



KENTON COUNTY

KENTON COUNTY FISCAL COURT
Historic Kenton County Courthouse
5272 Madison Pike
Independence, KY 41051

AGENDA

July 14, 2022

5:30 P.M.

1. Call To Order - Judge/Executive Kris Knochelmann
2. Invocation And Pledge Of Allegiance By Treasurer Roy Cox
3. Approval Of Minutes (Action Requested)
 - 3.I. Approval Of The Minutes From The Meeting Of June 14, 2022.

Documents:

[06-14-22.PDF](#)

4. Citizens Address
5. General Business
 - 5.I. Claims Lists Dated June 24, 2022, And July 8, 2022.

Documents:

[CLAIMS LIST 06-24-22.PDF](#)
[CLAIMS LIST 07-08-22.PDF](#)

6. Resolutions (Action Requested)
 - 6.I. Resolution No. 22-19 (Action Requested) A Resolution Authorizing An Application To The Kentucky Transportation Cabinet For Reimbursement Of Expenditures For The Transportation Of Non-Public School Students.

Documents:

[RESOLUTION 22-19 2022-2023 SCHOOL TRANSPORTATION.PDF](#)
[RESOLUTION 22-19 2022-2023 SCHOOL TRANSPORTATION.PDF](#)
[RESOLUTION 22-19 COVINGTON SCHOOLS 2022-2023 CONTRACT.PDF](#)

7. Ordinances

8. Consent Agenda (Action Requested)

9. Executive Orders

- 9.I. Executive Order 22-82 (Action Requested) An Executive Order Relating To The Fiscal Court Approving The Order Of Affiliation For The Kenton County Government And The Kentucky Search Dog Association.

Documents:

[EXECUTIVE ORDER 22-82 KY SEARCH DOG AFFILIATION.PDF](#)

- 9.II. Executive Order 22-83 (Action Requested) An Executive Order Rescinding The Declaration Of Emergency Regarding The COVID Public Emergency.

Documents:

[EXECUTIVE ORDER 22-83 RESCINDING COVID EMERGENCY DECLARATION.PDF](#)

- 9.III. Executive Order 22-84 (Action Requested) An Executive Order Relating To The Fiscal Court Approving An Order Of Affiliation Between The Kenton County Fiscal Court And The Northern Kentucky Technical Rescue Team.

Documents:

[EXECUTIVE ORDER 22-84 TRT ORDER OF AFFILIATION.PDF](#)

10. Administrative Reporting

10.I. Kelsey Maccombs - Animal Shelter

10.II. Nick Hendrix - Public Works

10.III. Jessica Ramsey - Technology Services

10.IV. John Stanton - External Affairs

10.V. Scott Gunning – Parks/Buildings And Grounds/Golf Course

10.VI. Roy Cox -Treasurer

11. County Attorney's Report

12. Commissioners' Report

13. Judge/Executive's Report

14. Executive Session

15. Adjournment