SALT DELIVERED	5471	\$9,423.96
		CONQUIP	P446 LIMESTONE 10OZ	5311	\$129.00
			P446 SUNDANCE VOCOMP	5311	\$75.20
		CRESCENT SPRINGS HARDWARE	R-7 STIHL BAR OIL	5447	\$31.98
		ERNST CONCRETE	CONCRETE - 24 HIGH EARLY	5311	\$2,250.00
			P446 CONCRETE - 24H	5311	\$1,500.00
			P446-CONCRETE - 24H	5311	\$450.00
			P446SMALL LOAD CHARGE	5311	\$75.00
		GEORGE B STONE LLC	GUARDRAIL	5311	\$17,268.28
			GUARDRAIL END TREATMENT T	5447A	\$436.83
			INDEP STA RD/INSTALL DELI	5447A	\$4.29
			INDEPENDENCE STATION (355	5447A	\$59.55
			INSTALL GUARDRAIL POST	5447A	\$815.75
			INSTALL GUARDRAIL POST 9'	5447A	\$303.84
			INSTALL TIMBER OFFSET BLO	5447A	\$77.98
			INSTALL W-BEAM GUARDRAIL	5447A	\$4,280.45
			REMOVE TERMINAL SECT 1/HI	5311	\$3.28
		JOHNNY'S CAR WASH INC	MAY CAR WASHES PW	5588	\$16.00
		JOHNSTONE/CONTROLS CENTER INC	BOARD CONTROL KIT	5334	\$148.05
		KENTON EQUIPMENT COMPANY	2 CYCLE OIL MIX	5447	\$33.18
			ROADSIDE TRIMMING SUP	5447	\$78.47
		KENTUCKY STATE TREASURER	BROMLEY CRESCENT SPRINGS	5311A	\$65,038.71
		LOWE'S IMPROVEMENT WAREHOUSE	FLOWER POT FOR ADMIN	5334	\$23.74
			FLOWER POT FOR PW ADM	5334	\$23.74
			LITTER CREW SUPPLIES	5366	\$13.20
		MEADE & ASSOCIATES	APPRAISAL-866 ISR	5311	\$500.00

## Kenton County Fiscal Court Claims List

Fund	Title	Vendor Name	Description	Account	Amount
02	ROADS	MERKLE LAWN CARE COMPANY	MOWING-5/12, 5/24	5447	\$331.00
		MILLENNIUM BUSINESS SYS LEASE	SHARP MX3051/PW	5445	\$100.13
		MILLER, ANNA	FUEL/FL-01/REIMB	5429F	\$50.01
		RAINBOW ENVIRONMENTAL SERVICES INC	ASBESTOS REMOVAL 3549	5515D	\$1,165.00
		SPECTRUM ENTERPRISE	8363211120005035JUN22	5445	\$21.73
<b>ROADS - Total</b>					<b>\$111,287.41</b>
02	FLEET OPNS	ACE HARDWARE	INTERIOR LIGHT REPAIR	5334	\$31.98
		B & B AUTO SERVICE	ALIGNMENT	5336	\$60.00
		BEST ONE TIRE	4 REAR DRIVE TIRES INSTAL	5479	\$1,602.00
			JUNE 22 MONTHLY TIRES	5479	\$4,993.74
		CADENCE PETROLEUM GRP	2*55 GAL 15W40&10W30	5439	\$1,999.97
		CHEMSEARCH	MONTHLY FUEL TREATMENT	5415	\$225.99
			PREMALUBE XTREME GREE	5439	\$564.90
		FEDERAL SUPPLY	2 PLY CENTER PULL TOWELS	5427	\$191.98
			38X58 CAN LINERS #FEDLD38	5427	\$25.00
			AIR FRESHENER #SJN697248E	5445	\$4.62
			CAN LINER/WIPES/TOWEL/CLE	5427	\$196.27
			CLEANER DEGREASER DISINF	5427	\$5.59
			DISPLAY POCKETS #CLI36911	5445	\$10.89
			DRY ERASE MARKERS #SAN820	5445	\$23.99
			DURABLE BINDERS #AVE17575	5445	\$28.99
			FILE FOLDERS #UNV16166	5445	\$44.99
			LENS CLEANING TISSUES #BA	5427	\$14.69
			POP UP POST IT NOTES #MMM	5445	\$15.99
			SIGN HOLDERS #DBL476801	5445	\$20.95
			SIGN HOLDERS #DBL476803	5445	\$20.95
			TZE LABELING TAPES #BRTTZ	5445	\$25.78
		WIPES	5427	\$146.00	
		X70 CLOTHS #KCC41200	5427	\$73.00	
		KENTON CO PUBLIC WORKS	VM/FLEET/MAY22	5340F	\$954.04
		KENTON EQUIPMENT COMPANY	PTO SOLENOID REPAIR FOR U	5336	\$533.87
		L & W EMERGENCY EQUIPMENT	K9 21-09 FAN/RELATED PART	5443	\$440.15
		MILLENNIUM BUSINESS SYS LEASE	LEXMARK XM3250/FLT	5445	\$30.14
NAPA AUTO PARTS	GARAGE SUPPLY	5427	\$352.13		

## Kenton County Fiscal Court Claims List

Fund	Title	Vendor Name	Description	Account	Amount	
02	FLEET OPNS	NAPA AUTO PARTS	GARAGE SUPPLY	5427	\$187.59	
			REPAIR PARTS	5443	\$8,518.52	
			REPAIR PARTS	5443	\$4,351.22	
			TOOLS	5475	\$685.05	
			TOOLS	5475	\$95.65	
		PETROLEUM TRADERS CORPORATION	2800 GAL - GASOLINE	5429	\$11,050.26	
		RANDY'S RUGGED WEAR	CAMERON LEWIS BOOTS	5481	\$140.00	
	<b>FLEET OPNS - Total</b>					<b>\$37,666.88</b>
	CAPITAL PROJECTS-ROAD		CRUX-ROADBOARDZ	22-01 DECALS PD	5723	\$808.80
			L & W EMERGENCY EQUIPMENT	22-01 UPFIT LIGHTING	5723	\$3,631.20
MAACO COLLISION REPAIR & AUTO PAINT			22-01 REPAINT	5723	\$3,130.94	
<b>CAPITAL PROJECTS-ROAD - Total</b>					<b>\$7,570.94</b>	
<b>02</b>	<b>- Total</b>				<b>\$156,525.23</b>	

## Kenton County Fiscal Court Claims List

Fund	Title	Vendor Name	Description	Account	Amount
03	JAIL OPNS	A-1 ELECTRIC MOTOR SERVICE INC	22" COGGED BELT	5586	\$139.32
		ACE EXTERMINATING CO	FEBRUARY PEST CONTROL	5586	\$91.40
			JUNE PEST CONTROL	5586	\$91.40
		AMAZON CAPITAL SERVICES	NITRILE BLUE GLOVES XL	5411	\$431.20
			SHIPPING	5411	\$5.99
		BOB BARKER CO	BLANKET, COZY, 66X90 GRAY	5437	\$2,063.00
			SHEET, FLAT, BROWN 58X90	5437	\$953.40
		BRIGHT OUTLOOK RECOVERY LLC	COSSAP GRANT LOBER LIVING	5348	\$99.75
			COSSAP GRANT LOBER LIVING	5348	\$99.75
			KORE GRANT SOBER LIVING	5348	\$199.50
			KORE GRANT SOBER LIVING	5348	\$199.50
		BUSKEN BAKERY	FOOD SVC 04/21/22	5315A	\$77.00
			YESTERDAY'S BEST BASKETS	5315A	\$316.30
		CANON FINANCIAL SERVICES INC	XUG06585 USAGE OVERAGES	5725	\$306.01
		CHARM-TEX	POLYCARBONATE TUMBLERS	5707	\$329.40
		CINTAS LOCATION #935	MATS/JAIL/061422	5586	\$104.44
			MATS/JAIL/062122	5586	\$104.44
		COMPASS EMERGENCY PHYSICIANS	C.C. 03/02/2022	5386	\$116.04
			C.C. 03/03/2022	5386	\$74.05
			D.B. 03/26/2022	5386	\$74.05
			D.B. 03/29/2022	5386	\$74.05
			D.C. 03/04/2022	5386	\$74.05
			G.M. 04/02/2022	5386	\$116.04
			J.F. 01/18/2022	5386	\$74.05
			J.F. 04/07/2022	5386	\$74.05
			J.G. 03/04/2022	5386	\$74.05
			J.G. 03/04/2022	5386	\$116.04
		N.F. 01/05/2022	5386	\$157.68	
		CRESCENT SPRINGS HARDWARE	HEDGER, BELT, SPOUT	5586	\$282.46
		EMERGENCY SYSTEMS INC	HID 1346 PROXKEY III	5717	\$639.00
			SHIPPING	5717	\$15.00
		EXERCISE & LEISURE EQUIPMENT CO	CABLE AND KEYPAD OVERLAY	5586	\$783.18
		FEDERAL SUPPLY	60 GAL CAN LINERS #BWK519	5411	\$844.44
			C FOLD PAPER TOWELS	5453	\$3,419.40
			CAN LINER 60 GAL	5411	\$683.50
			CANON 051H BLACK TONER	5725	\$407.97



## Kenton County Fiscal Court Claims List

Fund	Title	Vendor Name	Description	Account	Amount
03	JAIL OPNS	FEDERAL SUPPLY	LATERAL FILE	5725	\$599.99
			LOCKING KEY CABINET	5445	\$159.99
			RECORD BOOK, 150 SHEETS,	5445	\$172.50
			RECORD BOOK, 150 SHEETS,	5445	\$577.50
			TP 2PLY CASE	5453	\$5,599.00
			TRASH CAN LINERS 60 GAL	5411	\$1,405.81
			WHITE MAGNETIC BOARD 48X3	5445	\$279.98
		GALLS/QUARTERMASTER/ROY TAILORS	BELT KEEPERS	5481	\$276.00
			BETS	5481	\$187.68
			DEPUTY POLO SHIRTS/10 SMA	5481	\$1,045.00
			GAYLOR PANTS	5481	\$110.00
			HORTON JACKET	5481	\$41.60
			JUMONVILLE SHOES	5481	\$69.00
			NAME TAGS	5481	\$22.00
			NICKOLAUS UNIFORMS	5481	\$234.20
			OC POUCHES	5481	\$198.72
			PATCHES	5481	\$440.00
			SIZE 2X JACKETS	5481	\$87.40
			SIZE XL JACKETS	5481	\$166.40
			SMITH BOOTS	5481	\$110.40
			SOUTH BOOTS	5481	\$46.00
			WILLIAMS PANTS	5481	\$110.00
		WOMENS STRYKE PANTS, VARI	5481	\$825.00	
		GLOCKSTORE	GUN REPAIR PARTS	5717	\$499.98
		GORDON FOOD SERVICE	FOOD SVC 6/17/22	5315A	\$119.94
			FOOD SVC 6/17/22	5315A	\$147.27
			FOOD SVC 6/7/22	5315A	\$43.16
			FOOD/SUPPLIES 06/09/2022	5315A	\$2,421.40
			FOODS/SUPPLIES 06/16/2022	5315A	\$2,682.12
			FOODS/SUPPLIES 06/16/2022	5315A	\$905.54
			FOODS/SUPPLIES 06/16/2022	5315A	\$495.44
		GRAYBAR ELECTRIC CO INC	GEM50MLTLA3D-5 CANDEL	5586	\$210.47
		HARMONY HOUSE FOR WOMEN	SOBER LIVING	5348	\$675.30
HOME DEPOT	PAINT	5586	\$82.28		
	POLY SHEETS, WALLPLATE, F	5586	\$409.02		
	SCREWS/NUTS/WASHERS/P	5586	\$124.72		
KLOSTERMAN BAKING CO	BREADS 06/06/2022	5315A	\$740.80		
	BREADS 06/13/2022	5315A	\$1,166.42		

## Kenton County Fiscal Court Claims List

Fund	Title	Vendor Name	Description	Account	Amount
03	JAIL OPNS	LEX BLUEGRASS CARE CLINIC	E.S. 11/23/2021	5386	\$8.45
			E.S. 11/23/2021	5386	\$112.27
			K.H. 10/21/2021	5386	\$8.45
		LOWE'S IMPROVEMENT WAREHOUSE	TOOLS	5586	\$309.67
		MID AMERICA HEALTH INC	DENTAL 05/12/2022	5386	\$2,350.00
		MILLENNIUM BUSINESS SYS LEASE	LEXMARK XM3250/SAP	5725	\$30.15
			SHARP MX6071/BOOKING	5725	\$171.44
			SHARP MXM4071/MED	5725	\$79.79
		NOEL'S PLUMBING SUPPLY INC	AMERICAN STANDARD TOILET	5586	\$376.95
			AMERICAN STANDARD TOILET	5586	\$376.95
		ORTHOINC INC ORTHOPAEDICS & SPORTS	D.G. 05/09/2021	5386	\$113.54
			E.W. 02022021	5386	\$96.16
		PIAZZA PRODUCE & SPECIALTY FOODS	FRUITS 06/02/2022	5315A	\$1,228.50
		QCHC OF KENTUCKY INC	JULY CONTRACT	5386	\$141,176.00
		RADIOLOGY ASSOC OF NKY PLLC	A.B. 01/13/2022	5386	\$48.18
			B.R. 01/13/2022	5386	\$36.59
			C.R. 07/10/2020	5386	\$7.27
			D.C. 03/04/2022	5386	\$7.27
			D.S. 11/24/2021	5386	\$7.38
			H.P. 03/27/2022	5386	\$36.59
			J.B. 04/05/2022	5386	\$7.27
			J.F. 04/07/2022	5386	\$7.38
			J.W. 03/13/2022	5386	\$7.11
			N.F. 01/05/2022	5386	\$39.59
			T.M. 05/19/2021	5386	\$73.88
			V.E. 12/13-14/2021	5386	\$89.09
			V.E. 12/13/2021	5386	\$89.09
			V.E. 12/13/2021	5386	\$139.86
			Z.M. 10/23/2021	5386	\$15.34
			SHERWIN WILLIAMS	PAINT	5586
		SHOES FOR CREWS LLC	KITCHEN STAFF SHOES/VARIO	5481	\$284.90
			REDIX SHOE EXCHANGE	5481	\$15.00
		SINGLE SOURCE INC	FOODS 06/14/2022	5315A	\$5,606.41
			FOODS/SUPPLIES 05/31/2022	5315A	\$10,097.97
			FOODS/SUPPLIES 06/07/2022	5315A	\$6,144.31
		SPECIALIZED PLUMBING PARTS	PULMBING FITTINGS	5586	\$27.72
		ST ELIZABETH MEDICAL CENTER	B.C. 12/16/2021	5386	\$166.01

## Kenton County Fiscal Court Claims List

Fund	Title	Vendor Name	Description	Account	Amount
03	JAIL OPNS	ST ELIZABETH MEDICAL CENTER	B.C. 02/25/2022	5386	\$32.22
			B.C. 11/12/2021	5386	\$422.02
			B.C. 11/14/2021	5386	\$255.23
			B.C. 12/16/2021	5386	\$71.98
			B.C. 2/25/2022	5386	\$78.09
			B.H. 07/27/2020	5386	\$711.81
			B.P. 05/22/2020	5386	\$879.66
			C.I. 06/19/2020	5386	\$721.51
			C.R. 10/12/2020	5386	\$787.36
			D.W. 10/17/2021	5386	\$170.22
			E.T. 07/26-07/27 2020	5386	\$617.62
			G.B. 11/23/2020	5386	\$918.04
			J.F. 08/23/2020	5386	\$6,115.92
			J.H. 04/23/2020	5386	\$864.04
			J.H. 05/24/2020	5386	\$411.74
			J.S. 02/27-03/03 2020	5386	\$1,573.36
			J.S. 02/19/2020	5386	\$432.13
			J.S. 02/20-02/26 2020	5386	\$2,376.80
			J.S. 03/16/2020	5386	\$371.24
			K.D. 11/13/2020	5386	\$278.61
			N.F. 01/05/2022	5386	\$944.62
			P.R. 04/15/2020	5386	\$301.54
			R.F. 10/16/2020	5386	\$478.45
			R.G. 10/21-10/22 2020	5386	\$640.86
		S.H. 06/16/2020	5386	\$279.83	
		S.P. 08/22/2020	5386	\$8,447.02	
		T.F. 09/28/2020	5386	\$648.00	
		ST ELIZABETH PHYSICIAN SVCS	B.C. 01/04/2022	5386	\$75.55
			B.C. 01/18/2022	5386	\$67.10
			B.C. 03/30/2022	5386	\$67.10
			B.C. 12/21/2021	5386	\$67.10
			C.B. 11/23/2021	5386	\$9.52
			H.P. 03/29/2022	5386	\$9.52
		TIMOTHY SCOTT LIPPERT	KORE GRANT SOBER LIVING	5348	\$127.50
			KORE GRANT SOBER LIVING	5348	\$150.00
		TRI-STATE GASTROENTEROLOGY ASSOC	B.A. 04/28/2022	5386	\$67.10
		UK HEALTHCARE HOSPITALS	E.S. 10/14/2021	5386	\$1,498.51
			E.S. 11/23/2021	5386	\$343.13
			K.H. 10/21/2021	5386	\$175.21

## Kenton County Fiscal Court Claims List

Fund	Title	Vendor Name	Description	Account	Amount	
03	JAIL OPNS	UNIVERSITY OF CINCINNATI MED CENTER	M.D. 03/29/2022	5386	\$61.98	
			M.H. 09/14/2021	5386	\$1,167.55	
			M.H. 10/14/2021	5386	\$7.38	
			R.M. 03/04/2022	5386	\$16.98	
		WRIGHT IMPLEMENT 1 LLC	SWITCH	5586	\$14.93	
	<b>JAIL OPNS - Total</b>					<b>\$240,441.50</b>
	CAPITAL PROJECTS-JAIL	ACCURATE CONTROL INC	PHASE 1 PELCO VIDEO EXPE	5741	\$121,896.75	
			PHASE 1 PELCO VIDEO EXPE	5741	\$64,144.08	
		BRANDSTETTER CARROLL INC	HOURLY RATE - PROPOSED FE	5741	\$2,500.00	
		TITAN MECHANICAL SOLUTIONS	REPLACEMENT BOILER/THERMA	5741	\$49,998.00	
<b>CAPITAL PROJECTS-JAIL - Total</b>					<b>\$238,538.83</b>	
GENERAL ADMIN	KENTON COUNTY POLICE CHIEFS ASSOC	ANNUAL DUES - JAIL	5551	\$100.00		
<b>GENERAL ADMIN - Total</b>					<b>\$100.00</b>	
<b>03</b>	<b>- Total</b>				<b>\$479,080.33</b>	

## Kenton County Fiscal Court Claims List

Fund	Title	Vendor Name	Description	Account	Amount
22	GOLF COURSE OPNS	BAETEN'S NURSERY & GRENHS INC	CLUB HOUSE LANDSCAPING/FL	5433	\$299.14
		KENTON CO GOLF MANAGEMENT	IRRIGATION REPAIRS PER LE	5433	\$5,036.70
		PECK HANNAFORD & BRIGGS SERVICE	MAY 22 PREVENETATIVE MAIN	5586	\$755.00
	<b>GOLF COURSE OPNS</b>	<b>- Total</b>			<b>\$6,090.84</b>
<b>22</b>	<b>- Total</b>				<b>\$6,090.84</b>

## Kenton County Fiscal Court Claims List

Fund	Title	Vendor Name	Description	Account	Amount		
23	MHMR SVCS	CAMPBELL ANDREW M	INDIG GUARD X 2	5363	\$500.00		
		EMERGENCY SHELTER OF NORTHERN KY	MAY22 HOMLESS OUTREAC	5398 452	\$1,208.01		
		FAITH COMMUNITY PHARMACY	MAY22 RX ASSIST.	5398 439	\$2,331.85		
		LIFE LEARNING CENTER	APR22 FOUNDATIONS FOR	5399 162	\$5,534.20		
			MAR22 FOUNDATIONS FOR	5399 162	\$5,246.10		
			MAY22 FOUNDATIONS FOR	5399 162	\$5,179.10		
		MENTAL HEALTH AMERICAN OF NKY	APR22 PAYEE SERVICES	5398 418	\$1,267.83		
			MAY22 PAYEE SERVICES	5398 418	\$942.99		
		NEW PERCEPTIONS INC	MAY22 SUPPORTEDN EMPL	5399 121	\$4,725.83		
		WELCOME HOUSE OF NO KY INC	MAY22 EMERGENCY SHEL	5398 430	\$5,550.40		
		WOMENS CRISIS CENTER	MAY22 COUNDELING & CR	5398 426	\$936.78		
			MAY22 EMERGENCY SHEL	5398 426	\$1,430.26		
		<b>MHMR SVCS - Total</b>					<b>\$34,853.35</b>
		23	SENIOR SVCS	CITY OF ELSMERE	MAY22 SENIOR CTR OPS	5356 517	\$1,951.72
MAY22 SENIOR CENTER	5356 517				\$688.20		
HELPING HANDS NKY LLC	MAY22 HOMEMAKER			5356 520	\$720.00		
NO KY AREA DEVELOPMENT DIST	APR22 ASSESSMENT			5356 190	\$150.00		
	APR22 CASE MANAGEMENT			5356 190	\$1,573.39		
	MAR22 ASSESSMENT			5356 190	\$150.00		
	MAR22 CASE MANAGEMENT			5356 190	\$1,605.50		
	MAY22 ASSESSMENT			5356 190	\$750.00		
	MAY22 CASE MANAGEMENT			5356 190	\$1,477.06		
PEOPLE WORKING COOPERATIVELY INC	MAY22 EM HOME RPR O60			5356 519	\$585.09		
	MAY22 EM HOME RPR U60	5356 519	\$5,700.84				
<b>SENIOR SVCS - Total</b>					<b>\$15,351.80</b>		
23	HEALTH CARE	FAITH COMMUNITY PHARMACY	MAY22 RX ASSIST O60	5345	\$6,283.52		
		NORTHERN KY HEALTH DEPARTMENT	MAY22 DENTAL PROG ADM	5343	\$2,029.90		

## Kenton County Fiscal Court Claims List

Fund	Title	Vendor Name	Description	Account	Amount
23	HEALTH CARE	NORTHERN KY HEALTH DEPARTMENT		199	
			MAY22 DENTAL SERVICES	5343 199	\$8,578.02
<b>HEALTH CARE - Total</b>					<b>\$16,891.44</b>
<b>23</b>	<b>- Total</b>				<b>\$67,096.59</b>

## Kenton County Fiscal Court Claims List

Fund	Title	Vendor Name	Description	Account	Amount
75	EMERGENCY DISPATCH	ACE HARDWARE	TOWER SITE PEST CONTR	5334	\$22.57
		CINTAS LOCATION #935	MATS/DISP/060722	5334	\$56.30
		GREATAMERICA FINANCIAL SVCS	LEXMARK XC4150/DP	5445	\$86.88
		HIEN LE MD	APR 22 MED DIR FEE	5343	\$416.67
			FEB 22 MED DIR FEE	5343	\$416.67
			MAR 22 MED DIR FEE	5343	\$416.67
			MAY 22 MED DIR FEE/DP	5343	\$416.67
		LYKINS/WORLD FUEL SERVICES INC	DIESEL FOR PD GENERATOR	5334	\$395.53
		MILLENNIUM BUSINESS SYS LEASE	SHARP MXM4071/DP	5445	\$73.12
			SHARP MXM4071/DP	5703	\$6.67
		NEW MILLENNIUM BLDG SYS LLC	LEXMARK/C4150 DISP	5703	\$6.05
		PDS	911 DATA - GIS PROJECT	5322	\$7,399.00
		SHRED IT USA LLC	SHREDDING 6-13-22	5322	\$123.95
		<b>EMERGENCY DISPATCH - Total</b>			
	FRINGE BENEFITS	ASHLEY HAWKS	VISION CARE/FREDERICK	5203	\$300.00
<b>FRINGE BENEFITS - Total</b>					<b>\$300.00</b>
<b>75</b>	<b>- Total</b>				<b>\$10,136.75</b>
<b>Overall - Total</b>					<b>\$1,036,503.58</b>



## Kenton County Fiscal Court Claims List

Fund	Title	Vendor Name	Description	Account	Amount	
01	OFFICE JUDGE/EXEC	MILLENNIUM BUSINESS SYSTEMS	LEXMARK XM3250/ADM	5445	\$3.77	
<b>OFFICE JUDGE/EXEC - Total</b>					<b>\$3.77</b>	
	PROPERTY VALUATION	KENTON COUNTY PVA	2022-2023 STATUTORY CONTR	5367	\$62,500.00	
<b>PROPERTY VALUATION - Total</b>					<b>\$62,500.00</b>	
	CO TREASURER	MILLENNIUM BUSINESS SYSTEMS	LEXMARK M3250/T	5445	\$27.10	
			SHARP MX4070/ADM	5445	\$445.99	
		THE CINCINNATI ENQUIRER	EQ8532291 JUNE2022	5445	\$24.00	
<b>CO TREASURER - Total</b>					<b>\$497.09</b>	
	INFO TECHNOLOGY	C-FORWARD INC	APPRIVER JULY 2022	5337	\$348.00	
		CENTRALSQUARE TECHNOLOGIES LLC	COGNOS BI FY23	5337	\$2,959.11	
		INTEGRATED PROTECTION SVCS		ACCESS CONTROL - 11777 MA	5337	\$1,356.00
				ACCESS CONTROL - 1840 SIM	5337	\$6,936.00
				CAMERA SYSTEM - 1840 SIMO	5337	\$7,620.00
		MILLENNIUM BUSINESS SYSTEMS	LEXMARK XC4150/IT	5413	\$21.14	
		US BANK		NETWORK SOLUTIONS - KCOR.	5337	\$122.97
				NETWORK SOLUTIONS - KENTO	5337	\$122.97
<b>INFO TECHNOLOGY - Total</b>					<b>\$19,486.19</b>	
	ELECTION EXP	BLUEGRASS INTEGRATED COMMUNICATIONS	CUSTOMER POSTAGE ESCR	5563	\$11.20	
		JUDITH L HODSON	JUN 22 ELEC WKR	5192	\$1,176.84	
<b>ELECTION EXP - Total</b>					<b>\$1,188.04</b>	
	COURTHOUSE-INDEPENDENCE	CENTURY CONSTRUCTION INC	PHASE 3 RENOVATIONS - HIS	5742	\$32,446.77	
		MERKLE LAWN CARE COMPANY	MAY MOWING - 5/2, 5/10, 5	5334	\$524.16	
		SPECIALIZED PLUMBING PARTS	3" SEWER STOP	5334	\$40.20	
<b>COURTHOUSE-INDEPENDENCE - Total</b>					<b>\$33,011.13</b>	
	KENTON CO JUSTICE CENTER	CINTAS LOCATION #935	MATS/JC/062722	5406	\$77.06	
		MERIDIAN MANAGEMENT CORPORATION	JUN 22 JC FACILITY MGMT	5315	\$37,509.25	
			PAINT HIP ROOM FOR DRUG C	5740	\$239.40	
		MOBILCOMM	ERRC SYS EXPANSION/PER BI	5740	\$41,675.69	
	RUMPKE OF OHIO INC	WASTE/JC/JUNE22	5366	\$1,522.95		
<b>KENTON CO JUSTICE CENTER - Total</b>					<b>\$81,024.35</b>	
	PARKING GARAGE	FUJITEC AMERICA INC.	PG ELEV MODERNIZATION	5750	\$85,171.00	
			PG ELEV MODERNIZATION	5750	\$63,878.25	
			PG ELEV MODERNIZATION	5750	\$85,171.00	
		MERIDIAN MANAGEMENT	JUN 22 PG ELEV MGMT	5352	\$883.56	

## Kenton County Fiscal Court Claims List

Fund	Title	Vendor Name	Description	Account	Amount
01	PARKING GARAGE	CORPORATION	JUN 22 PG FACILITY MGMT	5315	\$385.69
<b>PARKING GARAGE - Total</b>					<b>\$235,489.50</b>
	COUNTY COURTHOUSE-COV	CINTAS LOCATION #935	MATS/1840SKW/062722	5406	\$161.94
			MATS/1840SKW/070522	5406	\$161.94
		MERIDIAN MANAGEMENT CORPORATION	FACILITIES MGMT CONTRACT	5315	\$35,142.33
		NATIONAL FLAG COMPANY	KY STATE FLAGS FOR ADMIN	5334	\$816.00
<b>COUNTY COURTHOUSE-COV - Total</b>					<b>\$36,282.21</b>
	CO POLICE	B & H PHOTO VIDEO	DJI FLIGHT SIMULATOR SOFT	5741	\$1,012.50
			DJI FLIGHT SIMULATOR SOFT	5752	\$337.50
		CINTAS LOCATION #935	MATS/PD/061422	5334	\$63.01
			MATS/PD/062122	5334	\$63.01
			MATS/PD/062822	5334	\$63.01
		CORVUS JANITORIAL SYS OF CINCINNATI	JANITORIAL SVCS/JUL22	5329	\$365.00
		GALLS/QUARTERMASTER/ROY TAILORS	GARRISON PLAIN BLACK	5481	\$35.76
			HANDCUFF POUCH	5481	\$99.36
			IRWIN/5.11 PANTS	5481	\$144.32
			IRWIN/UNIFORM PANTS	5481	\$57.70
			RICHMAN RAIN JACKET	5481	\$109.20
			SCHIHL BOOTS	5481	\$156.40
			STEWART BOOTS	5481	\$108.20
			STEWART BOOTS	5481	\$148.00
			STULZ RAIN JACKET	5481	\$109.20
			TIES	5481	\$26.40
		IDESIGNS	EANIE HATS	5481	\$144.00
		INTER ASSOC ARSON INVESTIGATORS	ONE YEAR MEMBERSHIP	5569	\$100.00
		KENTON CO PUBLIC WORKS	FUEL/JUNE	5429F	\$11,250.09
			FUEL/POLICE/MAY	5429F	\$12,186.00
			FUEL/SRO'S/MAY	5429F	\$368.52
			FUEL/SRO/JUNE	5429F	\$46.48
			MAINTENANCE/JUNE	5340F	\$3,034.70
			MAINTENANCE/MAY	5340F	\$2,876.29
		KENTON COUNTY SWAT	YEARLY SERVICES 2023	5314	\$4,000.00
		KENTUCKY ASSOC OF CHIEFS OF POLICE	2022 RE-ACCREDITATION	5752	\$3,500.00
			ASSESSOR AND TRAVEL	5752	\$425.00
		MILLENNIUM BUSINESS SYSTEMS	LEXMARK M3250/SQ RM	5445	\$5.46
			SHARP MX4070/SQ RM	5445	\$139.25
		RAY ALLEN MANUFACTURING CO INC	RAK-450-TAN - RAM KENNEL	5752	\$899.99

## Kenton County Fiscal Court Claims List

Fund	Title	Vendor Name	Description	Account	Amount
01	CO POLICE	RAY ALLEN MANUFACTURING CO INC	SHIPPING	5752	\$49.99
		SPECTRUM ENTERPRISE	8363211180006196JUL22	5573	\$96.98
		STALKER RADAR	DUAL COUNTING UNIT	5741	\$9,320.00
		SUPERFLEET MASTERCARD	JUN 22 FUEL/PD	5429	\$1,080.19
		US BANK	PAPER TOWELS/SAOP	5334	\$32.34
			POSTAGE	5445	\$24.37
<b>CO POLICE - Total</b>					<b>\$52,478.22</b>
EMERGENCY MANAGEMENT	COVINGTON POLICE DEPARTMENT	1/10/22 ACCIDENT/INCID #2	5418	\$552.50	
		HIEN LE MD	5343	\$1,666.66	
		KENTON COUNTY SHERIFF	5418	\$212.50	
		MILLENNIUM BUSINESS SYSTEMS	5420	\$26.53	
		OKI REGIONAL COUNCIL OF GOVERNMENT	5314	\$1,000.00	
		SUPERFLEET MASTERCARD	5429	\$338.79	
<b>EMERGENCY MANAGEMENT - Total</b>					<b>\$3,796.98</b>
COMMONWEALTH ATTORNEY	KENTON CO PUBLIC WORKS	APR 22 PA-01 VEH MAINT	5548	\$81.40	
		JUN 22 PA-07 VEH MAINT	5548	\$77.28	
		MAR 22 PA-07 VEH MAINT	5548	\$81.40	
		SUPERFLEET MASTERCARD	5548	\$1,163.69	
<b>COMMONWEALTH ATTORNEY - Total</b>					<b>\$1,403.77</b>
ANIMAL SHELTER	MILLENNIUM BUSINESS SYSTEMS	LEXMARK XC4150/AS	5402	\$277.04	
		LEXMARK XM3250/AS	5445	\$12.07	
		SUPERFLEET MASTERCARD	5429	\$561.64	
		US BANK	5402	\$30.32	
<b>ANIMAL SHELTER - Total</b>					<b>\$881.07</b>
SOIL & WATER CONSERVATION	KENTON CO SOIL CONSERVATION	JUL 22 1 QTRLY SUPPORT	5348	\$73,562.50	
<b>SOIL &amp; WATER CONSERVATION - Total</b>					<b>\$73,562.50</b>
COUNTY PARKS	ACE HARDWARE	7 HILLS - PAINT SUPPL	5467	\$24.57	
		KEYS/HAMMER	5467	\$33.98	
		MRP SHELTER 2 - LOCK	5467	\$29.70	
		NKBBT SUPPLIES	5348	\$35.57	
	ADVANCED TURF SOLUTIONS INC	ARMORTECH SUREZONE - 2.5	5467	\$274.00	
	ADVANTAGE TENT & PARTY RENTAL	8' BANQUET TABLES	5356 515	\$600.00	
		DAMAGE WAIVER (5% OF RENT)	5356 515	\$153.13	
		FESTIVAL BOOTH RENTALS	5356 515	\$2,125.00	
		PICKUP/DELIVERY FEES + 1	5356 515	\$150.00	

## Kenton County Fiscal Court Claims List

Fund	Title	Vendor Name	Description	Account	Amount		
01	COUNTY PARKS	ADVANTAGE TENT & PARTY RENTAL	WHITE FOLDING CHAIRS	5356 515	\$337.50		
		BAETEN'S NURSERY & GRENHS INC	MULCH - MILLS	5467	\$203.00		
		CINCINNATI GLOVE AND SAFETY	GATEWAY STARLITE CLEA	5467	\$77.18		
		HOME DEPOT	4WAY KEY/LIQUID NAILS	5348	\$33.40		
			CREDIT-LIQUID NAILS R	5348	(\$13.44)		
		INDEPENDENCE LUMBER & SUPPLY	7 HILLS PROJECT	5467	\$69.39		
			BAT BOXES FOR MRP	5467	\$111.82		
		KENTON CO PUBLIC WORKS	PARKS FUEL JUNE 22	5429F	\$2,321.97		
			PARKS FUEL MAY 22	5429F	\$2,448.34		
			VM/PARKS/JUN22	5340F	\$3,640.58		
		KENTON EQUIPMENT COMPANY	BAR AND SAW CHAIN OIL	5467	\$20.99		
		LOWE'S IMPROVEMENT WAREHOUSE	7 HILLS PROJ - STAIN	5467	\$156.69		
			PIONEER - PAINT SUPPL	5467	\$193.82		
		RUMPKE OF OHIO INC	HANDICAP/DRL	5581	\$60.77		
			HANDICAP/LOCUST	5581	\$60.77		
			HANDICAP/LRP	5581	\$60.77		
			HANDICAP/PIONEER PARK	5581	\$60.77		
			HANDICAP/RRP	5581	\$60.77		
		SPECIALIZED PLUMBING PARTS	PIONEER - TOILET REPA	5467	\$70.84		
			PIONEER - URINAL	5467	\$159.64		
			PIONEER 3" SEWER STOP	5467	\$20.10		
		US BANK	AEOTS LUNCHES	5375	\$137.55		
			PROGRAM SUPPLIES	5348	\$78.75		
			SWINGSET PADS	5467	\$507.08		
			WW/AEOTS LUNCH SUPPLIES	5375	\$80.91		
		<b>COUNTY PARKS - Total</b>					<b>\$14,385.91</b>
		CAPITAL PROJECTS-GENERAL	BRANDSTETTER CARROLL INC	DESIGN, GEOTECHNICAL AND	5741	\$2,918.00	
				DESIGN, GEOTECHNICAL AND	5741	\$2,918.00	
			PERKINS/CARMACK CONSTRUCTION INC	CONST - NEW PD EVIDENCE S	5741	\$71,640.00	
		<b>CAPITAL PROJECTS-GENERAL - Total</b>					<b>\$77,476.00</b>
		GENERAL ADMIN	BUSH CURTIS	JUN 22 TRAINING PER DIEM	5569	\$645.00	
			J J KELLER & ASSOCIATES INC	CDL TRAINING MNL	5569	\$129.00	
				SHIPPING	5569	\$26.32	
			KENTUCKY EMERGENCY SVCS CONF INC	9/6-9/22 KY EMERG SVCS CO	5569	\$225.00	
				9/6-9/22 KY EMERG SVCS CO	5569	\$225.00	
			KY EMERGENCY MANAGEMENT ASSOCIATION	KEMA GROUP MEMBERSHIP	5569	\$133.00	

## Kenton County Fiscal Court Claims List

Fund	Title	Vendor Name	Description	Account	Amount		
01	GENERAL ADMIN	META PLATFORMS INC	JUN 22 JOB ADVERTISING SV	5302	\$741.66		
		TELECOMMUNICATIONS BOARD OF N KY	JUN 22 QTR 2 ALLOTMENT	5551	\$6,048.81		
		US BANK	BF CONF REG/KM/JD	5569	\$890.00		
			DATA CONNECTORS CO	5569	\$75.00		
			FLIGHT/J DAVIS	5569	\$237.96		
			FLIGHT/JA/DK/MF CONF	5569	\$144.00		
			FLIGHT/KELSEY M	5569	\$213.96		
			FLIGHT/MF CONF/JA/DK	5569	\$769.20		
			FLIGHTS/MF CONF/JA/DK	5569	\$704.40		
			GOV LOC ISSUES CONF/B SEW	5569	\$310.00		
			GOV LOC ISSUES CONF/JUDGE	5569	\$310.00		
			GOV LOC ISSUES CONF/S GUN	5569	\$310.00		
			HOTEL/BF CONF/J DAVIS	5569	\$1,000.04		
			HOTEL/MF CONF/JA/DK	5569	\$2,106.42		
			KCCCB ANNUAL FILING RPRT	5569	\$15.00		
			KY BOARD OF ENG/SPENCER S	5569	\$150.00		
			KY ENQUIRER SUB	5451	\$15.89		
			LATONIA BIZ COUNCIL L	5569	\$15.00		
			LOC GVMT SPGE FEES	5551	\$250.00		
			LODGING/HELTON/FBI	5569	\$143.45		
			LODGING/KENNER/ TRAINING	5569	\$544.85		
			LODGING/RICHMAN/ TRAINING	5569	\$280.00		
			NKY CHAMBER EGGS & ISSUE/	5569	\$60.00		
			PKS ANNUAL FILING RPRT	5569	\$15.00		
			PP ANNUAL FILING RPRT	5569	\$15.00		
		THREE JUDGES MEETING	5569	\$92.49			
		<b>GENERAL ADMIN - Total</b>					<b>\$16,841.45</b>
		<b>01</b>	<b>- Total</b>				<b>\$710,308.18</b>

## Kenton County Fiscal Court Claims List

Fund	Title	Vendor Name	Description	Account	Amount
02	OFFICE ROAD SUPER	HENDRIX, NICK	FUEL	5429	\$10.00
		KENTON CO PUBLIC WORKS	FUEL/RS/JUNE2022	5429F	\$159.37
			VM/RS/JUNE2022	5340F	\$101.08
<b>OFFICE ROAD SUPER - Total</b>					<b>\$270.45</b>
02	ROADS	ACE HARDWARE	GRAFITTI REMOVER	5447	\$25.98
			LIGHT REPAIR-TRUCK ST	5334	\$63.98
			WIPES	5447	\$18.99
		ART'S RENT-A-TOOL	P446 JOINT SAW	5311	\$49.00
		BAVARIAN TRUCKING COMPANY INC	DUMPSTERS - JUNE	5366	\$728.00
			FUEL SURCHARGES	5366	\$104.84
			JUNE VOUCHER REDEMPTIONS	5366	\$1,475.00
			STATE ENVIRO FEES	5366	\$28.80
			TONAGE OVERAGE	5366	\$5.99
		CINTAS LOCATION #935	UNIFORMS/PW/041322	5481	\$312.87
			UNIFORMS/PW/062222	5481	\$248.23
			UNIFORMS/PW/062922	5481	\$248.23
			UNIFORMS/PW/070722	5481	\$318.36
		CONQUIP	JOINT CAULK - CORN RO	5311	\$65.70
		CRESCENT SPRINGS HARDWARE	WEEDEATER PARTS	5447	\$58.03
		DEATON'S NURSERY & GREENHOUSE	PW OFFICE LANDSCAPING	5334	\$141.06
		ERNST CONCRETE	CONCRETE - P446	5311	\$2,400.00
			CONCRETE - P446	5311	\$2,250.00
			CONCRETE - P446	5311	\$1,500.00
		INDEPENDENCE LUMBER & SUPPLY	JOINT MATERIAL CORN R	5311	\$114.54
		KENTON CO PUBLIC WORKS	FUEL/ES/JUNE2022	5429F	\$639.53
			FUEL/PW/JUNE2022	5429F	\$5,700.70
			FUEL/ROAD/JUNE2022	5429F	\$1,488.40
			VM/PW/JUNE2022	5340F	\$3,789.54
			VM/PW/JUNE2022	5340F	\$6,736.28
			VM/ROAD/MAY2022	5340F	\$4,462.34
		LINDE GAS & EQUIPMENT INC	CYLINDER RENTAL	5447	\$40.24
			OXYGEN	5447	\$29.15
		MILLENNIUM BUSINESS SYSTEMS	SHARP MX3051/PW	5445	\$216.44
		PORTER TIRE CENTER INC	FREIGHT CHARGES	5366	\$500.00
			TIRE TRAILER SWAPOUT	5366	\$1,600.00
			TRAILER RENT	5366	\$100.00
		RIEGLER BLACKTOP INC	ASPHALT - JULY	5405	\$286.65
			ASPHALT ADJUSTMENT	5405	\$54.95
			RD	5398D	\$43,853.50

## Kenton County Fiscal Court Claims List

Fund	Title	Vendor Name	Description	Account	Amount	
02	ROADS	RIEGLER BLACKTOP INC	RESURFACING/CULVERT/DI			
		SHERWIN WILLIAMS	PAINT & SUPPLIES - PW FRO	5334	\$203.11	
		US BANK	GREEN TREE PLASTIC/BENCH	5366	\$345.00	
			KROGER/WATER	5366	\$18.97	
			WALGREENS/IVAREST	5447	\$20.37	
		W W GRAINGER INC	SW LOT CLEANUP	5366	\$140.99	
	<b>ROADS - Total</b>					<b>\$80,383.76</b>
	FLEET OPNS	B & B AUTO SERVICE	ALIGNMENT	5336	\$60.00	
		JUDES CUSTOM EXHAUST AUTO REPAIRLLC	J-6 TOWING	5369	\$75.00	
			R-16 TOWING	5369	\$75.00	
		KENTON CO PUBLIC WORKS	VM/FLEET/JUNE22	5340F	\$140.50	
		LINDE GAS & EQUIPMENT INC	OXYGEN AND ACETYLENE FOR	5427	\$316.45	
		MILLENNIUM BUSINESS SYSTEMS	LEXMARK XM3250/FLT	5445	\$5.30	
TOM HURTT		VISION CARE/SPOUSE	5203	\$300.00		
US BANK	TAGS PD/KCDC	5543	\$30.82			
<b>FLEET OPNS - Total</b>					<b>\$1,003.07</b>	
<b>02</b>	<b>- Total</b>				<b>\$81,657.28</b>	

## Kenton County Fiscal Court Claims List

Fund	Title	Vendor Name	Description	Account	Amount
03	JAIL OPNS	ACME AUTO LEASING	VEH LEASE NS148882/MTHLY	5348	\$635.00
		BLUEGRASS KESCO INC	JUNE WATER TREATMENT SVS	5334	\$385.00
		BUSKEN BAKERY	BASKETS/YESTERDAYS BEST 0	5315A	\$380.60
			BASKETS/YESTERDAYS BEST 0	5315A	\$216.00
		CINTAS LOCATION #935	MATS/JAIL/062822	5411	\$100.52
			MATS/JAIL/070622	5411	\$100.52
		COMMERCIAL PARTS & SERVICE	FLAME SENSOR	5586	\$34.40
		CUMMINS-BRIDGEWAY	YR GENERATOR #1 MAINTENAN	5334	\$1,398.84
			YR GENERATOR #2 MAINTENAN	5334	\$1,398.84
		ECOLAB	BLUE PF VINYL GLOVES LG A	5411	\$192.00
			BLUE PF VINYL GLOVES LG A	5411	\$448.00
		EVERCARE MEDICAL SOLUTIONS	CPAP SUPPLIES P.W.	5386	\$18.64
			CPAP SUPPLIES P.W.	5386	\$54.13
			CPAP SUPPLIES P.W.	5386	\$54.13
			CPAP SUPPLIES P.W.	5386	\$54.13
			CPAP SUPPLIES P.W.	5386	\$54.13
			CPAP SUPPLIES P.W.	5386	\$54.13
			CPAP SUPPLIES P.W.	5386	\$54.13
			CPAP SUPPLIES P.W.	5386	\$54.13
			CPAP SUPPLIES P.W.	5386	\$40.56
			CPAP SUPPLIES P.W.	5386	\$14.38
			FOUR SEASONS ENVIRONMENTAL INC	JUNE 2022 MAINT CONTRACT	5315
		GALLS/QUARTERMASTER/ROY TAILORS	GLASS NAMESTRIP	5481	\$4.40
			NAME TAGS	5481	\$8.80
			SNYDER BOOTS/PANTS/NA	5481	\$186.16
			SPENCE PANTS/NAMESTRI	5481	\$114.40
		GORDON FOOD SERVICE	FOOD 06/21/2022	5315A	\$105.64
			FOOD 06/23/2022	5315A	\$3,665.46
			FOOD 06/27/2022	5315A	\$242.37
			FOOD 06/30/2022	5315A	\$2,688.17
			FOOD 06/30/2022	5315A	\$488.26
			FOOD 07/05/2022	5315A	\$135.26
			FOOD/SUPPLIES 07/07/2022	5315A	\$2,698.01
		GRAU OIL EQUIPMENT MAINT	ATG CERT LINE AND LEAK TE	5334	\$960.00



## Kenton County Fiscal Court Claims List

Fund	Title	Vendor Name	Description	Account	Amount		
03	JAIL OPNS	GUARDIAN ALLIANCE TECHNOLOGIES INC	BACKGROUND INVESTIGATIONS	5398	\$250.00		
			SOCIAL MEDIA INVESTIGATIO	5398	\$240.00		
		KENTON CO PUBLIC WORKS	VM/JAIL/JUN22	5340	\$72.00		
		KLOSTERMAN BAKING CO	BREADS 06/18/2022	5315A	\$1,009.90		
			BREADS 06/24/2022	5315A	\$1,120.00		
			BREADS 06/27/2022	5315A	\$1,045.10		
			BREADS 07/02/2022	5315A	\$133.00		
			BREADS 07/05/2022	5315A	\$1,312.40		
		MILLENNIUM BUSINESS SYSTEMS	LEXMARK XM3250/SAP	5725	\$99.89		
			SHARP MX6071/BOOKING	5725	\$562.44		
			SHARP MXM4071/MED	5725	\$73.48		
		QCHC OF KENTUCKY INC	SUBLOCADE MEDICATION	5348	\$56,727.39		
		SATELLITE TRACKING OF PEOPLE LLC	JUNE ELECTRONIC MONITORIN	5435	\$6,900.05		
		SINGLE SOURCE INC	FOOD/SUPPLIES 06/21/2022	5315A	\$6,362.03		
			FOOD/SUPPLIES 06/28/2022	5315A	\$8,424.68		
			FOOD/SUPPLIES 07/05/2022	5315A	\$8,517.69		
		SUPERFLEET MASTERCARD	JUN 22 FUEL/JAIL	5429	\$1,322.30		
		TIME WARNER CABLE	8363211000012713JUL22	5573	\$114.98		
		TRANE COMPANY	HVAC ANNUAL MAINTENANCE	5334	\$6,634.00		
		US BANK	AM. JAIL ASSN MEMBERS	5576	\$120.00		
			FINGERPRINTING	5398	\$54.00		
		VANCE OUTDOORS INC	RANGER T SERIES .40S&W 16	5717	\$1,612.50		
			USA .40S&W 165GR FMJ-FLAT	5717	\$3,765.00		
		<b>JAIL OPNS - Total</b>					<b>\$155,536.97</b>
		<b>03</b>	<b>- Total</b>				<b>\$155,536.97</b>

## Kenton County Fiscal Court Claims List

Fund	Title	Vendor Name	Description	Account	Amount	
23	MHMR SVCS	CAMPBELL ANDREW M	INDIG GUARD X 1	5363	\$250.00	
			INDIG GUARD X 2	5363	\$500.00	
		DAVID ROEBKER, PHD, LLC	JUL 22 PSY EVAL	5363	\$1,888.44	
		KROGER, MARK D MS	JUL 22 PSY EVAL	5363	\$1,888.44	
	<b>MHMR SVCS - Total</b>					<b>\$4,526.88</b>
	SENIOR SVCS	MICHAEL D DAVIS	ENTERTAINMENT/SENIOR PICN	5356 515	\$450.00	
			PRONTO SPECIALTIES	PILL BXS WITH LOGO/SENIOR	5356 515	\$600.00
	<b>SENIOR SVCS - Total</b>					<b>\$1,050.00</b>
	TANK	TRANSIT AUTHORITY OF NO KY S	JUL 22 TRANSIT SUPPORT	5316	\$575,680.33	
	<b>TANK - Total</b>					<b>\$575,680.33</b>
<b>23</b>	<b>- Total</b>				<b>\$581,257.21</b>	

## Kenton County Fiscal Court Claims List

Fund	Title	Vendor Name	Description	Account	Amount		
75	EMERGENCY DISPATCH	BUCKEYE POWER SALES CO INC	GENERATOR MAINTENCE FOR S	5334	\$2,075.00		
		CCATT LLC	INDEPENDENCE TOWER RENTAL	5322	\$2,479.74		
		CINTAS LOCATION #935	MATS/DISP/061422	5334	\$56.30		
			MATS/DISP/062122	5334	\$56.30		
			MATS/DISP/062822	5334	\$56.30		
		CORVUS JANITORIAL SYS OF CINCINNATI	MONTHLY CLEANING CONTRACT	5334	\$445.00		
		CROWN CASTLE INTERNATIONAL CORP.	COVINGTON/MANN TOWER RENT	5322	\$2,418.28		
			MORNINGVIEW/COOK TOWER RE	5322	\$2,200.00		
		CUMMINS, BRENT	JUNE22 MILEAGE	5576	\$68.97		
		FEDERAL SUPPLY	24X32 CAN LINERS #BWK510	5445	\$100.77		
			38X58 CAN LINERS #FEDLD38	5445	\$75.00		
			CLOROX WIPES #CLO01593CT	5445	\$48.95		
			COPY PAPER #FEDZX3000	5445	\$88.00		
			COPY PAPER #FEDZX3000	5445	\$44.00		
			FILE FOLDERS #UNV12110	5445	\$37.98		
			PLATES #DXESX11PLPATH	5445	\$118.99		
			ROLL TOWELS #50606	5406	\$206.97		
			TOILET PAPER #CSDB201	5406	\$96.00		
			TOILET PAPER #CSDB201	5445	\$48.00		
			INDIGITAL	PHONE SYSTEM HOSTING AND	5573	\$2,050.00	
			LANGUAGE LINE SERVICES	LANGUAGE LINE SERVICES JU	5322	\$1,033.50	
				OTHER	5322	\$6.12	
		MILLENNIUM BUSINESS SYSTEMS	LEXMARK C4150/DISP	5445	\$18.66		
			SHARP MXM4071/DP	5445	\$37.70		
		MOBILCOMM	VHF PAGING MAINT/RADIO SY	5585	\$145.00		
		TYLER TECHNOLOGIES INC	YEARLY CAD MAINTENANCE CO	5337	\$241,808.14		
		VERIZON WIRELESS	MONTHLY CHARGE COVINGTON	5703	\$359.91		
			SURCHARGES	5703	\$0.18		
		<b>EMERGENCY DISPATCH - Total</b>					<b>\$256,179.76</b>
		<b>75</b>	<b>- Total</b>				<b>\$256,179.76</b>

## Kenton County Fiscal Court Claims List

Fund	Title	Vendor Name	Description	Account	Amount
84	CAPITAL PROJECTS	KENTUCKY STATE TREASURER	6-80002 - KY 236 STEVENSO	5373	\$250,000.00
	CAPITAL PROJECTS - Total				\$250,000.00
84	- Total				\$250,000.00
Overall - Total					\$2,034,939.40

# ORDER OF AFFILIATION

## EXECUTIVE ORDER 22-82

The purpose of this order is to outline the responsibilities of the Kenton County Government and the Kentucky Search Dog Association.

The Kentucky Search Dog Association is one of the officially recognized dog teams in Kenton County. By virtue of this order, the Kentucky Search Dog Association is officially affiliated with Kenton County Government and the Kenton County Homeland Security and Emergency Management Agency.

The Kentucky Search Dog Association shall serve the citizens of Kenton County by providing fully trained and equipped personnel and dogs in the following types of missions:

- Searching for missing or lost persons in wilderness and urban areas
- Searching for deceased persons on land and water
- Searching for disaster victims

The Kentucky Search Dog Association will respond and assist other agencies or departments upon request, but will not take the lead role in:

- Searching for missing or lost persons in wilderness and urban areas
- Searching for deceased persons on land and water
- Searching for disaster victims

The Kentucky Search Dog Association will not respond or assist with the following types of missions:

- Incidents with armed suspects who could cause harm to personnel or harm to search dog.
- Incidents of criminal activity, not related to rescue or recovery situations

The Kentucky Search Dog Association may be called to respond by any of the following services or agencies:

- Kenton County Judge Executive
- Kenton County Homeland Security/Emergency Management Director
- Kenton County SAR Coordinator
- Kentucky Division of Emergency Management Area 7 Manager
- Kentucky Division of Emergency Management SAR Coordinator
- Kentucky Division of Emergency Management

The Kentucky Search Dog Association may receive notification of calls for searches or recovery's in the following way:

- Any police, fire, rescue squad, EMS, EMA or public official can call the Dispatch Center or (911). Telecommunicates will notify team leaders via cell phones or alpha pagers of the nature and location of the call, and shall provide contact information. Telecommunicates will also notify the on duty Kenton County Emergency Management official of the request for service.

After receiving a request for assistance, a responding team member will contact the Kentucky Emergency Management Duty Officer to obtain an incident number and will advise the Duty Officer of the person requesting the assistance and contact information.

# ORDER OF AFFILIATION

## EXECUTIVE ORDER 22-82

A Kentucky Search Dog Association team member will not respond (self dispatch) to a search incident without an official request for assistance from an authorized representative as previously stated in this Affiliation Order.

In any State of Emergency declared by the Kenton County Fiscal Court, the Kentucky Search Dog Association shall fall under the direction and control of the Kenton County Homeland Security/Emergency Management and/or the Kenton County Judge Executive. The Kentucky Search Dog Association shall operate under their chain of command during the State of Emergency.

This affiliation agreement does not influence the organizational by-laws, standard operating procedures or powers of the Kentucky Search Dog Association incident command system, except during a declared emergency.

The Kentucky Search Dog Association shall maintain their equipment and property.

The Kenton County Government shall be responsible for all funds donated to the team by the county. The Kentucky Search Dog Association shall be responsible for all funds donated to the team by outside sources. The Kentucky Search Dog Association shall not charge for any services provided.

The responsibilities of all parties to this order of affiliation shall conform to those responsibilities as provided in KRS Chapter 39F.

This order of affiliation can be updated, modified, amended or canceled upon consent of the parties involved. If a vacancy should occur in any of the positions of this order, the order will remain in effect for thirty days while the order is renegotiated.

The effective order of this affiliation shall be for one year. It shall remain in effect until July 26, 2023, at which time the order of affiliation may be renegotiated, updated, modified or cancelled.

The affiliation agreement was approved and adopted by the Kenton County Fiscal Court on July 14, 2022.

All other written agreements of affiliation are null and void upon the effective date of this order.

Order ratified by the Fiscal Court of the County of Kenton.

\_\_\_\_\_  
Kris A. Knochelmann  
Kenton County Judge Executive

Date: \_\_\_\_\_

\_\_\_\_\_  
Director, Kenton County Homeland Security/  
Emergency Management

Date: \_\_\_\_\_

\_\_\_\_\_  
President, Kentucky Search Dog Association

Date: \_\_\_\_\_

**EXECUTIVE ORDER**  
**OFFICE OF THE KENTON COUNTY JUDGE /EXECUTIVE**  
**KRIS A. KNOCHELMANN**

**EXECUTIVE ORDER 22-83**

**IN RE: RESCINDING LOCAL DECLARATION OF EMERGENCY**

The Kenton County Judge/Executive, in accordance with Kentucky Revised Statutes Chapter 39 and Kenton County Code of Ordinances Chapter 70.12, having been advised by the Emergency Management/Homeland Security Director and the Kenton County Deputy Judge/Executive/County Administrator, that the State Government has rescinded their declaration of Emergency. Therefore, Kenton County is hereby rescinding the Local Declaration of Emergency issued March 13, 2020, for the COVID public health emergency.

This the 14th day of July, 2022.

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KRIS A. KNOCHELMANN  
COUNTY JUDGE/EXECUTIVE

# ORDER OF AFFILIATION

## County of Kenton County Executive Order 22-84

The purpose of this order is to outline the responsibilities of the Kenton County Government and the Northern Kentucky Technical Rescue Team.

The Northern Kentucky Technical Rescue Team is one of the officially recognized rescue squads in Kenton County. By virtue of this order, the Northern Kentucky Technical Rescue Team is officially affiliated with the Kenton County Government and the Kenton County Homeland Security and Emergency Management Agency.

The Northern Kentucky Technical Rescue Team shall serve the citizens of Kenton County by providing fully trained and equipped personnel who will take the lead role in the following types of missions:

- (1) Extrications from vehicles, (heavy and light), and machinery.
- (2) Rescue of and/or recovery of trapped, injured or disabled persons from buildings or other structures.
- (3) Confined space rescue of trapped, injured or disabled persons.
- (4) Trench rescue of trapped, injured or disabled persons.
- (5) Persons trapped, injured or disabled in elevated places up to 800 foot.
- (6) Rescue of persons trapped, injured or disabled in ice conditions.
- (7) Rescue of persons trapped, injured or disabled in static water sources.
- (8) Rescue of persons trapped, injured or disabled in swift water sources.
- (9) Ground search and recovery of lost, trapped, injured or disabled persons.
- (10) Providing manpower for debris removal after severe storms, building collapse etc.
- (11) Assisting in the evacuation of structures or areas.
- (12) Transporting mass casualty victims to emergency medical facilities.
- (13) Decontamination of victims trapped, injured or disabled by hazardous materials outside of the hot zone.
- (14) Rescue of and/or recovery of trapped, injured or disabled large animals.

The Northern Kentucky Technical Rescue Team will respond and assist other agencies or departments upon request, but will not take the lead role in:

- (1) Setting up temporary shelter and equipment.
- (2) Evidence search not related to criminal acts.
- (3) Electrical emergency rescue or recovery.
- (4) Hazardous materials incidents.

The Northern Kentucky Technical Rescue Team will not respond or assist with the following types of missions:



- (1) Incidents with armed personnel who could cause harm to squad personnel, not related to rescue situations.
- (2) Incidents of criminal activity, not related to rescue situations.

The Northern Kentucky Technical Rescue Team may be called to respond by any of the following services or agencies:

- (1) Kenton County Judge Executive
- (2) Kenton County Homeland Security/Emergency Management Director
- (3) Kenton County SAR Coordinator
- (4) Kentucky Division of Emergency Management Area 6 Manager
- (5) Kentucky Division of Emergency Management SAR Coordinator
- (6) Kentucky Division of Emergency Management

The Northern Kentucky Technical Rescue Team may receive notification of calls for rescue or recovery in the following ways:

- (1) Any police, fire, EMS, EMA or public person can call the Boone County PSCC center at either (859) 371-1234 or 911 within the Northern Kentucky area serviced by Cincinnati, Bell telephone.
- (2) Back up dispatch services are available through Kenton County Communications Center, (859) 356-3191.
- (3) Telecommunicators then alert the crews by means of radio transmission. This sets off individual voice alert pagers carried by all personnel. Information is then rebroadcast out to team members' personal cell phones via text messaging or through automated voice mail messaging with additional information regarding, incident type, services needed and response location.

In any State of Emergency declared by Kenton County Fiscal Court, the Northern Kentucky Technical Rescue Team shall fall under the direction and control of the Kenton County Homeland Security/Emergency Management Agency and/or the Kenton County Judge Executive. The Northern Kentucky Technical Rescue Team shall operate under its own chain of command during the State of Emergency.

This affiliation agreement does not influence the organizational by-laws, standard operating procedures, or other powers of the Northern Kentucky Technical Rescue Team incident command system except during a declared emergency.

The Northern Kentucky Technical Rescue Team shall maintain their equipment and property and shall be accountable for all equipment through an annual inventory which will be submitted to the Director of Kenton County Homeland Security/Emergency Management.

The Kenton County Government shall be responsible for all funds donated to the squad by the county. The Northern Kentucky Technical Rescue Team shall be responsible for all funds donated to the squad by outside sources. The Northern Kentucky Technical Rescue Team shall not charge for rescue services.

The Kenton County Government will provide official license plates for all rescue vehicles. The

Kenton County Government may appropriate a yearly allocation in the county budget to cover costs of operational expenses by the squad.

The responsibilities of all parties to this order of affiliation shall conform to those responsibilities as provided in KRS Chapter 39F.

This order of affiliation can be updated, modified, amended or canceled upon consent of the parties involved. If a vacancy should occur in any of the positions of this order, the order will remain in effect for thirty days while the order is renegotiated.

The effective order of this affiliation shall be for one year. It shall remain in effect until October 9, 2023, at which time the order of affiliation may be renegotiated, updated, modified, or cancelled.

The affiliation agreement was approved and adopted by the Kenton County Fiscal Court on July 14, 2022.

All other written agreements of affiliation are null and void upon the effective date of this order.

\_\_\_\_\_ Date: \_\_\_\_\_  
County Judge Executive

\_\_\_\_\_ Date: \_\_\_\_\_  
Director, Kenton County Homeland Security/EMA

\_\_\_\_\_ Date: \_\_\_\_\_  
Director, Northern Kentucky Technical Rescue Team