



KENTON COUNTY

KENTON COUNTY FISCAL COURT
Historic Kenton County Courthouse
5272 Madison Pike
Independence, KY 41051

AGENDA

July 14, 2022

5:30 P.M.

1. Call To Order - Judge/Executive Kris Knochelmann
2. Invocation And Pledge Of Allegiance By Treasurer Roy Cox
3. Approval Of Minutes (Action Requested)
 - 3.I. Approval Of The Minutes From The Meeting Of June 14, 2022.

Documents:

[06-14-22.PDF](#)

4. Citizens Address
5. General Business
 - 5.I. Claims Lists Dated June 24, 2022, And July 8, 2022.

Documents:

[CLAIMS LIST 06-24-22.PDF](#)
[CLAIMS LIST 07-08-22.PDF](#)

6. Resolutions (Action Requested)
 - 6.I. Resolution No. 22-19 (Action Requested) A Resolution Authorizing An Application To The Kentucky Transportation Cabinet For Reimbursement Of Expenditures For The Transportation Of Non-Public School Students.

Documents:

[RESOLUTION 22-19 2022-2023 SCHOOL TRANSPORTATION.PDF](#)
[RESOLUTION 22-19 2022-2023 SCHOOL TRANSPORTATION.PDF](#)
[RESOLUTION 22-19 COVINGTON SCHOOLS 2022-2023 CONTRACT.PDF](#)

7. Ordinances

- 7.I. Ordinance 226.04 - Second Reading (Action Requested) An Ordinance Amending Kenton County Ordinance No. 226.02 Relating To The Collection Of Per Diem Charges And Processing/Booking Fees For Prisoners Of The Kenton County Detention Center

Documents:

[ORDINANCE 226.04 JAIL FEES.PDF](#)

- 7.II. Ordinance 532.20 – First Reading (No Action Needed) An Ordinance Amending Kenton County's Code Of Ordinances Placing Traffic Control Devices On Streets Located In Unincorporated Kenton County.

Documents:

[ORDINANCE 532.20 STOP SIGN ORDINANCE - ALDERBROOK DRIVE AND BLUE ASH LANE.PDF](#)

8. Consent Agenda (Action Requested)

9. Executive Orders

- 9.I. Executive Order 22-82 (Action Requested) An Executive Order Relating To The Fiscal Court Approving The Order Of Affiliation For The Kenton County Government And The Kentucky Search Dog Association.

Documents:

[EXECUTIVE ORDER 22-82 KY SEARCH DOG AFFILIATION.PDF](#)

- 9.II. Executive Order 22-83 (Action Requested) An Executive Order Rescinding The Declaration Of Emergency Regarding The COVID Public Emergency.

Documents:

[EXECUTIVE ORDER 22-83 RESCINDING COVID EMERGENCY DECLARATION.PDF](#)

- 9.III. Executive Order 22-84 (Action Requested) An Executive Order Relating To The Fiscal Court Approving An Order Of Affiliation Between The Kenton County Fiscal Court And The Northern Kentucky Technical Rescue Team.

Documents:

[EXECUTIVE ORDER 22-84 TRT ORDER OF AFFILIATION.PDF](#)

10. Administrative Reporting

- 10.I. Kelsey Maccombs - Animal Shelter

- 10.II. Nick Hendrix - Public Works

- 10.III. Jessica Ramsey - Technology Services

- 10.IV. John Stanton - External Affairs

- 10.V. Scott Gunning – Parks/Buildings And Grounds/Golf Course

- 10.VI. Roy Cox -Treasurer

11. County Attorney's Report
12. Commissioners' Report
13. Judge/Executive's Report
14. Executive Session
15. Adjournment

KENTON COUNTY FISCAL COURT
Historic Kenton County Courthouse
5272 Madison Pike
Independence, KY 41051

MEETING MINUTES

June 14, 2022

5:30 P.M.

Call to Order

Commissioner Beth Sewell called to order the June 14, 2022, meeting of the Kenton County Fiscal Court. Judge Knochelmann led the invocation and the Pledge of Allegiance.

Present: Judge/Executive Kris Knochelmann
Commissioner Beth Sewell, District 1
Commissioner Jon Draud, District 2
Commissioner Joe Nienaber, District 3
County Attorney, Stacy Tapke

Staff: Joe Shriver, County Administrator/Deputy Judge
Scott Gunning, Assistant County Administrator
Roy Cox, County Treasurer
Sue Kaiser, Fiscal Court Clerk

Approval of Minutes

A. Approval of the Minutes from the meeting of May 24, 2022.

Commissioner Sewell made the motion for approval; seconded by Commissioner Nienaber. Judge Knochelmann called for a voice vote, and the motion passed unanimously 4-0.

Citizens Address

No citizens came before the Fiscal Court.

General Business

A. Presentation of the 2020 Beyond the Call of Duty Award to Steve Hensley.

Kim Webb, the Emergency Shelter Director, thanked the Fiscal Court for all of their work getting the Shelter into their forever home. She reviewed what they have accomplished with the help of the Court. They moved into their shelter on February 14, 2022, and they provide 68 beds for shelter service. They now have year round services. The moving of the Department of Transportation Licensing Department to the Kenton County building really helps the men return to work faster. The daytime navigation center at the Shelter has many community partners that are helping clients with employment. They have opened the Health Care Clinic as well. The University of Kentucky College of Medicine have opened a Compassionate Care for You Clinic, and are operating a free homeless clinic inside the facility one night a week, with the goal to be two nights a week. This is part of their curriculum. In the winter thru April 2nd, the shelter saw 450 adults, and provided nearly 5,500 bed nights. Since November 1st to May 30th, they are sitting at 8,600 bed nights for 600 adults.

Commissioner Sewell thanked Ms. Webb for the positive update. She asked how many men she estimates are being employed?

Ms. Webb answered that they currently have 18 work program beds, and they are all employed. They probably have half of the remaining beds currently employed. The lack of affordable housing is keeping people in the shelter.

Commissioner Draud stated that affordable housing keeps coming up as a major topic. Maybe someone needs to coordinate an effort to gather information.

Judge Knochelmann stated that he believes he will be able to come back to the Court with some recommendations in a bit. It is a bigger issue than one organization. One thing that is happening is that private businesses are starting to build housing on their sites.

Commissioner Draud stated that he believes that it should be a regional approach to the problem.

Ms. Webb asked that everyone recognize that chronic homelessness makes up less than 10% of the population. A majority of the people that they see are not ever going to be eligible for services. The vouchers that are available only go so far, as you need the landlord to accept the vouchers.

Kim Webb then presented Steve Hensley with the award for all of his help during the pandemic relocating clients for the shelter.

B. Presentation of the 2022 Ralph Drees Impact Award to the Kenton County Fiscal Court.

Ms. Webb then presented the award to the Kenton County Fiscal Court for the impact they have had on the mission of the Emergency Shelter.

C. Request approval to surplus real property located at 634 Scott Street, Covington, KY (Old Cold Shelter).

County Administrator Joe Shriver stated that this is to surplus the old Emergency Shelter of Northern Kentucky (ESNKY). It has to be declared that it has no purpose to the County anymore. They will come back to the Fiscal Court when it is time to dispose of the property.

Commissioner Draud made the motion for approval; seconded by Commissioner Nienaber. Judge Knochelmann called for a voice vote, and the motion passed unanimously 4-0.

D. Request a County exemption from Ad Valorem Taxation for the Grand Lodge of Kentucky and the residents of the Spring Hill Village.

Justin Knappick an attorney that represents the Grand Lodge and the Spring Hill Village retirement community stated that his clients are not the only individuals that are applying for this exemption.

County Attorney Stacy Tapke stated that essentially this piece has a long history. The City of Taylor Mill recently filed an action in the Supreme Court as to whether or not the residents of the Grand Lodge should be taxed for their leasehold interest. The property is held by a charity, The Grand Masons, and they themselves were subject to taxation because of the structure and part of the way the buy in structure was set up. The Court did find that the owners have a leasehold interest, and that is taxable. So, that was upheld. They are now coming to the Fiscal Court under a new statute that was enacted. It is an amendment that allows them to request to not be taxed.

The residents are 55 years or older at this facility, and they buy into these condominium facilities to live in. They got the law passed to allow them to ask for the exemption. The City of Taylor Mill has already heard their request, and they denied the request.

Commissioner Draud asked why they feel that it is legal to be able to exempt these people?

Mr. Knappick answered that the statute was amended to provide for this specific exemption for facilities that are tax exempt.

Commissioner Draud asked if they would do the same thing for the Knights of Columbus?

County Administrator Joe Shriver answered that it would have to be residential building.

Commissioner Nienaber asked if the St. Charles situation would be similar?

Ms. Tapke answered that she is not sure about St. Charles.

Commissioner Sewell asked how many people this will impact.

Mr. Knappick answered that there are 48 units, and all are occupied. He doesn't have the headcount. They are all 55 and older. The statute was specifically contemplated and amended to incorporate St. Charles. From what he understands, that was the specific intent of this amendment.

Commissioner Nienaber stated that he is wondering how many facilities like this there are in Kenton County. Are current homestead exemptions applicable to these lease agreements.

Ms. Tapke answered that she is not sure about leasehold interest. We are still ongoing about what the value is of that leasehold interest. That has not been resolved. She doesn't know if the leaseholders then have the availability of the homestead exemption. That is a question for the PVA.

Mr. Knappick stated that the number of facilities depends on what the generalization is that you are looking at, but he thinks there are five facilities that hold independent living for residents 55 or older in the County.

Judge Knochelmann stated that the City has denied this request. The Court can take action to exempt them or take no action. The biggest concern that has come out of this is ambulance service compensation.

Commissioner Draud asked if the residents live there for free?

Mr. Knappick stated that they pay an entrance fee.

Mr. Shriver asked if this is still active litigation?

Mr. Knappick answered that it is still active. It doesn't concern the ability to tax though. The issue now is the value of the leasehold.

Judge Knochelmann stated that his recommendation is to follow the City's lead on this.

Ms. Tapke stated that school boards would have to decide as well.

Commissioner Sewell asked if we know the total impact of this?

Ms. Tapke answered that there is no way of knowing, because no one knows the value.

The Fiscal Court decided not to take any action on this item.

E. Claims List dated June 10, 2022.

There were no questions on the Claims List.

Ordinances

A. Ordinance 226.03 - Second Reading

An Ordinance of the Kenton County Fiscal Court relating to the approval and adoption of the Kenton County Fiscal Court budget for the fiscal year 2022-2023.

Commissioner Nienaber made the motion for approval; seconded by Commissioner Sewell. Judge Executive Knochelmann called for a roll call vote with the results being Commissioner Draud, yes, Commissioner Sewell, yes, Commissioner Nienaber, yes, and Judge Knochelmann, yes. The motion passed with a vote of 4-0.

B. Ordinance 226.04

An Ordinance amending Kenton County Ordinance No. 226.02 relating to the collection of per diem charges and processing/booking fees for prisoners of the Kenton County Detention Center

County Administrator Joe Shriver stated that Chris Nordloh had informed the Court that there was a recent Supreme Court decision effecting the collection of Jail fees. The legislature reacted to that decision, and gave some relief to jails by passing a new statute. This Ordinance adheres to both, and we want to enact that to collect some of the fees we hadn't been collecting.

Resolutions

A. Resolution No. 22-01K

A Resolution for the Kenton County Fiscal Court concerning Fiscal Year Budget Adjustments.

Treasurer Roy Cox stated that the budget adjustments are for the following: \$10,000 to cover the parking garage expenses through the Fiscal Year, \$8,000 to restripe parking lots at the Administration Building, \$6,100 for gasoline for the Police Department, \$15,000 to disburse funds received for the hazmat response at Interplastics, \$10,000 for kennel supplies and equipment, \$1,700 to cover wages/benefits for Assistant County Administrator, \$5,000 for road worker wages, \$100,000 for increased cost of Public Works parking lot reconstruction, \$15,000 for gasoline purchase due to rising prices, \$2,500 for custodial supplies for the Detention Center, \$75,000 for food prep service for the Detention Center, \$6,000 for additional costs to reseal the parking lot at the Detention Center and \$25,000 for 911 Data/GIS Project with PDS.

Commissioner Nienaber made the motion for approval; seconded by Commissioner Sewell. Judge Knochelmann called for a voice vote, and the motion passed unanimously 4-0.

B. Resolution No. 22-16

A Resolution for the Kenton County Fiscal Court approving and adopting the compensation rates and pay scales for the Kenton County employees, and authorizing the County Treasurer to pay the rates on scheduled pay days.

Commissioner Nienaber made the motion for approval; seconded by Commissioner Sewell. Judge Knochelmann called for a voice vote, and the motion passed unanimously 4-0.

C. Resolution No. 22-17

A Resolution of the Kenton County Fiscal Court sponsoring a proposed text amendment and authorizing the County Administrator to submit a text amendment application to the Kenton County Planning Commission.

Judge Knochelmann thanked Sharmili Reddy, Josh Wice and Christine Russell for all of their work. They want to be sure that all the work with Tri-Ed and PDS is thorough. This will come back to the Court after talking to experts in the area.

Commissioner Draud stated that he supports the concept, but a question that needs to be determined is that if he bought some land in the County and this gets passed, what legal redress would he have? It would stop people from making a profit on investment property.

Judge Knochelmann answered that it would have been good for this kind of work to be done about ten to twenty years ago. Now, we find ourselves in a market where some of those conditions exist. Ultimately, we want to get ahead of the future development and there are a multitude of steps we can take to make sure we are not only balancing future development, but the homeowners opportunities and rights and what is best for the County. There is no question that taking action on things that have been set in stone for a number of years is going to confuse a few people, but we want to move on this as soon as possible.

Commissioner Draud wanted to give a shout out to Sharmili Reddy, as he has always hear how wonderful she is and he had an occasion to need her services. She lived up to all of his expectations.

Judge Knochelmann stated that with the work of Tri-Ed, Christine Russell has made sure that the vision happens. Christine has put more than just time in for the community.

The Fiscal Court chose to table this Resolution.

D. Resolution No. 22-18

A Resolution of the Kenton County Fiscal Court consenting to the closure of a public way to include portions of Monterey Street and an unnamed alley.

County Administrator Joe Shriver stated that this will consolidate our parcels that are located next to St. Elizabeth. Nick Hendrix had worked with the Health District and the City, and all the City needs is this Resolution to close that right away. It benefits this parcel immensely.

Commissioner Draud made the motion for approval; seconded by Commissioner Sewell. Judge Knochelmann called for a voice vote, and the motion passed unanimously 4-0.

Consent Agenda

A. Exhibit No. 22-71

Request approval to surplus the house located at 3549 Mills Rd., Covington, KY 41051.

B. Exhibit No. 22-72

Request approval of an agreement with KYTC for the Public Works Department to maintain rural secondary and other routes in Kenton County.

- C. **Exhibit No. 22-73**
Request approval of an agreement with KYTC for the Public Works Department to perform snow and ice removal operations on specific routes.
- D. **Exhibit No. 22-74**
Request approval to surplus a Protainer Trailer for the Kenton County Fleet Department.
- E. **Exhibit No. 22-75**
Request that the authority for executing vehicle titles and other vehicle purchases and/or sales documentation for all program vehicles/equipment be delegated to Scott McClain, Fleet Services Supervisor or Nick Hendrix, Director of Public Works.
- F. **Exhibit No. 22-76**
Request approval of a one-year agreement with PhishingBox for phishing and social engineering training software for the Technology Service Department.
- G. **Exhibit No. 22-77**
Request approval of the annual Service Level Agreements for the Kenton County Technology Services Department provided to the following agencies: Kenton County Clerk, Northern Kentucky Drug Strike Force, Kenton County Detention Center, Kenton County Sheriff's Office, Kenton County Dispatch, Kenton County PVA and the Kenton County Attorney.
- H. **Exhibit No. 22-78**
Request approval of the contract addendum with C-Forward for IT Services for the Kenton County Technology Services Department.
- I. **Exhibit No. 22-79**
Request approval of an Interlocal License Agreement between the Kenton County Property Valuation Administrator, "licensor" and Planning and Development Services of Kenton County, Sanitation District 1, Northern Kentucky Water District and the Kenton County Fiscal Court.
- J. **Exhibit No. 22-80**
Request approval of the bid from Eaton Asphalt for parking lot reconstruction for the parking lot at the Kenton County Public Works Department.
- K. **Exhibit No. 22-81**
Request approval of the property, casualty, liability and worker's compensation insurance with KACO and Princeton, including TPA Services with Davies.

All items on the Consent Agenda were voted on together except Exhibit 22-75.

Commissioner Nienaber made the motion for approval; seconded by Commissioner Sewell. Judge Knochelmann called for a voice vote, and the motion passed unanimously 4-0.

Judge Knochelmann asked for a vote on Item 22-75 with corrections. It was approved with a change to say the Director of Public Works and the Fleet Services Supervisor; therefore it will be valid if anyone takes over those positions.

Commissioner Nienaber made the motion for approval; seconded by Commissioner Sewell. Judge Knochelmann called for a voice vote, and the motion passed unanimously 4-0.

Executive Orders

- A. Executive Order 22-69**
An Executive Order relating to the Fiscal Court ratifying the appointment of Andrew Kelsay as a Shelter Manager for the Kenton County Animal Services Department.

Commissioner Sewell made the motion for approval; seconded by Commissioner Nienaber. Judge Knochelelmann called for a voice vote, and the motion passed unanimously 4-0.

- B. Executive Order 22 -70**
An Executive Order relating to the Fiscal Court appointing Dr. Larry Kendall to the Local Board of Health.

Commissioner Draud made the motion for approval; seconded by Commissioner Nienaber. Judge Knochelelmann called for a voice vote, and the motion passed unanimously 4-0.

- C. Executive Order 22-71**
An Executive Order relating to the Fiscal Court approving the reorganization of the Kenton County Parks and Recreation Department.

Commissioner Draud made the motion for approval; seconded by Commissioner Sewell. Judge Knochelelmann called for a voice vote, and the motion passed unanimously 4-0.

- D. Executive Order 22-72**
An Executive Order relating to the Fiscal Court approving the appointment of Cameron Lewis as a Fleet Service Technician for the Kenton County Public Works Department.

Commissioner Nienaber made the motion for approval; seconded by Commissioner Sewell. Judge Knochelelmann called for a voice vote, and the motion passed unanimously 4-0.

- E. Executive Order 22-73**
An Executive Order relating to the Fiscal Court approving the retirement of Steve Smith as an Engineering Services Assistant Lead for the Kenton County Public Works Department.

Commissioner Sewell made the motion for approval; seconded by Commissioner Draud. Judge Knochelelmann called for a voice vote, and the motion passed unanimously 4-0.

- F. Executive Order 22-74**
An Executive Order relating to the Fiscal Court approving the promotion of Zach Lawson from a Dispatcher 1, G5- 1 to a Dispatcher 1, G5- 2 for the Kenton County Emergency Communications Department.

Commissioner Sewell made the motion for approval; seconded by Commissioner Nienaber. Judge Knochelelmann called for a voice vote, and the motion passed unanimously 4-0.

- G. Executive Order 22-75**
An Executive Order relating to the Fiscal Court approving the retirement of Joe Shriver as the County Administrator/Deputy Judge Executive for the Judge/Executive's Office.

Commissioner Nienaber made the motion for approval; seconded by Commissioner Sewell. Judge Knochelelmann called for a voice vote, and the motion passed unanimously 4-0.

H. Executive Order 22-76
An Executive Order relating to the Fiscal Court approving the resignation of Jacob Lawson as an Animal Control Officer for the Kenton County Animal Services Department.

Commissioner Draud made the motion for approval; seconded by Commissioner Sewell. Judge Knochelmann called for a voice vote, and the motion passed unanimously 4-0.

I. Executive Order 22-77
An Executive Order relating to the Fiscal Court approving the appointment of Tanner Donaldson as a Seasonal Laborer for the Kenton County Parks Department.

Commissioner Draud made the motion for approval; seconded by Commissioner Nienaber. Judge Knochelmann called for a voice vote, and the motion passed unanimously 4-0.

J. Executive Order 22-78
An Executive Order relating to the Fiscal Court approving the resignation of Brian Jones as a Police Officer for the Kenton County Police Department.

Commissioner Sewell made the motion for approval; seconded by Commissioner Nienaber. Judge Knochelmann called for a voice vote, and the motion passed unanimously 4-0.

K. Executive Order 22-79
An Executive Order relating to the Fiscal Court approving the resignation of Hope Edelbroich as a Shelter Technician for the Kenton County Animal Services Department.

Commissioner Nienaber made the motion for approval; seconded by Commissioner Sewell. Judge Knochelmann called for a voice vote, and the motion passed unanimously 4-0.

L. Executive Order 22-80
An Executive Order relating to the Fiscal Court approving the reorganization of the Human Resources Department for the Judge/Executive 's Office.

Commissioner Nienaber made the motion for approval; seconded by Commissioner Sewell. Judge Knochelmann called for a voice vote, and the motion passed unanimously 4-0.

M. Executive Order 22-81
An Executive Order relating to the Fiscal Court approving the reorganization of the Public Works Department.

Commissioner Draud made the motion for approval; seconded by Commissioner Nienaber. Judge Knochelmann called for a voice vote, and the motion passed unanimously 4-0.

Administrative Reporting

Emergency Communications

Ashley Hawks stated that they conducted two out in the field recruiting events in the last couple of weeks. They went to NKU, and spoke at a Criminal Justice Careers Class, as well as set up a booth at the Lakeside Park/Crestview Hills Police Department Car Show. It was interesting that as they haven't gotten any applicants, they have managed to turn it into a very positive public awareness event. There was a lot of interest at the booth at the Car Show. Numerous people

stopped by to ask questions and get information that were unaware of the services that they provide to the community. They have a couple more coming up soon. They will be at the Independence Fourth of July Festival.

Commissioner Draud asked Ms. Hawks to look into a call that one of his friends had placed to Dispatch.

Detention Center

Jailer Marc Fields congratulated Joe Shriver on his retirement. He then stated that the actions that the Fiscal Court has taken in the last few months has helped with recruiting and retaining employees. Since the last meeting, they have hired seven people, and there are four more in the pipeline. He thanked the Fiscal Court for their support.

Jailer Fields then stated that their work program for the cities is very successful. The cities appreciate this program. Their people are out in the cities and the County for 560 man-hours a week. This is saving tax payer money. There are six people in the county, one in Ft. Wright, four in Erlanger, three in Covington and sixteen working inside and around the jail. Also, they went to Erlanger's Touch a Truck last week, and they were a hit with the jail cell. It is good public relations. They have been invited to go to the First Baptist Church in Elsmere this Saturday.

Police Department

Chief Jones introduced Captain Chris Pittaluga to give a summary of the 100 year celebration of the Kenton County Police Department.

Captain Pittaluga stated that the Kenton County Police began as the Kenton County Patrol on June 15th, 1922. Our creation is a direct result of Dixie Highway being paved which resulted in an increase of motorized vehicles and of course speeding. The combination of vehicles, horses, trolleys, livestock, and few rules of the road inevitably led to an increase in collisions and frustrations. This created community pressure for the County and Sheriff to take action to address the Dixie corridor. This action included new traffic laws being adopted and the creation, with the assistance of Sheriff Thiel, of a County patrol to enforce speed limits on Dixie Highway. The County Patrol started with a chief patrol officer, two officers, two motorcycles and one cruiser.

Captain Pittaluga then stated that the Patrol very quickly began evolving and taking on more responsibilities. At first this was enforcing other traffic laws besides speeding. Later we began patrolling all county roads which led to locating and responding to crime calls as we often became the closest or only available law enforcement. By 1936 our evolution led to the discussion about whether the Sheriff or County Patrol should be handling general police duties in the County. Sheriff Vogt stated he lacked the resources to take on general police duties thereby opening the door for the County Patrol to become the County Police and not simply a highway patrol. The 1940s saw us working to help secure critical infrastructure during the war effort as well as take a large role in addressing illegal gambling. The 50s saw immense pressure from the public on the County to provide better support to the County Patrol as it lacked the resources to properly respond to crimes or patrol the county roadways. The agency was also primarily only working nights due to staffing shortages and had yet to provide 24 hour coverage. The 50s is also when we adopted the merit system in an effort to remove politics from policing and installed our first two way radios in the cruisers. The 1960s saw the addition of speed radar to our department as well as the opening of I 75. By the end of the 60s we were staffed up to 21 officers.

Captain Pittaluga then stated that the 1970s was a big decade with us moving to our current police headquarters, having our first full time detective, having our first female officer in 1974,

Vesta Lee Haynes, our first K9, and the precursor to the strike force which was ran by the County Police.

The 1980s saw us begin taking a more aggressive stance against both drunk driving and drug trafficking with crack being the new drug causing concern due to its low cost. The 1990s was another big decade which sees the adoption of our current class A uniforms, our first use of speed lasers instead of radar, our first cruiser cameras, and our first crime scene van to support the new evidence collection unit and the new accident reconstruction unit. We grew to 37 officers due to the large growth the area was seeing in the early 90s which remains our staffing to this day. The 2000s we added computers to cruisers for the first time. The k9 program also returned thanks to the efforts of Sgt Brett Benton. We also saw our staffing reduced to 31 officers. The 2010s is when we made our internet crimes against children unit a full time position, created our drone unit, and added body cameras. We also returned to our 37 officer staffing from a decade earlier. The 2020s saw us replace our evidence van with the new one and take over leadership of the countywide Fire Investigation Team. We are currently staffed at 37 officers plus one grant funded QRT officer. The Kenton County Police has done well to always adapt and evolve to ensure we are meeting the needs of our community and look forward to continuing this tradition of excellence for the next one hundred years.

Emergency Management

Steve Hensley congratulated Joe Shriver on his retirement. He then stated that the Emergency Operations Center (EOC) training exercise was well attended, between the two dates. On June 30th, they will have a similar training session for elected and appointed officials explaining their roles in the EOC during a disaster. Also, a few weeks ago approximately 30 regional first responders attended an advanced IMT training to make us more prepared for future events.

Mr. Hensley then stated that today they were invited to participate in a walkthrough of the Interplastics facility. On July 6th, they have a meeting scheduled with them and the cities of Fort Wright and Covington to learn about/discuss their operations. Lastly, they would like to thank the DUKE Energy Foundation for their generous \$5,000 donation to support the emergency preparedness efforts.

Treasury

Treasurer Roy Cox asked that the records reflect that the May, 2022, Financial Reports have been submitted.

County Attorney 's Report

County Attorney Stacy Tapke had nothing to report.

Commissioners ' Reports

Commissioner Jon Draud

Commissioner Draud made a motion that the County lower the flags on Friday for Charlie Summe for his 32 years of service to the County.

Commissioner Draud made the motion for approval; seconded by Commissioner Nienaber. Judge Knochelmann called for a voice vote, and the motion passed unanimously 4-0.

Judge Knochelmann stating that the flags will be lowered until next week.

Commissioner Draud then suggested that Sara Sgantas do a tribute to Charlie Summe on social media. He asked if anyone had served longer than Mr. Summe?

Judge Knochelmann answered that he doesn't think anyone has served longer.

Commissioner Beth Sewell

Commissioner Sewell congratulated the Police Department on their 100-year anniversary. They are an exemplary department, and she doesn't get complaints about them for which she is very thankful. She then stated that Joe Shriver has been a smart, honest and kind administrator over the year, and is not replaceable.

Commissioner Draud stated that he has worked with a lot of administrators in his lifetime, and Joe Shriver is up there with the best. He congratulated him on his retirement.

Commissioner Joe Nienaber

Commissioner Nienaber stated that he grew up around first responders, and he is still curious. There have been a couple incidents recently that he has heard that involved our Police Department and our Dispatch. The level of service is outstanding.

Commissioner Nienaber then stated that Joe Shriver is a great administrator, and great friend and he will be missed.

Judge/Executive Kris Knochelmann

Judge Knochelmann had nothing to report.

Adjournment

Having completed all business before the Court, Commissioner Draud offered a motion to adjourn which was seconded by Commissioner Sewell. Commissioner Sewell requested a voice vote whereupon all members present voted in the affirmative with a 4-0 vote.

Text for all proposed and recently passed ordinances may be acquired by accessing the Fiscal Court web page at <http://www.kentoncounty.org> or by contacting the administrative offices at 859.392.1400.

CLERK CERTIFICATION

I, Sue J. Kaiser, having been appointed to the office of Fiscal Court Clerk, do hereby certify that this is a true and accurate record of the actions taken by the Kenton County Fiscal Court at the meeting of June 14, 2022.



Sue J. Kaiser/Fiscal Court Clerk

Kenton County Fiscal Court Claims List

| Fund | Title | Vendor Name | Description | Account | Amount |
|--------------------------------|-------------------------------|----------------------------------|------------------------------|------------|-------------------|
| 01 | OFFICE CO CORONER | AMBER CONSTANTINO | APR 22 MILEAGE/PHONE/CONF | 5308 | \$433.70 |
| | | | APR 22 MILEAGE/PHONE/CONF | 5576 | \$685.48 |
| | | | MAY 22 MILEAGE/PHONE/CONF | 5576 | \$530.81 |
| | | DON CATCHEN & SONS FUNERAL HOME | APR 22 LIVERY/TOX SVCS | 5308 | \$7,250.00 |
| | | | DEC 21 LIVERY/TOX SVCS | 5308 | \$7,697.50 |
| | | | FEB 22 LIVERY/TOX SVCS | 5308 | \$8,560.00 |
| | | | JAN 22 LIVERY/TOX SVCS | 5308 | \$8,395.00 |
| | | | MAY 22 LIVERY/TOX SVCS | 5308 | \$6,075.00 |
| | | NOV 21 LIVERY/TOX SVCS | 5308 | \$8,032.50 | |
| | | OFFICE CO CORONER - Total | | | |
| CO TREASURER | AMAZON CAPITAL SERVICES | AMPAD JR. NOTEPAD | 5445 | \$16.30 | |
| | | MEETING SUPPLIES | 5445 | \$48.44 | |
| | | MEETING SUPPLIES | 5445 | \$142.52 | |
| | DOCUMENT DESTRUCTION | 6/13/22 TOTE SHREDDING/T | 5445 | \$53.50 | |
| | FEDERAL SUPPLY | CLIP JUMBO/PAPER | 5445 | \$77.55 | |
| | | PAPER PLATES | 5445 | \$43.98 | |
| | | POST IT NOTES | 5445 | \$18.99 | |
| | | TONER/POST IT NOTES | 5445 | \$126.58 | |
| | KELLI HEGGE | VISION CARE/GRAYSON | 5203 | \$300.00 | |
| | | VISION CARE/SELF | 5203 | \$300.00 | |
| | MILLENNIUM BUSINESS SYS LEASE | LATE FEES | 5445 | \$144.07 | |
| | | LEXMARK M3250/T | 5445 | \$87.24 | |
| | | LEXMARK XM3250/ADM | 5445 | \$34.48 | |
| | TOSHIBA FINANCIAL SERVICES | 4/2-5/2/22 USAGE/SUPPLIES | 5445 | \$60.89 | |
| 6/2-7/2/22 ES5018A LEASE | | 5445 | \$75.00 | | |
| CO TREASURER - Total | | | | | \$1,529.54 |
| INFO TECHNOLOGY | GREATAMERICA FINANCIAL SVCS | LEXMARK XC4150/IT | 5337 | \$80.61 | |
| | | KRONOS INC | UKG READY ACCRUALS - 350 | 5337 | \$182.00 |
| | PHISHINGBOX LLC | UKG READY HR - 500 - (JAN | 5337 | \$1,575.00 | |
| | | UKG READY RECRUITING - 50 | 5337 | \$265.00 | |
| | | UKG READY TIME - 350 - (J | 5337 | \$1,092.00 | |
| | PHISHINGBOX LLC | PHISHING BOX FY23 1 YEAR | 5337 | \$3,420.00 | |
| INFO TECHNOLOGY - Total | | | | | \$6,614.61 |
| ELECTION EXP | DOCUMENT DESTRUCTION | 6/13/22 BULK SHREDDING/VO | 5593 | \$537.15 | |
| ELECTION EXP - Total | | | | | \$537.15 |
| COURTHOUSE-INDEPENDENCE | ACE HARDWARE | BM4 TRUCK PHONE CHARG | 5334 | \$19.98 | |
| | EATON ASPHALT PAVING CO | PAVEMENT REPAIRS @ICH | 5742 | \$7,350.00 | |
| | GRW ENGINEERS INC | IC LANDSCAPE DESIGN/PROF | 5742 | \$177.05 | |

Kenton County Fiscal Court Claims List

| Fund | Title | Vendor Name | Description | Account | Amount | |
|---|----------------------------------|---------------------------------|---------------------------------|---------------------------|---------------------------|-------------|
| 01 | COURTHOUSE-INDEPENDENCE | GRW ENGINEERS INC | P3 RENO CLERK ROOF/PROF S | 5742 | \$951.10 | |
| | | | SITE DRAINAGE/PAVING CLER | 5742 | \$374.61 | |
| COURTHOUSE-INDEPENDENCE - Total | | | | | \$8,872.74 | |
| | KENTON CO JUSTICE CENTER | CENTURY CONSTRUCTION INC | 5TH FLOOR SOW REMODEL/JC/ | 5740 | \$49,000.00 | |
| | | | ERLANGER WINDOW CLEANING | YRLY ROOF ANCHOR INSPECTI | 5740 | \$1,200.00 |
| | | MERIDIAN MANAGEMENT CORPORATION | GEN RADIATOR REPLACED DUE | 5740 | \$9,288.84 | |
| | | | MAR 22 COVID EXP | 5740 | \$4,109.92 | |
| | | | MAY 22 FACILITY MGMT/JC | 5315 | \$37,509.25 | |
| KENTON CO JUSTICE CENTER - Total | | | | | \$101,108.01 | |
| PARKING GARAGE | ABM PARKING SERVICES | MAY 22 PG OPERATIONS | 5315 | \$33,001.92 | | |
| | | | MERIDIAN MANAGEMENT CORPORATION | MAY 22 ELEV MAINT/PG | 5352 | \$883.56 |
| | | | | MAY 22 FACILITY MGMT/PG | 5315 | \$385.69 |
| | | | PROTEGIS FIRE & SAFETY | AUG 21 SPRINKLER INSPECT/ | 5336 | \$210.00 |
| | | | | FEB 22 BACKFLOW RPR/PG | 5336 | \$542.73 |
| | | | | MAY 22 SPRINKLER INSPECT/ | 5427 | \$235.00 |
| PARKING GARAGE - Total | | | | | \$35,258.90 | |
| COUNTY COURTHOUSE-COV | ACE HARDWARE | 1840 FLAG POLE | 5334 | \$139.00 | | |
| | | | AMAZON CAPITAL SERVICES | SHURE CONDENSER MICROPHON | 5334 | \$610.00 |
| | | | | BARRY FARMER DRAPERIES | 5TH FLR WINDOW SHADES/TRE | 5334 |
| | | | CINTAS LOCATION #935 | MATS/1840SKW/060622 | 5406 | \$161.25 |
| | | | | MATS/1840SKW/061322 | 5406 | \$161.25 |
| | | | | MATS/1840SKW/062022 | 5406 | \$161.25 |
| | | | MERIDIAN MANAGEMENT CORPORATION | IRRIGATION SYS RPR DUE TO | 5315 | \$2,438.85 |
| | | | | JUN 22 PEST CTRL/TERMITES | 5315 | \$4,572.71 |
| | | | | MAY 22 BLDG MAINT FACILIT | 5315 | \$35,142.33 |
| | | | | TURF REJUVENATION/MONUMEN | 5315 | \$8,642.61 |
| | | | NATIONAL FLAG COMPANY | A330 - 6X10 US FLAGS/ADM | 5334 | \$528.00 |
| FLAG SPREADER | 5406 | \$104.00 | | | | |
| COUNTY COURTHOUSE-COV - Total | | | | | \$56,852.25 | |
| CO POLICE | B & H PHOTO VIDEO | STUDIOI MAGNESIUM PIS | 5717 | \$89.95 | | |
| | | | CINTAS LOCATION #935 | MATS/PD/060722 | 5334 | \$63.01 |
| | EQUIFAX INFORMATION SERVICES LLC | JUNE 2022 SVC | 5324 | \$60.00 | | |
| | FEDERAL SUPPLY | COPY PAPER | 5445 | \$44.00 | | |
| | | PAPERMATE INKJOY PEN/MEDI | 5445 | \$41.34 | | |

Kenton County Fiscal Court Claims List

| Fund | Title | Vendor Name | Description | Account | Amount |
|-------------------------------------|------------------------|------------------------------------|---------------------------|---------|-------------------|
| 01 | CO POLICE | FEDERAL SUPPLY | TOPS RULED PADS/WHITE/5X8 | 5445 | \$22.99 |
| | | GALLS/QUARTERMASTER/ROY TAILORS | ALLGEIER HOLSTER | 5481 | \$124.30 |
| | | | BODY ARMOR/STEWART | 5481 | \$715.00 |
| | | | REIS BOOTS | 5481 | \$148.00 |
| | | | SALATIN DBL BRIM STRA | 5481 | \$78.30 |
| | | | SALATIN DBL BRIN CRED | 5481 | (\$78.30) |
| | | | STULZ-COMMAND SHIRT | 5481 | \$86.60 |
| | | GRAPHIC PRINT SOLUTIONS INC | VEHICLE TOW CARDS | 5445 | \$226.05 |
| | | JOHNNY'S CAR WASH INC | MAY CAR WASHES PD | 5340 | \$48.00 |
| | | KENTON COUNTY POLICE CHIEFS ASSOC | ANNUAL DUES - KCPD | 5569 | \$100.00 |
| | | KIESLER POLICE SUPPLY & | SPEER GOLD DOT G2 9MM 147 | 5401 | \$1,089.00 |
| | | MERKLE LAWN CARE COMPANY | CLEAN-UP/MULCH | 5334 | \$648.00 |
| | | MILLENNIUM BUSINESS SYS LEASE | LEXMARK M3250/SQ RM | 5445 | \$20.42 |
| | | MS CLASSIC CAR WASH | MAY CAR WASHES PD | 5340 | \$10.80 |
| | | OUTER IMAGE LLC | LAWN SERVICE/MAY | 5334 | \$425.00 |
| PECK HANNAFORD & BRIGGS SERVICE | SEPTIC TANK PUMPED OUT | 5548 | \$5,310.18 | | |
| CO POLICE - Total | | | | | \$9,272.64 |
| EMERGENCY MANAGEMENT | | GREATAMERICA FINANCIAL SVCS | LEXMARK XC4150/EMA | 5420 | \$85.58 |
| | | HIEN LE MD | APR 22 MED DIR FEE | 5343 | \$1,666.66 |
| | | | FEB 22 MED DIR FEE | 5343 | \$1,666.66 |
| | | | MAR 22 MED DIR FEE | 5343 | \$1,666.66 |
| | | KENTON CO PUBLIC WORKS | APR 22 VEH MAINT/F-2011-0 | 5706 | \$621.90 |
| | | SPECIALTY TRUCK REPAIR INC | REBUILD PASSENGER SIDE DI | 5706 | \$494.30 |
| | | | RPL #1 DISCHARGE/PASSENGE | 5706 | \$479.98 |
| | | | RPL #2 & #3 CROSSLAY GUAG | 5706 | \$480.88 |
| RPL MASTER DISCHARGE GAUG | 5706 | | \$496.00 | | |
| EMERGENCY MANAGEMENT - Total | | | | | \$7,658.62 |
| ANIMAL SHELTER | | BOEHRINGER INGELHEIM ANIMAL HEALTH | HEARTGARD PLUS 0-25LB, 5X | 5402 | \$241.20 |
| | | | HEARTGARD PLUS 25-50LB, 5 | 5402 | \$309.60 |
| | | | HEARTGARD PLUS 51-100LB, | 5402 | \$372.00 |
| | | CINTAS LOCATION #935 | MATS/AS/061422 | 5402 | \$175.62 |
| | | DR DEBRA KEMPER | ADMIN FEE | 5384A | \$50.00 |
| | | | ADMIN FEE | 5384A | \$50.00 |
| | | | CANINE NEUTER - 24933, 24 | 5384A | \$180.00 |
| CANINE NEUTER: 24956 | 5384A | | \$45.00 | | |

Kenton County Fiscal Court Claims List

| Fund | Title | Vendor Name | Description | Account | Amount |
|------|----------------|---------------------------------------|------------------------------|---------|----------|
| 01 | ANIMAL SHELTER | DR DEBRA KEMPER | CANINE SPAY - 24889 | 5384A | \$65.00 |
| | | | CANINE SPAY: 24942, 24957 | 5384A | \$130.00 |
| | | | EXAMS - 24693, 24901, 249 | 5384A | \$135.00 |
| | | | EXAMS: 24990, 24996, XAVI | 5384A | \$60.00 |
| | | | FELINE NEUTER - 24691, 24 | 5384A | \$260.00 |
| | | | FELINE NEUTER + EAR TIP | 5384A | \$25.00 |
| | | | FELINE NEUTER: 24539, 247 | 5384A | \$160.00 |
| | | | FELINE SPAY - 24934, 2469 | 5384A | \$210.00 |
| | | | FELINE SPAY (PREGNANT) - | 5384A | \$110.00 |
| | | | FELINE SPAY (PREGNANT): 2 | 5384A | \$110.00 |
| | | | FELINE SPAY: 24967, 24968 | 5384A | \$420.00 |
| | | FEDERAL SUPPLY | DRY ERASE BOARD ERASER | 5402 | \$20.95 |
| | | GREATAMERICA FINANCIAL SVCS | LEXMARK XC4150/AS | 5445 | \$86.88 |
| | | HILLS PET NUTRITION SALES INC | DOG/KITTEN FOOD | 5402 | \$110.50 |
| | | MERKLE LAWN CARE COMPANY | MAY LAWN MOW SERVICES | 5334 | \$360.00 |
| | | MIDWEST VETERINARY SUPPLY INC | CEPHALEXIN CAPS | 5402 | \$60.66 |
| | | MILLENNIUM BUSINESS SYS LEASE | LEXMARK XM3250/AS | 5445 | \$41.76 |
| | | MWI VETERINARY SUPPLY CO. | 18G X 1A" NEEDLES, 100 CT | 5402 | \$41.80 |
| | | | 20G X 1A", 100CT | 5402 | \$83.60 |
| | | | DIPHENHYDRAMINE | 5345 | \$13.75 |
| | | | NEOPOLYBAC OINTMENT: 3.5G | 5402 | \$57.90 |
| | | | PROVETA ADVANCED 4X4 DOS | 5402 | \$289.56 |
| | | | TERRAMYCIN OINTMENT: 3.5G | 5402 | \$157.50 |
| | | OHIO ALLEYCAT RESOURCE SPAY/NEUTER | CAT NEUTER STANDARD | 5384A | \$320.00 |
| | | | CAT NEUTER WITH CAPSTAR | 5384A | \$85.00 |
| | | | CAT NEUTER WITH FLUIDS NE | 5384A | \$180.00 |
| | | | FVRCP | 5384A | \$15.00 |
| | | | TNR PACKAGES | 5384A | \$640.00 |
| | | | TNR WITH FLUIDS NEEDED | 5384A | \$180.00 |
| | | PENN VET SUPPLY CORP | CEPHALEXIN 500MG. 500CT | 5345 | \$32.10 |
| | | | DOXYCYCLINE 100MG: 500CT | 5345 | \$28.30 |
| | | | DOXYCYCLINE: 100MG, 500CT | 5402 | \$28.30 |
| | | | MOMETAMAX SUSP: 15G, 12CT | 5402 | \$267.24 |
| | | | REVOLT FOR DOGS 85.1 - 13 | 5345 | \$369.25 |
| | | | TILETAMINE/ZOLAZEPAM INJ. | 5345 | \$208.88 |
| | | | VETBOND TISSUE GLUE | 5402 | \$66.80 |
| | | RUMPKE OF OHIO INC | WASTE/AS/JUN22 | 5366 | \$180.25 |

Kenton County Fiscal Court Claims List

| Fund | Title | Vendor Name | Description | Account | Amount |
|------|----------------|-------------------------------------|-------------------------|---------|------------|
| 01 | ANIMAL SHELTER | SCHERING-MERCK-INTERVET | HOMEAGAIN MICROCHIPS | 5343 | \$2,500.00 |
| | | VETERINARY MED. CTR OF INDEPENDENCE | ID 20644 INV 540617 | 5343 | \$44.42 |
| | | | ID 21036 INV 541400 | 5343 | \$45.00 |
| | | | ID 21342 INV 542181 | 5343 | \$55.00 |
| | | | ID 21720 | 5343 | \$22.50 |
| | | | ID 22273 | 5343 | \$55.00 |
| | | | ID 22333 | 5343 | \$17.55 |
| | | | ID 22335 | 5343 | \$17.55 |
| | | | ID 22337 | 5343 | \$32.86 |
| | | | ID 22337 INV 545108 | 5343 | \$35.56 |
| | | | ID 22337 INV 545109 | 5343 | \$35.56 |
| | | | ID 22381 | 5343 | \$13.51 |
| | | | ID 22469 | 5343 | \$17.55 |
| | | | ID 22602 | 5343 | \$17.22 |
| | | | ID 22620 | 5343 | \$17.55 |
| | | | ID 22620 | 5343 | \$36.25 |
| | | | ID 22621 | 5343 | \$17.55 |
| | | | ID 22621 | 5343 | \$18.01 |
| | | | ID 22621 | 5343 | \$23.91 |
| | | | ID 22622 | 5343 | \$17.55 |
| | | | ID 22622 | 5343 | \$18.01 |
| | | | ID 22622 | 5343 | \$3.78 |
| | | | ID 22681 | 5343 | \$17.55 |
| | | | ID 22759 | 5343 | \$17.55 |
| | | | ID 22861 | 5343 | \$117.55 |
| | | | ID 22861 | 5343 | \$40.36 |
| | | | ID 22955 | 5343 | \$133.32 |
| | | | ID 23346 | 5343 | \$155.97 |
| | | | ID 23732 | 5343 | \$17.55 |
| | | | ID 23732 | 5343 | \$71.75 |
| | | | ID 24034 INVOICE 550502 | 5343 | \$10.00 |
| | | | ID 24701 | 5343 | \$10.00 |
| | | | ID 24902 INV 552873 | 5343 | \$82.36 |
| | | | ID 24911 | 5343 | \$90.78 |
| | | | ID 24914 INV 552884 | 5343 | \$20.00 |
| | | | ID 25078 | 5343 | \$17.55 |
| | | | ID 25079 | 5343 | \$17.55 |
| | | | ID 25080 | 5343 | \$42.60 |
| | | | ID ALBUS INV 552870 | 5343 | \$22.70 |

Kenton County Fiscal Court Claims List

| Fund | Title | Vendor Name | Description | Account | Amount |
|------|----------------|-------------------------------------|---------------------------|---------|------------|
| 01 | ANIMAL SHELTER | VETERINARY MED. CTR OF INDEPENDENCE | ID COCONUT | 5343 | \$55.00 |
| | | | ID DEXTER | 5343 | \$127.35 |
| | | | ID DEXTER | 5343 | \$662.19 |
| | | | ID GLUCOSE CAT | 5343 | \$58.91 |
| | | | ID JEN MARTIN FOSTER1 | 5343 | \$18.01 |
| | | | ID JEN MARTIN FOSTER2 | 5343 | \$18.01 |
| | | | ID UNKNOWN | 5343 | \$10.00 |
| | | WEDGEWOOD PHARMACY | PONAZURIL ORAL PASTE: 150 | 5345 | \$316.50 |
| | | ZOETIS US LLC | DEXDOMITOR: 10ML (0.5MG/M | 5345 | \$299.92 |
| | | ANIMAL SHELTER - Total | | | |
| 01 | COUNTY PARKS | ACE HARDWARE | CABLE TIES | 5467 | \$31.99 |
| | | | NKBBT SUPPLIES | 5348 | \$9.56 |
| | | | PINOEER RENTAL LOCK | 5467 | \$16.98 |
| | | ARCMATE MFG CORP | FREIGHT | 5467 | \$34.19 |
| | | | ITEM # 7702 ORANGE U TONG | 5467 | \$599.04 |
| | | EGELSTON MAYNARD SPORTS | 1305775 - ROYAL UA M'S LO | 5481 | \$199.92 |
| | | | SMALL ORDER CHARGE/SHIPPI | 5481 | \$15.00 |
| | | | UAB422-ROYAL UAB422 ALL D | 5481 | \$80.97 |
| | | FEDERAL SUPPLY | DVO04578- TOILET BOWL CLE | 5467 | \$450.00 |
| | | | KCC05812-WYPALL | 5467 | \$1,259.85 |
| | | | KCC07006- SCOTT TOILET PA | 5467 | \$750.00 |
| | | | KCC25702 - SCOTT HAND TOW | 5467 | \$1,155.00 |
| | | | KCC91552CT - SCOTT HANDSO | 5467 | \$660.00 |
| | | | SJN306387 - FANTASTIC | 5467 | \$489.90 |
| | | FUN EXPRESS LLC | WBIPLA6070 - TRASH BAGS 6 | 5467 | \$2,799.50 |
| | | | JUMBO 4-TO-SCORE WITH NET | 5348 | \$459.98 |
| | | HOME DEPOT | EPOXY FLOOR | 5467 | \$307.40 |
| | | | EPOXY FLOOR CREDIT | 5467 | (\$307.40) |
| | | | EPOXY FLOORS FOR RESTROOM | 5467 | \$290.00 |
| | | | LINCOLN RIDGE BRIDGE | 5467 | \$24.30 |
| | | INDEPENDENCE LUMBER & SUPPLY | RD SWIVEL CAP | 5467 | \$9.45 |
| | | JOHNNY'S CAR WASH INC | PARKS & REC CAR WASHE | 5336 | \$16.00 |
| | | KENTON EQUIPMENT COMPANY | CHAIN-16IN PMM3 | 5467 | \$49.89 |
| | | LOWE'S IMPROVEMENT WAREHOUSE | PROGRAM SUPPLIES | 5348 | \$64.36 |
| | | | PROGRAM SUPPLIES | 5348 | \$188.50 |
| | | MERKLE LAWN CARE COMPANY | BOWMAN PARK - 5/2, 5/9, 5 | 5398 | \$1,419.60 |
| | | | DOE RUN - 5/9, 5/23 | 5398 | \$1,073.28 |

Kenton County Fiscal Court Claims List

| Fund | Title | Vendor Name | Description | Account | Amount | | |
|-----------------------------------|---------------------------|-----------------------------|---------------------------|----------------|---------------------------|------|--------------------|
| 01 | COUNTY PARKS | MERKLE LAWN CARE COMPANY | LATONIA LAKE - 5/2, 5/16, | 5398 | \$558.48 | | |
| | | | LINCOLN RIDGE - 5/5, 5/7, | 5398 | \$4,026.88 | | |
| | | | MILLS PARK - 5/2, 5/9, 5/ | 5398 | \$2,168.40 | | |
| | | | OLD PARKS SITE - 5/4, 5/1 | 5398 | \$545.00 | | |
| | | | PIONEER PARK - 5/5, 5/11, | 5398 | \$3,257.28 | | |
| | | | PIONEER STATESIDE - 5/5, | 5398 | \$1,314.56 | | |
| | | | RICHARDSON ROAD PARK - 5/ | 5398 | \$1,302.08 | | |
| | | | SAYLOR WOODS - 5/2, 5/9, | 5398 | \$681.20 | | |
| | | NATIONAL FLAG COMPANY | A310 4X6 POLY US | 5467 | \$230.40 | | |
| | | SHERWIN WILLIAMS | PAINT/SUPPLIES | 5467 | \$289.02 | | |
| | | | PAINT/SUPPLIES | 5467 | \$200.32 | | |
| | | COUNTY PARKS - Total | | | | | \$26,720.88 |
| | | GENERAL ADMIN | | CT CONSULTANTS | PROF SURVEYING SVCS/MONTE | 5309 | \$2,300.00 |
| | | | | GUNNING SCOTT | MAY 22 MTHLY EXP | 5576 | \$242.19 |
| KENTON COUNTY POLICE CHIEFS ASSOC | ANNUAL DUES | | | 5569 | \$100.00 | | |
| NSPE | MEMBERSHIP DUES/N HENDRIX | | | 5569 | \$299.00 | | |
| GENERAL ADMIN - Total | | | | | \$2,941.19 | | |
| 01 | - Total | | | | \$317,573.84 | | |

Kenton County Fiscal Court Claims List

| Fund | Title | Vendor Name | Description | Account | Amount |
|------|-------|-------------------------------|------------------------------|---------|-------------|
| 02 | ROADS | ACE HARDWARE | CONCRETE BOOT P446 | 5447 | \$77.98 |
| | | | ICE MAKER CLEANING | 5334 | \$44.15 |
| | | ADVANCED TURF SOLUTIONS INC | CHEETAH PRO - 2.5 GAL | 5447 | \$366.00 |
| | | ART'S RENT-A-TOOL | P446 SAW RENTAL | 5311 | \$70.00 |
| | | | P446-JOINT SAW | 5311 | \$70.00 |
| | | CINCINNATI GLOVE AND SAFETY | BALD EAGLE 2152 NONINSULA | 5366 | \$115.00 |
| | | | FREIGHT | 5366 | \$12.12 |
| | | CINTAS LOCATION #935 | PW UNIFORMS | 5481 | \$248.23 |
| | | COMPASS MINERALS AMERICA INC | SALT DELIVERED | 5471 | \$1,802.91 |
| | | | SALT DELIVERED | 5471 | \$3,752.67 |
| | | | SALT DELIVERED | 5471 | \$9,423.96 |
| | | CONQUIP | P446 LIMESTONE 10OZ | 5311 | \$129.00 |
| | | | P446 SUNDANCE VOCOMP | 5311 | \$75.20 |
| | | CRESCENT SPRINGS HARDWARE | R-7 STIHL BAR OIL | 5447 | \$31.98 |
| | | ERNST CONCRETE | CONCRETE - 24 HIGH EARLY | 5311 | \$2,250.00 |
| | | | P446 CONCRETE - 24H | 5311 | \$1,500.00 |
| | | | P446-CONCRETE - 24H | 5311 | \$450.00 |
| | | | P446SMALL LOAD CHARGE | 5311 | \$75.00 |
| | | GEORGE B STONE LLC | GUARDRAIL | 5311 | \$17,268.28 |
| | | | GUARDRAIL END TREATMENT T | 5447A | \$436.83 |
| | | | INDEP STA RD/INSTALL DELI | 5447A | \$4.29 |
| | | | INDEPENDENCE STATION (355 | 5447A | \$59.55 |
| | | | INSTALL GUARDRAIL POST | 5447A | \$815.75 |
| | | | INSTALL GUARDRAIL POST 9' | 5447A | \$303.84 |
| | | | INSTALL TIMBER OFFSET BLO | 5447A | \$77.98 |
| | | | INSTALL W-BEAM GUARDRAIL | 5447A | \$4,280.45 |
| | | | REMOVE TERMINAL SECT 1/HI | 5311 | \$3.28 |
| | | JOHNNY'S CAR WASH INC | MAY CAR WASHES PW | 5588 | \$16.00 |
| | | JOHNSTONE/CONTROLS CENTER INC | BOARD CONTROL KIT | 5334 | \$148.05 |
| | | KENTON EQUIPMENT COMPANY | 2 CYCLE OIL MIX | 5447 | \$33.18 |
| | | | ROADSIDE TRIMMING SUP | 5447 | \$78.47 |
| | | KENTUCKY STATE TREASURER | BROMLEY CRESCENT SPRINGS | 5311A | \$65,038.71 |
| | | LOWE'S IMPROVEMENT WAREHOUSE | FLOWER POT FOR ADMIN | 5334 | \$23.74 |
| | | | FLOWER POT FOR PW ADM | 5334 | \$23.74 |
| | | | LITTER CREW SUPPLIES | 5366 | \$13.20 |
| | | MEADE & ASSOCIATES | APPRAISAL-866 ISR | 5311 | \$500.00 |

Kenton County Fiscal Court Claims List

| Fund | Title | Vendor Name | Description | Account | Amount |
|----------------------|---------------|------------------------------------|---------------------------|----------|---------------------|
| 02 | ROADS | MERKLE LAWN CARE COMPANY | MOWING-5/12, 5/24 | 5447 | \$331.00 |
| | | MILLENNIUM BUSINESS SYS LEASE | SHARP MX3051/PW | 5445 | \$100.13 |
| | | MILLER, ANNA | FUEL/FL-01/REIMB | 5429F | \$50.01 |
| | | RAINBOW ENVIRONMENTAL SERVICES INC | ASBESTOS REMOVAL 3549 | 5515D | \$1,165.00 |
| | | SPECTRUM ENTERPRISE | 8363211120005035JUN22 | 5445 | \$21.73 |
| ROADS - Total | | | | | \$111,287.41 |
| 02 | FLEET OPNS | ACE HARDWARE | INTERIOR LIGHT REPAIR | 5334 | \$31.98 |
| | | B & B AUTO SERVICE | ALIGNMENT | 5336 | \$60.00 |
| | | BEST ONE TIRE | 4 REAR DRIVE TIRES INSTAL | 5479 | \$1,602.00 |
| | | | JUNE 22 MONTHLY TIRES | 5479 | \$4,993.74 |
| | | CADENCE PETROLEUM GRP | 2*55 GAL 15W40&10W30 | 5439 | \$1,999.97 |
| | | CHEMSEARCH | MONTHLY FUEL TREATMENT | 5415 | \$225.99 |
| | | | PREMALUBE XTREME GREE | 5439 | \$564.90 |
| | | FEDERAL SUPPLY | 2 PLY CENTER PULL TOWELS | 5427 | \$191.98 |
| | | | 38X58 CAN LINERS #FEDLD38 | 5427 | \$25.00 |
| | | | AIR FRESHENER #SJN697248E | 5445 | \$4.62 |
| | | | CAN LINER/WIPES/TOWEL/CLE | 5427 | \$196.27 |
| | | | CLEANER DEGREASER DISINF | 5427 | \$5.59 |
| | | | DISPLAY POCKETS #CLI36911 | 5445 | \$10.89 |
| | | | DRY ERASE MARKERS #SAN820 | 5445 | \$23.99 |
| | | | DURABLE BINDERS #AVE17575 | 5445 | \$28.99 |
| | | | FILE FOLDERS #UNV16166 | 5445 | \$44.99 |
| | | | LENS CLEANING TISSUES #BA | 5427 | \$14.69 |
| | | | POP UP POST IT NOTES #MMM | 5445 | \$15.99 |
| | | | SIGN HOLDERS #DBL476801 | 5445 | \$20.95 |
| | | | SIGN HOLDERS #DBL476803 | 5445 | \$20.95 |
| | | | TZE LABELING TAPES #BRTTZ | 5445 | \$25.78 |
| | | WIPES | 5427 | \$146.00 | |
| | | X70 CLOTHS #KCC41200 | 5427 | \$73.00 | |
| | | KENTON CO PUBLIC WORKS | VM/FLEET/MAY22 | 5340F | \$954.04 |
| | | KENTON EQUIPMENT COMPANY | PTO SOLENOID REPAIR FOR U | 5336 | \$533.87 |
| | | L & W EMERGENCY EQUIPMENT | K9 21-09 FAN/RELATED PART | 5443 | \$440.15 |
| | | MILLENNIUM BUSINESS SYS LEASE | LEXMARK XM3250/FLT | 5445 | \$30.14 |
| NAPA AUTO PARTS | GARAGE SUPPLY | 5427 | \$352.13 | | |

Kenton County Fiscal Court Claims List

| Fund | Title | Vendor Name | Description | Account | Amount | |
|--------------------------------------|---------------------------|-------------------------------|---------------------------|----------------------|---------------------|--------------------|
| 02 | FLEET OPNS | NAPA AUTO PARTS | GARAGE SUPPLY | 5427 | \$187.59 | |
| | | | REPAIR PARTS | 5443 | \$8,518.52 | |
| | | | REPAIR PARTS | 5443 | \$4,351.22 | |
| | | | TOOLS | 5475 | \$685.05 | |
| | | | TOOLS | 5475 | \$95.65 | |
| | | PETROLEUM TRADERS CORPORATION | 2800 GAL - GASOLINE | 5429 | \$11,050.26 | |
| | | RANDY'S RUGGED WEAR | CAMERON LEWIS BOOTS | 5481 | \$140.00 | |
| | FLEET OPNS - Total | | | | | \$37,666.88 |
| | CAPITAL PROJECTS-ROAD | | CRUX-ROADBOARDZ | 22-01 DECALS PD | 5723 | \$808.80 |
| | | | L & W EMERGENCY EQUIPMENT | 22-01 UPFIT LIGHTING | 5723 | \$3,631.20 |
| MAACO COLLISION REPAIR & AUTO PAINT | | | 22-01 REPAINT | 5723 | \$3,130.94 | |
| CAPITAL PROJECTS-ROAD - Total | | | | | \$7,570.94 | |
| 02 | - Total | | | | \$156,525.23 | |

Kenton County Fiscal Court Claims List

| Fund | Title | Vendor Name | Description | Account | Amount |
|------|-----------|---------------------------------|---------------------------|----------|------------|
| 03 | JAIL OPNS | A-1 ELECTRIC MOTOR SERVICE INC | 22" COGGED BELT | 5586 | \$139.32 |
| | | ACE EXTERMINATING CO | FEBRUARY PEST CONTROL | 5586 | \$91.40 |
| | | | JUNE PEST CONTROL | 5586 | \$91.40 |
| | | AMAZON CAPITAL SERVICES | NITRILE BLUE GLOVES XL | 5411 | \$431.20 |
| | | | SHIPPING | 5411 | \$5.99 |
| | | BOB BARKER CO | BLANKET, COZY, 66X90 GRAY | 5437 | \$2,063.00 |
| | | | SHEET, FLAT, BROWN 58X90 | 5437 | \$953.40 |
| | | BRIGHT OUTLOOK RECOVERY LLC | COSSAP GRANT LOBER LIVING | 5348 | \$99.75 |
| | | | COSSAP GRANT LOBER LIVING | 5348 | \$99.75 |
| | | | KORE GRANT SOBER LIVING | 5348 | \$199.50 |
| | | | KORE GRANT SOBER LIVING | 5348 | \$199.50 |
| | | BUSKEN BAKERY | FOOD SVC 04/21/22 | 5315A | \$77.00 |
| | | | YESTERDAY'S BEST BASKETS | 5315A | \$316.30 |
| | | CANON FINANCIAL SERVICES INC | XUG06585 USAGE OVERAGES | 5725 | \$306.01 |
| | | CHARM-TEX | POLYCARBONATE TUMBLERS | 5707 | \$329.40 |
| | | CINTAS LOCATION #935 | MATS/JAIL/061422 | 5586 | \$104.44 |
| | | | MATS/JAIL/062122 | 5586 | \$104.44 |
| | | COMPASS EMERGENCY PHYSICIANS | C.C. 03/02/2022 | 5386 | \$116.04 |
| | | | C.C. 03/03/2022 | 5386 | \$74.05 |
| | | | D.B. 03/26/2022 | 5386 | \$74.05 |
| | | | D.B. 03/29/2022 | 5386 | \$74.05 |
| | | | D.C. 03/04/2022 | 5386 | \$74.05 |
| | | | G.M. 04/02/2022 | 5386 | \$116.04 |
| | | | J.F. 01/18/2022 | 5386 | \$74.05 |
| | | | J.F. 04/07/2022 | 5386 | \$74.05 |
| | | | J.G. 03/04/2022 | 5386 | \$74.05 |
| | | | J.G. 03/04/2022 | 5386 | \$116.04 |
| | | N.F. 01/05/2022 | 5386 | \$157.68 | |
| | | CRESCENT SPRINGS HARDWARE | HEDGER, BELT, SPOUT | 5586 | \$282.46 |
| | | EMERGENCY SYSTEMS INC | HID 1346 PROXKEY III | 5717 | \$639.00 |
| | | | SHIPPING | 5717 | \$15.00 |
| | | EXERCISE & LEISURE EQUIPMENT CO | CABLE AND KEYPAD OVERLAY | 5586 | \$783.18 |
| | | FEDERAL SUPPLY | 60 GAL CAN LINERS #BWK519 | 5411 | \$844.44 |
| | | | C FOLD PAPER TOWELS | 5453 | \$3,419.40 |
| | | | CAN LINER 60 GAL | 5411 | \$683.50 |
| | | | CANON 051H BLACK TONER | 5725 | \$407.97 |

Kenton County Fiscal Court Claims List

| Fund | Title | Vendor Name | Description | Account | Amount |
|---------------------------|-------------------|------------------------------------|------------------------------|----------|------------|
| 03 | JAIL OPNS | FEDERAL SUPPLY | LATERAL FILE | 5725 | \$599.99 |
| | | | LOCKING KEY CABINET | 5445 | \$159.99 |
| | | | RECORD BOOK, 150 SHEETS, | 5445 | \$172.50 |
| | | | RECORD BOOK, 150 SHEETS, | 5445 | \$577.50 |
| | | | TP 2PLY CASE | 5453 | \$5,599.00 |
| | | | TRASH CAN LINERS 60 GAL | 5411 | \$1,405.81 |
| | | | WHITE MAGNETIC BOARD 48X3 | 5445 | \$279.98 |
| | | GALLS/QUARTERMASTER/ROY TAILORS | BELT KEEPERS | 5481 | \$276.00 |
| | | | BETS | 5481 | \$187.68 |
| | | | DEPUTY POLO SHIRTS/10 SMA | 5481 | \$1,045.00 |
| | | | GAYLOR PANTS | 5481 | \$110.00 |
| | | | HORTON JACKET | 5481 | \$41.60 |
| | | | JUMONVILLE SHOES | 5481 | \$69.00 |
| | | | NAME TAGS | 5481 | \$22.00 |
| | | | NICKOLAUS UNIFORMS | 5481 | \$234.20 |
| | | | OC POUCHES | 5481 | \$198.72 |
| | | | PATCHES | 5481 | \$440.00 |
| | | | SIZE 2X JACKETS | 5481 | \$87.40 |
| | | | SIZE XL JACKETS | 5481 | \$166.40 |
| | | | SMITH BOOTS | 5481 | \$110.40 |
| | | | SOUTH BOOTS | 5481 | \$46.00 |
| | | | WILLIAMS PANTS | 5481 | \$110.00 |
| | | WOMENS STRYKE PANTS, VARI | 5481 | \$825.00 | |
| | | GLOCKSTORE | GUN REPAIR PARTS | 5717 | \$499.98 |
| | | GORDON FOOD SERVICE | FOOD SVC 6/17/22 | 5315A | \$119.94 |
| | | | FOOD SVC 6/17/22 | 5315A | \$147.27 |
| | | | FOOD SVC 6/7/22 | 5315A | \$43.16 |
| | | | FOOD/SUPPLIES 06/09/2022 | 5315A | \$2,421.40 |
| | | | FOODS/SUPPLIES 06/16/2022 | 5315A | \$2,682.12 |
| | | | FOODS/SUPPLIES 06/16/2022 | 5315A | \$905.54 |
| | | | FOODS/SUPPLIES 06/16/2022 | 5315A | \$495.44 |
| | | GRAYBAR ELECTRIC CO INC | GEM50MLTLA3D-5 CANDEL | 5586 | \$210.47 |
| | | HARMONY HOUSE FOR WOMEN | SOBER LIVING | 5348 | \$675.30 |
| | | HOME DEPOT | PAINT | 5586 | \$82.28 |
| POLY SHEETS, WALLPLATE, F | 5586 | | \$409.02 | | |
| SCREWS/NUTS/WASHERS/P | 5586 | | \$124.72 | | |
| KLOSTERMAN BAKING CO | BREADS 06/06/2022 | 5315A | \$740.80 | | |
| | BREADS 06/13/2022 | 5315A | \$1,166.42 | | |

Kenton County Fiscal Court Claims List

| Fund | Title | Vendor Name | Description | Account | Amount |
|------|-----------|------------------------------------|---------------------------|---------|--------------|
| 03 | JAIL OPNS | LEX BLUEGRASS CARE CLINIC | E.S. 11/23/2021 | 5386 | \$8.45 |
| | | | E.S. 11/23/2021 | 5386 | \$112.27 |
| | | | K.H. 10/21/2021 | 5386 | \$8.45 |
| | | LOWE'S IMPROVEMENT WAREHOUSE | TOOLS | 5586 | \$309.67 |
| | | MID AMERICA HEALTH INC | DENTAL 05/12/2022 | 5386 | \$2,350.00 |
| | | MILLENNIUM BUSINESS SYS LEASE | LEXMARK XM3250/SAP | 5725 | \$30.15 |
| | | | SHARP MX6071/BOOKING | 5725 | \$171.44 |
| | | | SHARP MXM4071/MED | 5725 | \$79.79 |
| | | NOEL'S PLUMBING SUPPLY INC | AMERICAN STANDARD TOILET | 5586 | \$376.95 |
| | | | AMERICAN STANDARD TOILET | 5586 | \$376.95 |
| | | ORTHOINC INC ORTHOPAEDICS & SPORTS | D.G. 05/09/2021 | 5386 | \$113.54 |
| | | | E.W. 02022021 | 5386 | \$96.16 |
| | | PIAZZA PRODUCE & SPECIALTY FOODS | FRUITS 06/02/2022 | 5315A | \$1,228.50 |
| | | QCHC OF KENTUCKY INC | JULY CONTRACT | 5386 | \$141,176.00 |
| | | RADIOLOGY ASSOC OF NKY PLLC | A.B. 01/13/2022 | 5386 | \$48.18 |
| | | | B.R. 01/13/2022 | 5386 | \$36.59 |
| | | | C.R. 07/10/2020 | 5386 | \$7.27 |
| | | | D.C. 03/04/2022 | 5386 | \$7.27 |
| | | | D.S. 11/24/2021 | 5386 | \$7.38 |
| | | | H.P. 03/27/2022 | 5386 | \$36.59 |
| | | | J.B. 04/05/2022 | 5386 | \$7.27 |
| | | | J.F. 04/07/2022 | 5386 | \$7.38 |
| | | | J.W. 03/13/2022 | 5386 | \$7.11 |
| | | | N.F. 01/05/2022 | 5386 | \$39.59 |
| | | | T.M. 05/19/2021 | 5386 | \$73.88 |
| | | | V.E. 12/13-14/2021 | 5386 | \$89.09 |
| | | | V.E. 12/13/2021 | 5386 | \$89.09 |
| | | | V.E. 12/13/2021 | 5386 | \$139.86 |
| | | | Z.M. 10/23/2021 | 5386 | \$15.34 |
| | | | SHERWIN WILLIAMS | PAINT | 5586 |
| | | SHOES FOR CREWS LLC | KITCHEN STAFF SHOES/VARIO | 5481 | \$284.90 |
| | | | REDIX SHOE EXCHANGE | 5481 | \$15.00 |
| | | SINGLE SOURCE INC | FOODS 06/14/2022 | 5315A | \$5,606.41 |
| | | | FOODS/SUPPLIES 05/31/2022 | 5315A | \$10,097.97 |
| | | | FOODS/SUPPLIES 06/07/2022 | 5315A | \$6,144.31 |
| | | SPECIALIZED PLUMBING PARTS | PULMBING FITTINGS | 5586 | \$27.72 |
| | | ST ELIZABETH MEDICAL CENTER | B.C. 12/16/2021 | 5386 | \$166.01 |

Kenton County Fiscal Court Claims List

| Fund | Title | Vendor Name | Description | Account | Amount |
|------|-----------|----------------------------------|-------------------------|------------|------------|
| 03 | JAIL OPNS | ST ELIZABETH MEDICAL CENTER | B.C. 02/25/2022 | 5386 | \$32.22 |
| | | | B.C. 11/12/2021 | 5386 | \$422.02 |
| | | | B.C. 11/14/2021 | 5386 | \$255.23 |
| | | | B.C. 12/16/2021 | 5386 | \$71.98 |
| | | | B.C. 2/25/2022 | 5386 | \$78.09 |
| | | | B.H. 07/27/2020 | 5386 | \$711.81 |
| | | | B.P. 05/22/2020 | 5386 | \$879.66 |
| | | | C.I. 06/19/2020 | 5386 | \$721.51 |
| | | | C.R. 10/12/2020 | 5386 | \$787.36 |
| | | | D.W. 10/17/2021 | 5386 | \$170.22 |
| | | | E.T. 07/26-07/27 2020 | 5386 | \$617.62 |
| | | | G.B. 11/23/2020 | 5386 | \$918.04 |
| | | | J.F. 08/23/2020 | 5386 | \$6,115.92 |
| | | | J.H. 04/23/2020 | 5386 | \$864.04 |
| | | | J.H. 05/24/2020 | 5386 | \$411.74 |
| | | | J.S. 02/27-03/03 2020 | 5386 | \$1,573.36 |
| | | | J.S. 02/19/2020 | 5386 | \$432.13 |
| | | | J.S. 02/20-02/26 2020 | 5386 | \$2,376.80 |
| | | | J.S. 03/16/2020 | 5386 | \$371.24 |
| | | | K.D. 11/13/2020 | 5386 | \$278.61 |
| | | | N.F. 01/05/2022 | 5386 | \$944.62 |
| | | | P.R. 04/15/2020 | 5386 | \$301.54 |
| | | | R.F. 10/16/2020 | 5386 | \$478.45 |
| | | R.G. 10/21-10/22 2020 | 5386 | \$640.86 | |
| | | S.H. 06/16/2020 | 5386 | \$279.83 | |
| | | S.P. 08/22/2020 | 5386 | \$8,447.02 | |
| | | T.F. 09/28/2020 | 5386 | \$648.00 | |
| | | ST ELIZABETH PHYSICIAN SVCS | B.C. 01/04/2022 | 5386 | \$75.55 |
| | | | B.C. 01/18/2022 | 5386 | \$67.10 |
| | | | B.C. 03/30/2022 | 5386 | \$67.10 |
| | | | B.C. 12/21/2021 | 5386 | \$67.10 |
| | | | C.B. 11/23/2021 | 5386 | \$9.52 |
| | | | H.P. 03/29/2022 | 5386 | \$9.52 |
| | | TIMOTHY SCOTT LIPPERT | KORE GRANT SOBER LIVING | 5348 | \$127.50 |
| | | | KORE GRANT SOBER LIVING | 5348 | \$150.00 |
| | | TRI-STATE GASTROENTEROLOGY ASSOC | B.A. 04/28/2022 | 5386 | \$67.10 |
| | | UK HEALTHCARE HOSPITALS | E.S. 10/14/2021 | 5386 | \$1,498.51 |
| | | | E.S. 11/23/2021 | 5386 | \$343.13 |
| | | | K.H. 10/21/2021 | 5386 | \$175.21 |

Kenton County Fiscal Court Claims List

| Fund | Title | Vendor Name | Description | Account | Amount | |
|--------------------------------------|-----------------------------------|-------------------------------------|---------------------------|----------|---------------------|---------------------|
| 03 | JAIL OPNS | UNIVERSITY OF CINCINNATI MED CENTER | M.D. 03/29/2022 | 5386 | \$61.98 | |
| | | | M.H. 09/14/2021 | 5386 | \$1,167.55 | |
| | | | M.H. 10/14/2021 | 5386 | \$7.38 | |
| | | | R.M. 03/04/2022 | 5386 | \$16.98 | |
| | | WRIGHT IMPLEMENT 1 LLC | SWITCH | 5586 | \$14.93 | |
| | JAIL OPNS - Total | | | | | \$240,441.50 |
| | CAPITAL PROJECTS-JAIL | ACCURATE CONTROL INC | PHASE 1 PELCO VIDEO EXPE | 5741 | \$121,896.75 | |
| | | | PHASE 1 PELCO VIDEO EXPE | 5741 | \$64,144.08 | |
| | | BRANDSTETTER CARROLL INC | HOURLY RATE - PROPOSED FE | 5741 | \$2,500.00 | |
| | | TITAN MECHANICAL SOLUTIONS | REPLACEMENT BOILER/THERMA | 5741 | \$49,998.00 | |
| CAPITAL PROJECTS-JAIL - Total | | | | | \$238,538.83 | |
| GENERAL ADMIN | KENTON COUNTY POLICE CHIEFS ASSOC | ANNUAL DUES - JAIL | 5551 | \$100.00 | | |
| GENERAL ADMIN - Total | | | | | \$100.00 | |
| 03 | - Total | | | | \$479,080.33 | |

Kenton County Fiscal Court Claims List

| Fund | Title | Vendor Name | Description | Account | Amount |
|-----------|-------------------------|------------------------------------|------------------------------|---------|-------------------|
| 22 | GOLF COURSE OPNS | BAETEN'S NURSERY & GRENHS INC | CLUB HOUSE LANDSCAPING/FL | 5433 | \$299.14 |
| | | KENTON CO GOLF MANAGEMENT | IRRIGATION REPAIRS PER LE | 5433 | \$5,036.70 |
| | | PECK HANNAFORD & BRIGGS SERVICE | MAY 22 PREVENETATIVE MAIN | 5586 | \$755.00 |
| | GOLF COURSE OPNS | - Total | | | \$6,090.84 |
| 22 | - Total | | | | \$6,090.84 |

Kenton County Fiscal Court Claims List

| Fund | Title | Vendor Name | Description | Account | Amount | | |
|----------------------------------|-----------------------|----------------------------------|-----------------------|-----------------|----------------------|----------|--------------------|
| 23 | MHMR SVCS | CAMPBELL ANDREW M | INDIG GUARD X 2 | 5363 | \$500.00 | | |
| | | EMERGENCY SHELTER OF NORTHERN KY | MAY22 HOMLESS OUTREAC | 5398 452 | \$1,208.01 | | |
| | | FAITH COMMUNITY PHARMACY | MAY22 RX ASSIST. | 5398 439 | \$2,331.85 | | |
| | | LIFE LEARNING CENTER | APR22 FOUNDATIONS FOR | 5399 162 | \$5,534.20 | | |
| | | | MAR22 FOUNDATIONS FOR | 5399 162 | \$5,246.10 | | |
| | | | MAY22 FOUNDATIONS FOR | 5399 162 | \$5,179.10 | | |
| | | MENTAL HEALTH AMERICAN OF NKY | APR22 PAYEE SERVICES | 5398 418 | \$1,267.83 | | |
| | | | MAY22 PAYEE SERVICES | 5398 418 | \$942.99 | | |
| | | NEW PERCEPTIONS INC | MAY22 SUPPORTEDN EMPL | 5399 121 | \$4,725.83 | | |
| | | WELCOME HOUSE OF NO KY INC | MAY22 EMERGENCY SHEL | 5398 430 | \$5,550.40 | | |
| | | WOMENS CRISIS CENTER | MAY22 COUNDELING & CR | 5398 426 | \$936.78 | | |
| | | | MAY22 EMERGENCY SHEL | 5398 426 | \$1,430.26 | | |
| | | MHMR SVCS - Total | | | | | \$34,853.35 |
| | | 23 | SENIOR SVCS | CITY OF ELSMERE | MAY22 SENIOR CTR OPS | 5356 517 | \$1,951.72 |
| | | | | | MAY22 SENIOR CENTER | 5356 517 | \$688.20 |
| HELPING HANDS NKY LLC | MAY22 HOMEMAKER | | | 5356 520 | \$720.00 | | |
| NO KY AREA DEVELOPMENT DIST | APR22 ASSESSMENT | | | 5356 190 | \$150.00 | | |
| | APR22 CASE MANAGEMENT | | | 5356 190 | \$1,573.39 | | |
| | MAR22 ASSESSMENT | | | 5356 190 | \$150.00 | | |
| | MAR22 CASE MANAGEMENT | | | 5356 190 | \$1,605.50 | | |
| | MAY22 ASSESSMENT | | | 5356 190 | \$750.00 | | |
| | MAY22 CASE MANAGEMENT | | | 5356 190 | \$1,477.06 | | |
| PEOPLE WORKING COOPERATIVELY INC | MAY22 EM HOME RPR O60 | | | 5356 519 | \$585.09 | | |
| | MAY22 EM HOME RPR U60 | | | 5356 519 | \$5,700.84 | | |
| SENIOR SVCS - Total | | | | | \$15,351.80 | | |
| 23 | HEALTH CARE | FAITH COMMUNITY PHARMACY | MAY22 RX ASSIST O60 | 5345 | \$6,283.52 | | |
| | | NORTHERN KY HEALTH DEPARTMENT | MAY22 DENTAL PROG ADM | 5343 | \$2,029.90 | | |

Kenton County Fiscal Court Claims List

| Fund | Title | Vendor Name | Description | Account | Amount |
|----------------------------|----------------|-------------------------------|-----------------------|-------------|--------------------|
| 23 | HEALTH CARE | NORTHERN KY HEALTH DEPARTMENT | | 199 | |
| | | | MAY22 DENTAL SERVICES | 5343 199 | \$8,578.02 |
| HEALTH CARE - Total | | | | | \$16,891.44 |
| 23 | - Total | | | | \$67,096.59 |

Kenton County Fiscal Court Claims List

| Fund | Title | Vendor Name | Description | Account | Amount |
|--------------------------------|--------------------|-----------------------------------|-------------------------|---------|-----------------------|
| 75 | EMERGENCY DISPATCH | ACE HARDWARE | TOWER SITE PEST CONTR | 5334 | \$22.57 |
| | | CINTAS LOCATION #935 | MATS/DISP/060722 | 5334 | \$56.30 |
| | | GREATAMERICA FINANCIAL SVCS | LEXMARK XC4150/DP | 5445 | \$86.88 |
| | | HIEN LE MD | APR 22 MED DIR FEE | 5343 | \$416.67 |
| | | | FEB 22 MED DIR FEE | 5343 | \$416.67 |
| | | | MAR 22 MED DIR FEE | 5343 | \$416.67 |
| | | | MAY 22 MED DIR FEE/DP | 5343 | \$416.67 |
| | | LYKINS/WORLD FUEL SERVICES INC | DIESEL FOR PD GENERATOR | 5334 | \$395.53 |
| | | MILLENNIUM BUSINESS SYS LEASE | SHARP MXM4071/DP | 5445 | \$73.12 |
| | | | SHARP MXM4071/DP | 5703 | \$6.67 |
| | | NEW MILLENNIUM BLDG SYS LLC | LEXMARK/C4150 DISP | 5703 | \$6.05 |
| | | PDS | 911 DATA - GIS PROJECT | 5322 | \$7,399.00 |
| | | SHRED IT USA LLC | SHREDDING 6-13-22 | 5322 | \$123.95 |
| | | EMERGENCY DISPATCH - Total | | | |
| | FRINGE BENEFITS | ASHLEY HAWKS | VISION CARE/FREDERICK | 5203 | \$300.00 |
| FRINGE BENEFITS - Total | | | | | \$300.00 |
| 75 | - Total | | | | \$10,136.75 |
| Overall - Total | | | | | \$1,036,503.58 |

Kenton County Fiscal Court Claims List

| Fund | Title | Vendor Name | Description | Account | Amount | |
|---|--------------------------|-------------------------------------|---------------------------|---------------------------|--------------------|------------|
| 01 | OFFICE JUDGE/EXEC | MILLENNIUM BUSINESS SYSTEMS | LEXMARK XM3250/ADM | 5445 | \$3.77 | |
| OFFICE JUDGE/EXEC - Total | | | | | \$3.77 | |
| | PROPERTY VALUATION | KENTON COUNTY PVA | 2022-2023 STATUTORY CONTR | 5367 | \$62,500.00 | |
| PROPERTY VALUATION - Total | | | | | \$62,500.00 | |
| | CO TREASURER | MILLENNIUM BUSINESS SYSTEMS | LEXMARK M3250/T | 5445 | \$27.10 | |
| | | | SHARP MX4070/ADM | 5445 | \$445.99 | |
| | | THE CINCINNATI ENQUIRER | EQ8532291 JUNE2022 | 5445 | \$24.00 | |
| CO TREASURER - Total | | | | | \$497.09 | |
| | INFO TECHNOLOGY | C-FORWARD INC | APPRIVER JULY 2022 | 5337 | \$348.00 | |
| | | CENTRALSQUARE TECHNOLOGIES LLC | COGNOS BI FY23 | 5337 | \$2,959.11 | |
| | | INTEGRATED PROTECTION SVCS | | ACCESS CONTROL - 11777 MA | 5337 | \$1,356.00 |
| | | | | ACCESS CONTROL - 1840 SIM | 5337 | \$6,936.00 |
| | | | | CAMERA SYSTEM - 1840 SIMO | 5337 | \$7,620.00 |
| | | MILLENNIUM BUSINESS SYSTEMS | LEXMARK XC4150/IT | 5413 | \$21.14 | |
| | | US BANK | | NETWORK SOLUTIONS - KCOR. | 5337 | \$122.97 |
| | | | | NETWORK SOLUTIONS - KENTO | 5337 | \$122.97 |
| INFO TECHNOLOGY - Total | | | | | \$19,486.19 | |
| | ELECTION EXP | BLUEGRASS INTEGRATED COMMUNICATIONS | CUSTOMER POSTAGE ESCR | 5563 | \$11.20 | |
| | | JUDITH L HODSON | JUN 22 ELEC WKR | 5192 | \$1,176.84 | |
| ELECTION EXP - Total | | | | | \$1,188.04 | |
| | COURTHOUSE-INDEPENDENCE | CENTURY CONSTRUCTION INC | PHASE 3 RENOVATIONS - HIS | 5742 | \$32,446.77 | |
| | | MERKLE LAWN CARE COMPANY | MAY MOWING - 5/2, 5/10, 5 | 5334 | \$524.16 | |
| | | SPECIALIZED PLUMBING PARTS | 3" SEWER STOP | 5334 | \$40.20 | |
| COURTHOUSE-INDEPENDENCE - Total | | | | | \$33,011.13 | |
| | KENTON CO JUSTICE CENTER | CINTAS LOCATION #935 | MATS/JC/062722 | 5406 | \$77.06 | |
| | | MERIDIAN MANAGEMENT CORPORATION | JUN 22 JC FACILITY MGMT | 5315 | \$37,509.25 | |
| | | | PAINT HIP ROOM FOR DRUG C | 5740 | \$239.40 | |
| | | MOBILCOMM | ERRC SYS EXPANSION/PER BI | 5740 | \$41,675.69 | |
| | RUMPKE OF OHIO INC | WASTE/JC/JUNE22 | 5366 | \$1,522.95 | | |
| KENTON CO JUSTICE CENTER - Total | | | | | \$81,024.35 | |
| | PARKING GARAGE | FUJITEC AMERICA INC. | PG ELEV MODERNIZATION | 5750 | \$85,171.00 | |
| | | | PG ELEV MODERNIZATION | 5750 | \$63,878.25 | |
| | | | PG ELEV MODERNIZATION | 5750 | \$85,171.00 | |
| | | MERIDIAN MANAGEMENT | JUN 22 PG ELEV MGMT | 5352 | \$883.56 | |

Kenton County Fiscal Court Claims List

| Fund | Title | Vendor Name | Description | Account | Amount |
|--------------------------------------|-----------------------|-------------------------------------|---------------------------|---------|---------------------|
| 01 | PARKING GARAGE | CORPORATION | JUN 22 PG FACILITY MGMT | 5315 | \$385.69 |
| PARKING GARAGE - Total | | | | | \$235,489.50 |
| | COUNTY COURTHOUSE-COV | CINTAS LOCATION #935 | MATS/1840SKW/062722 | 5406 | \$161.94 |
| | | | MATS/1840SKW/070522 | 5406 | \$161.94 |
| | | MERIDIAN MANAGEMENT CORPORATION | FACILITIES MGMT CONTRACT | 5315 | \$35,142.33 |
| | | NATIONAL FLAG COMPANY | KY STATE FLAGS FOR ADMIN | 5334 | \$816.00 |
| COUNTY COURTHOUSE-COV - Total | | | | | \$36,282.21 |
| | CO POLICE | B & H PHOTO VIDEO | DJI FLIGHT SIMULATOR SOFT | 5741 | \$1,012.50 |
| | | | DJI FLIGHT SIMULATOR SOFT | 5752 | \$337.50 |
| | | CINTAS LOCATION #935 | MATS/PD/061422 | 5334 | \$63.01 |
| | | | MATS/PD/062122 | 5334 | \$63.01 |
| | | | MATS/PD/062822 | 5334 | \$63.01 |
| | | CORVUS JANITORIAL SYS OF CINCINNATI | JANITORIAL SVCS/JUL22 | 5329 | \$365.00 |
| | | GALLS/QUARTERMASTER/ROY TAILORS | GARRISON PLAIN BLACK | 5481 | \$35.76 |
| | | | HANDCUFF POUCH | 5481 | \$99.36 |
| | | | IRWIN/5.11 PANTS | 5481 | \$144.32 |
| | | | IRWIN/UNIFORM PANTS | 5481 | \$57.70 |
| | | | RICHMAN RAIN JACKET | 5481 | \$109.20 |
| | | | SCHIHL BOOTS | 5481 | \$156.40 |
| | | | STEWART BOOTS | 5481 | \$108.20 |
| | | | STEWART BOOTS | 5481 | \$148.00 |
| | | | STULZ RAIN JACKET | 5481 | \$109.20 |
| | | | TIES | 5481 | \$26.40 |
| | | IDESIGNS | EANIE HATS | 5481 | \$144.00 |
| | | INTER ASSOC ARSON INVESTIGATORS | ONE YEAR MEMBERSHIP | 5569 | \$100.00 |
| | | KENTON CO PUBLIC WORKS | FUEL/JUNE | 5429F | \$11,250.09 |
| | | | FUEL/POLICE/MAY | 5429F | \$12,186.00 |
| | | | FUEL/SRO'S/MAY | 5429F | \$368.52 |
| | | | FUEL/SRO/JUNE | 5429F | \$46.48 |
| | | | MAINTENANCE/JUNE | 5340F | \$3,034.70 |
| | | | MAINTENANCE/MAY | 5340F | \$2,876.29 |
| | | KENTON COUNTY SWAT | YEARLY SERVICES 2023 | 5314 | \$4,000.00 |
| | | KENTUCKY ASSOC OF CHIEFS OF POLICE | 2022 RE-ACCREDITATION | 5752 | \$3,500.00 |
| | | | ASSESSOR AND TRAVEL | 5752 | \$425.00 |
| | | MILLENNIUM BUSINESS SYSTEMS | LEXMARK M3250/SQ RM | 5445 | \$5.46 |
| | | | SHARP MX4070/SQ RM | 5445 | \$139.25 |
| | | RAY ALLEN MANUFACTURING CO INC | RAK-450-TAN - RAM KENNEL | 5752 | \$899.99 |

Kenton County Fiscal Court Claims List

| Fund | Title | Vendor Name | Description | Account | Amount |
|--|-----------------------------|------------------------------------|---------------------------|-------------|--------------------|
| 01 | CO POLICE | RAY ALLEN MANUFACTURING CO INC | SHIPPING | 5752 | \$49.99 |
| | | SPECTRUM ENTERPRISE | 8363211180006196JUL22 | 5573 | \$96.98 |
| | | STALKER RADAR | DUAL COUNTING UNIT | 5741 | \$9,320.00 |
| | | SUPERFLEET MASTERCARD | JUN 22 FUEL/PD | 5429 | \$1,080.19 |
| | | US BANK | PAPER TOWELS/SAOP | 5334 | \$32.34 |
| | | | POSTAGE | 5445 | \$24.37 |
| CO POLICE - Total | | | | | \$52,478.22 |
| EMERGENCY MANAGEMENT | EMERGENCY MANAGEMENT | COVINGTON POLICE DEPARTMENT | 1/10/22 ACCIDENT/INCID #2 | 5418 | \$552.50 |
| | | HIEN LE MD | MAY 22 MED DIR FEE/EMA | 5343 | \$1,666.66 |
| | | KENTON COUNTY SHERIFF | 1/10/22 ACCIDENT/INCID #2 | 5418 | \$212.50 |
| | | MILLENNIUM BUSINESS SYSTEMS | LEXMARK XC4150/EMA | 5420 | \$26.53 |
| | | OKI REGIONAL COUNCIL OF GOVERNMENT | 7/1/22-6/30/23 RAVEN911 Y | 5314 | \$1,000.00 |
| | | SUPERFLEET MASTERCARD | JUN 22 FUEL/EMA | 5429 | \$338.79 |
| EMERGENCY MANAGEMENT - Total | | | | | \$3,796.98 |
| COMMONWEALTH ATTORNEY | COMMONWEALTH ATTORNEY | KENTON CO PUBLIC WORKS | APR 22 PA-01 VEH MAINT | 5548 | \$81.40 |
| | | | JUN 22 PA-07 VEH MAINT | 5548 | \$77.28 |
| | | | MAR 22 PA-07 VEH MAINT | 5548 | \$81.40 |
| | | SUPERFLEET MASTERCARD | JUN 22 FUEL/COMM ATTY | 5548 | \$1,163.69 |
| COMMONWEALTH ATTORNEY - Total | | | | | \$1,403.77 |
| ANIMAL SHELTER | ANIMAL SHELTER | MILLENNIUM BUSINESS SYSTEMS | LEXMARK XC4150/AS | 5402 | \$277.04 |
| | | | LEXMARK XM3250/AS | 5445 | \$12.07 |
| | | SUPERFLEET MASTERCARD | JUN 22 FUEL/ACO | 5429 | \$561.64 |
| | | US BANK | MINUTE KEY/FLORENCE H | 5402 | \$30.32 |
| ANIMAL SHELTER - Total | | | | | \$881.07 |
| SOIL & WATER CONSERVATION | KENTON CO SOIL CONSERVATION | JUL 22 1 QTRLY SUPPORT | 5348 | \$73,562.50 | |
| SOIL & WATER CONSERVATION - Total | | | | | \$73,562.50 |
| COUNTY PARKS | COUNTY PARKS | ACE HARDWARE | 7 HILLS - PAINT SUPPL | 5467 | \$24.57 |
| | | | KEYS/HAMMER | 5467 | \$33.98 |
| | | | MRP SHELTER 2 - LOCK | 5467 | \$29.70 |
| | | | NKBBT SUPPLIES | 5348 | \$35.57 |
| | | ADVANCED TURF SOLUTIONS INC | ARMORTECH SUREZONE - 2.5 | 5467 | \$274.00 |
| | | ADVANTAGE TENT & PARTY RENTAL | 8' BANQUET TABLES | 5356 515 | \$600.00 |
| | | | DAMAGE WAIVER (5% OF RENT | 5356 515 | \$153.13 |
| | | | FESTIVAL BOOTH RENTALS | 5356 515 | \$2,125.00 |
| | | | PICKUP/DELIVERY FEES + 1 | 5356 515 | \$150.00 |

Kenton County Fiscal Court Claims List

| Fund | Title | Vendor Name | Description | Account | Amount | | |
|------|--------------|---|-------------------------------------|---------------------------|------------|-------------|--------------------|
| 01 | COUNTY PARKS | ADVANTAGE TENT & PARTY RENTAL | WHITE FOLDING CHAIRS | 5356 515 | \$337.50 | | |
| | | BAETEN'S NURSERY & GRENHS INC | MULCH - MILLS | 5467 | \$203.00 | | |
| | | CINCINNATI GLOVE AND SAFETY | GATEWAY STARLITE CLEA | 5467 | \$77.18 | | |
| | | HOME DEPOT | 4WAY KEY/LIQUID NAILS | 5348 | \$33.40 | | |
| | | | CREDIT-LIQUID NAILS R | 5348 | (\$13.44) | | |
| | | INDEPENDENCE LUMBER & SUPPLY | 7 HILLS PROJECT | 5467 | \$69.39 | | |
| | | | BAT BOXES FOR MRP | 5467 | \$111.82 | | |
| | | KENTON CO PUBLIC WORKS | PARKS FUEL JUNE 22 | 5429F | \$2,321.97 | | |
| | | | PARKS FUEL MAY 22 | 5429F | \$2,448.34 | | |
| | | | VM/PARKS/JUN22 | 5340F | \$3,640.58 | | |
| | | KENTON EQUIPMENT COMPANY | BAR AND SAW CHAIN OIL | 5467 | \$20.99 | | |
| | | LOWE'S IMPROVEMENT WAREHOUSE | 7 HILLS PROJ - STAIN | 5467 | \$156.69 | | |
| | | | PIONEER - PAINT SUPPL | 5467 | \$193.82 | | |
| | | RUMPKE OF OHIO INC | HANDICAP/DRL | 5581 | \$60.77 | | |
| | | | HANDICAP/LOCUST | 5581 | \$60.77 | | |
| | | | HANDICAP/LRP | 5581 | \$60.77 | | |
| | | | HANDICAP/PIONEER PARK | 5581 | \$60.77 | | |
| | | | HANDICAP/RRP | 5581 | \$60.77 | | |
| | | SPECIALIZED PLUMBING PARTS | PIONEER - TOILET REPA | 5467 | \$70.84 | | |
| | | | PIONEER - URINAL | 5467 | \$159.64 | | |
| | | | PIONEER 3" SEWER STOP | 5467 | \$20.10 | | |
| | | US BANK | AEOTS LUNCHES | 5375 | \$137.55 | | |
| | | | PROGRAM SUPPLIES | 5348 | \$78.75 | | |
| | | | SWINGSET PADS | 5467 | \$507.08 | | |
| | | | WW/AEOTS LUNCH SUPPLIES | 5375 | \$80.91 | | |
| | | COUNTY PARKS - Total | | | | | \$14,385.91 |
| | | CAPITAL PROJECTS-GENERAL | BRANDSTETTER CARROLL INC | DESIGN, GEOTECHNICAL AND | 5741 | \$2,918.00 | |
| | | | | DESIGN, GEOTECHNICAL AND | 5741 | \$2,918.00 | |
| | | | PERKINS/CARMACK CONSTRUCTION INC | CONST - NEW PD EVIDENCE S | 5741 | \$71,640.00 | |
| | | CAPITAL PROJECTS-GENERAL - Total | | | | | \$77,476.00 |
| | | GENERAL ADMIN | BUSH CURTIS | JUN 22 TRAINING PER DIEM | 5569 | \$645.00 | |
| | | | J J KELLER & ASSOCIATES INC | CDL TRAINING MNL | 5569 | \$129.00 | |
| | | | | SHIPPING | 5569 | \$26.32 | |
| | | | KENTUCKY EMERGENCY SVCS CONF INC | 9/6-9/22 KY EMERG SVCS CO | 5569 | \$225.00 | |
| | | | | 9/6-9/22 KY EMERG SVCS CO | 5569 | \$225.00 | |
| | | | KY EMERGENCY MANAGEMENT ASSOCIATION | KEMA GROUP MEMBERSHIP | 5569 | \$133.00 | |

Kenton County Fiscal Court Claims List

| Fund | Title | Vendor Name | Description | Account | Amount | | | |
|------|---------------|----------------------------------|------------------------------|----------------|------------|--|--|---------------------|
| 01 | GENERAL ADMIN | META PLATFORMS INC | JUN 22 JOB ADVERTISING SV | 5302 | \$741.66 | | | |
| | | TELECOMMUNICATIONS BOARD OF N KY | JUN 22 QTR 2 ALLOTMENT | 5551 | \$6,048.81 | | | |
| | | US BANK | BF CONF REG/KM/JD | 5569 | \$890.00 | | | |
| | | | DATA CONNECTORS CO | 5569 | \$75.00 | | | |
| | | | FLIGHT/J DAVIS | 5569 | \$237.96 | | | |
| | | | FLIGHT/JA/DK/MF CONF | 5569 | \$144.00 | | | |
| | | | FLIGHT/KELSEY M | 5569 | \$213.96 | | | |
| | | | FLIGHT/MF CONF/JA/DK | 5569 | \$769.20 | | | |
| | | | FLIGHTS/MF CONF/JA/DK | 5569 | \$704.40 | | | |
| | | | GOV LOC ISSUES CONF/B SEW | 5569 | \$310.00 | | | |
| | | | GOV LOC ISSUES CONF/JUDGE | 5569 | \$310.00 | | | |
| | | | GOV LOC ISSUES CONF/S GUN | 5569 | \$310.00 | | | |
| | | | HOTEL/BF CONF/J DAVIS | 5569 | \$1,000.04 | | | |
| | | | HOTEL/MF CONF/JA/DK | 5569 | \$2,106.42 | | | |
| | | | KCCCB ANNUAL FILING RPRT | 5569 | \$15.00 | | | |
| | | | KY BOARD OF ENG/SPENCER S | 5569 | \$150.00 | | | |
| | | | KY ENQUIRER SUB | 5451 | \$15.89 | | | |
| | | | LATONIA BIZ COUNCIL L | 5569 | \$15.00 | | | |
| | | | LOC GVMT SPGE FEES | 5551 | \$250.00 | | | |
| | | | LODGING/HELTON/FBI | 5569 | \$143.45 | | | |
| | | | LODGING/KENNER/ TRAINING | 5569 | \$544.85 | | | |
| | | | LODGING/RICHMAN/ TRAINING | 5569 | \$280.00 | | | |
| | | | NKY CHAMBER EGGS & ISSUE/ | 5569 | \$60.00 | | | |
| | | | PKS ANNUAL FILING RPRT | 5569 | \$15.00 | | | |
| | | | PP ANNUAL FILING RPRT | 5569 | \$15.00 | | | |
| | | | THREE JUDGES MEETING | 5569 | \$92.49 | | | |
| | | | GENERAL ADMIN - Total | | | | | \$16,841.45 |
| | | | 01 | - Total | | | | \$710,308.18 |

Kenton County Fiscal Court Claims List

| Fund | Title | Vendor Name | Description | Account | Amount |
|----------------------------------|-------------------|-------------------------------|--------------------------|---------|-----------------|
| 02 | OFFICE ROAD SUPER | HENDRIX, NICK | FUEL | 5429 | \$10.00 |
| | | KENTON CO PUBLIC WORKS | FUEL/RS/JUNE2022 | 5429F | \$159.37 |
| | | | VM/RS/JUNE2022 | 5340F | \$101.08 |
| OFFICE ROAD SUPER - Total | | | | | \$270.45 |
| 02 | ROADS | ACE HARDWARE | GRAFITTI REMOVER | 5447 | \$25.98 |
| | | | LIGHT REPAIR-TRUCK ST | 5334 | \$63.98 |
| | | | WIPES | 5447 | \$18.99 |
| | | ART'S RENT-A-TOOL | P446 JOINT SAW | 5311 | \$49.00 |
| | | BAVARIAN TRUCKING COMPANY INC | DUMPSTERS - JUNE | 5366 | \$728.00 |
| | | | FUEL SURCHARGES | 5366 | \$104.84 |
| | | | JUNE VOUCHER REDEMPTIONS | 5366 | \$1,475.00 |
| | | | STATE ENVIRO FEES | 5366 | \$28.80 |
| | | | TONAGE OVERAGE | 5366 | \$5.99 |
| | | CINTAS LOCATION #935 | UNIFORMS/PW/041322 | 5481 | \$312.87 |
| | | | UNIFORMS/PW/062222 | 5481 | \$248.23 |
| | | | UNIFORMS/PW/062922 | 5481 | \$248.23 |
| | | | UNIFORMS/PW/070722 | 5481 | \$318.36 |
| | | CONQUIP | JOINT CAULK - CORN RO | 5311 | \$65.70 |
| | | CRESCENT SPRINGS HARDWARE | WEEDEATER PARTS | 5447 | \$58.03 |
| | | DEATON'S NURSERY & GREENHOUSE | PW OFFICE LANDSCAPING | 5334 | \$141.06 |
| | | ERNST CONCRETE | CONCRETE - P446 | 5311 | \$2,400.00 |
| | | | CONCRETE - P446 | 5311 | \$2,250.00 |
| | | | CONCRETE - P446 | 5311 | \$1,500.00 |
| | | INDEPENDENCE LUMBER & SUPPLY | JOINT MATERIAL CORN R | 5311 | \$114.54 |
| | | KENTON CO PUBLIC WORKS | FUEL/ES/JUNE2022 | 5429F | \$639.53 |
| | | | FUEL/PW/JUNE2022 | 5429F | \$5,700.70 |
| | | | FUEL/ROAD/JUNE2022 | 5429F | \$1,488.40 |
| | | | VM/PW/JUNE2022 | 5340F | \$3,789.54 |
| | | | VM/PW/JUNE2022 | 5340F | \$6,736.28 |
| | | | VM/ROAD/MAY2022 | 5340F | \$4,462.34 |
| | | LINDE GAS & EQUIPMENT INC | CYLINDER RENTAL | 5447 | \$40.24 |
| | | | OXYGEN | 5447 | \$29.15 |
| | | MILLENNIUM BUSINESS SYSTEMS | SHARP MX3051/PW | 5445 | \$216.44 |
| | | PORTER TIRE CENTER INC | FREIGHT CHARGES | 5366 | \$500.00 |
| | | | TIRE TRAILER SWAPOUT | 5366 | \$1,600.00 |
| | | | TRAILER RENT | 5366 | \$100.00 |
| | | RIEGLER BLACKTOP INC | ASPHALT - JULY | 5405 | \$286.65 |
| | | | ASPHALT ADJUSTMENT | 5405 | \$54.95 |
| | | | RD | 5398D | \$43,853.50 |

Kenton County Fiscal Court Claims List

| Fund | Title | Vendor Name | Description | Account | Amount | |
|---------------------------|----------------------|-------------------------------------|---------------------------|----------|--------------------|--------------------|
| 02 | ROADS | RIEGLER BLACKTOP INC | RESURFACING/CULVERT/DI | | | |
| | | SHERWIN WILLIAMS | PAINT & SUPPLIES - PW FRO | 5334 | \$203.11 | |
| | | US BANK | GREEN TREE PLASTIC/BENCH | 5366 | \$345.00 | |
| | | | KROGER/WATER | 5366 | \$18.97 | |
| | | | WALGREENS/IVAREST | 5447 | \$20.37 | |
| | | W W GRAINGER INC | SW LOT CLEANUP | 5366 | \$140.99 | |
| | ROADS - Total | | | | | \$80,383.76 |
| | FLEET OPNS | B & B AUTO SERVICE | ALIGNMENT | 5336 | \$60.00 | |
| | | JUDES CUSTOM EXHAUST AUTO REPAIRLLC | J-6 TOWING | 5369 | \$75.00 | |
| | | | R-16 TOWING | 5369 | \$75.00 | |
| | | KENTON CO PUBLIC WORKS | VM/FLEET/JUNE22 | 5340F | \$140.50 | |
| | | LINDE GAS & EQUIPMENT INC | OXYGEN AND ACETYLENE FOR | 5427 | \$316.45 | |
| | | MILLENNIUM BUSINESS SYSTEMS | LEXMARK XM3250/FLT | 5445 | \$5.30 | |
| TOM HURTT | | VISION CARE/SPOUSE | 5203 | \$300.00 | | |
| US BANK | TAGS PD/KCDC | 5543 | \$30.82 | | | |
| FLEET OPNS - Total | | | | | \$1,003.07 | |
| 02 | - Total | | | | \$81,657.28 | |

Kenton County Fiscal Court Claims List

| Fund | Title | Vendor Name | Description | Account | Amount |
|------|-----------|---------------------------------|--------------------------------|-----------------------------|------------|
| 03 | JAIL OPNS | ACME AUTO LEASING | VEH LEASE NS148882/MTHLY | 5348 | \$635.00 |
| | | BLUEGRASS KESCO INC | JUNE WATER TREATMENT SVS | 5334 | \$385.00 |
| | | BUSKEN BAKERY | BASKETS/YESTERDAYS BEST 0 | 5315A | \$380.60 |
| | | | BASKETS/YESTERDAYS BEST 0 | 5315A | \$216.00 |
| | | CINTAS LOCATION #935 | MATS/JAIL/062822 | 5411 | \$100.52 |
| | | | MATS/JAIL/070622 | 5411 | \$100.52 |
| | | COMMERCIAL PARTS & SERVICE | FLAME SENSOR | 5586 | \$34.40 |
| | | CUMMINS-BRIDGEWAY | YR GENERATOR #1 MAINTENAN | 5334 | \$1,398.84 |
| | | | YR GENERATOR #2 MAINTENAN | 5334 | \$1,398.84 |
| | | ECOLAB | BLUE PF VINYL GLOVES LG A | 5411 | \$192.00 |
| | | | BLUE PF VINYL GLOVES LG A | 5411 | \$448.00 |
| | | EVERCARE MEDICAL SOLUTIONS | CPAP SUPPLIES P.W. | 5386 | \$18.64 |
| | | | CPAP SUPPLIES P.W. | 5386 | \$54.13 |
| | | | CPAP SUPPLIES P.W. | 5386 | \$54.13 |
| | | | CPAP SUPPLIES P.W. | 5386 | \$54.13 |
| | | | CPAP SUPPLIES P.W. | 5386 | \$54.13 |
| | | | CPAP SUPPLIES P.W. | 5386 | \$54.13 |
| | | | CPAP SUPPLIES P.W. | 5386 | \$54.13 |
| | | | CPAP SUPPLIES P.W. | 5386 | \$54.13 |
| | | | CPAP SUPPLIES P.W. | 5386 | \$40.56 |
| | | | CPAP SUPPLIES P.W. | 5386 | \$14.38 |
| | | | FOUR SEASONS ENVIRONMENTAL INC | JUNE 2022 MAINT CONTRACT | 5315 |
| | | GALLS/QUARTERMASTER/ROY TAILORS | GLASS NAMESTRIP | 5481 | \$4.40 |
| | | | NAME TAGS | 5481 | \$8.80 |
| | | | SNYDER BOOTS/PANTS/NA | 5481 | \$186.16 |
| | | | SPENCE PANTS/NAMESTRI | 5481 | \$114.40 |
| | | GORDON FOOD SERVICE | FOOD 06/21/2022 | 5315A | \$105.64 |
| | | | FOOD 06/23/2022 | 5315A | \$3,665.46 |
| | | | FOOD 06/27/2022 | 5315A | \$242.37 |
| | | | FOOD 06/30/2022 | 5315A | \$2,688.17 |
| | | | FOOD 06/30/2022 | 5315A | \$488.26 |
| | | | FOOD 07/05/2022 | 5315A | \$135.26 |
| | | | FOOD/SUPPLIES 07/07/2022 | 5315A | \$2,698.01 |
| | | GRAU OIL EQUIPMENT MAINT | ATG CERT LINE AND LEAK TE | 5334 | \$960.00 |

Kenton County Fiscal Court Claims List

| Fund | Title | Vendor Name | Description | Account | Amount | | |
|------|-----------|------------------------------------|---------------------------|---------|-------------|--|---------------------|
| 03 | JAIL OPNS | GUARDIAN ALLIANCE TECHNOLOGIES INC | BACKGROUND INVESTIGATIONS | 5398 | \$250.00 | | |
| | | | SOCIAL MEDIA INVESTIGATIO | 5398 | \$240.00 | | |
| | | KENTON CO PUBLIC WORKS | VM/JAIL/JUN22 | 5340 | \$72.00 | | |
| | | KLOSTERMAN BAKING CO | BREADS 06/18/2022 | 5315A | \$1,009.90 | | |
| | | | BREADS 06/24/2022 | 5315A | \$1,120.00 | | |
| | | | BREADS 06/27/2022 | 5315A | \$1,045.10 | | |
| | | | BREADS 07/02/2022 | 5315A | \$133.00 | | |
| | | | BREADS 07/05/2022 | 5315A | \$1,312.40 | | |
| | | MILLENNIUM BUSINESS SYSTEMS | LEXMARK XM3250/SAP | 5725 | \$99.89 | | |
| | | | SHARP MX6071/BOOKING | 5725 | \$562.44 | | |
| | | | SHARP MXM4071/MED | 5725 | \$73.48 | | |
| | | QCHC OF KENTUCKY INC | SUBLOCADE MEDICATION | 5348 | \$56,727.39 | | |
| | | SATELLITE TRACKING OF PEOPLE LLC | JUNE ELECTRONIC MONITORIN | 5435 | \$6,900.05 | | |
| | | SINGLE SOURCE INC | FOOD/SUPPLIES 06/21/2022 | 5315A | \$6,362.03 | | |
| | | | FOOD/SUPPLIES 06/28/2022 | 5315A | \$8,424.68 | | |
| | | | FOOD/SUPPLIES 07/05/2022 | 5315A | \$8,517.69 | | |
| | | SUPERFLEET MASTERCARD | JUN 22 FUEL/JAIL | 5429 | \$1,322.30 | | |
| | | TIME WARNER CABLE | 8363211000012713JUL22 | 5573 | \$114.98 | | |
| | | TRANE COMPANY | HVAC ANNUAL MAINTENANCE | 5334 | \$6,634.00 | | |
| | | US BANK | AM. JAIL ASSN MEMBERS | 5576 | \$120.00 | | |
| | | | FINGERPRINTING | 5398 | \$54.00 | | |
| | | VANCE OUTDOORS INC | RANGER T SERIES .40S&W 16 | 5717 | \$1,612.50 | | |
| | | | USA .40S&W 165GR FMJ-FLAT | 5717 | \$3,765.00 | | |
| | | JAIL OPNS - Total | | | | | \$155,536.97 |
| | | 03 | - Total | | | | \$155,536.97 |

Kenton County Fiscal Court Claims List

| Fund | Title | Vendor Name | Description | Account | Amount | |
|-----------|----------------------------|------------------------------|------------------------------|------------------------------|---------------------|---------------------|
| 23 | MHMR SVCS | CAMPBELL ANDREW M | INDIG GUARD X 1 | 5363 | \$250.00 | |
| | | | INDIG GUARD X 2 | 5363 | \$500.00 | |
| | | DAVID ROEBKER, PHD, LLC | JUL 22 PSY EVAL | 5363 | \$1,888.44 | |
| | | KROGER, MARK D MS | JUL 22 PSY EVAL | 5363 | \$1,888.44 | |
| | MHMR SVCS - Total | | | | | \$4,526.88 |
| | SENIOR SVCS | MICHAEL D DAVIS | ENTERTAINMENT/SENIOR PICN | 5356 515 | \$450.00 | |
| | | | PRONTO SPECIALTIES | PILL BXS WITH LOGO/SENIOR | 5356 515 | \$600.00 |
| | SENIOR SVCS - Total | | | | | \$1,050.00 |
| | TANK | TRANSIT AUTHORITY OF NO KY S | JUL 22 TRANSIT SUPPORT | 5316 | \$575,680.33 | |
| | TANK - Total | | | | | \$575,680.33 |
| 23 | - Total | | | | \$581,257.21 | |

Kenton County Fiscal Court Claims List

| Fund | Title | Vendor Name | Description | Account | Amount | | |
|------|--------------------|-------------------------------------|---------------------------|---------------------------|--------------|------------|---------------------|
| 75 | EMERGENCY DISPATCH | BUCKEYE POWER SALES CO INC | GENERATOR MAINTENCE FOR S | 5334 | \$2,075.00 | | |
| | | CCATT LLC | INDEPENDENCE TOWER RENTAL | 5322 | \$2,479.74 | | |
| | | CINTAS LOCATION #935 | MATS/DISP/061422 | 5334 | \$56.30 | | |
| | | | MATS/DISP/062122 | 5334 | \$56.30 | | |
| | | | MATS/DISP/062822 | 5334 | \$56.30 | | |
| | | CORVUS JANITORIAL SYS OF CINCINNATI | MONTHLY CLEANING CONTRACT | 5334 | \$445.00 | | |
| | | CROWN CASTLE INTERNATIONAL CORP. | COVINGTON/MANN TOWER RENT | 5322 | \$2,418.28 | | |
| | | | MORNINGVIEW/COOK TOWER RE | 5322 | \$2,200.00 | | |
| | | CUMMINS, BRENT | JUNE22 MILEAGE | 5576 | \$68.97 | | |
| | | FEDERAL SUPPLY | 24X32 CAN LINERS #BWK510 | 5445 | \$100.77 | | |
| | | | 38X58 CAN LINERS #FEDLD38 | 5445 | \$75.00 | | |
| | | | CLOROX WIPES #CLO01593CT | 5445 | \$48.95 | | |
| | | | COPY PAPER #FEDZX3000 | 5445 | \$88.00 | | |
| | | | COPY PAPER #FEDZX3000 | 5445 | \$44.00 | | |
| | | | FILE FOLDERS #UNV12110 | 5445 | \$37.98 | | |
| | | | PLATES #DXESX11PLPATH | 5445 | \$118.99 | | |
| | | | ROLL TOWELS #50606 | 5406 | \$206.97 | | |
| | | | TOILET PAPER #CSDB201 | 5406 | \$96.00 | | |
| | | | TOILET PAPER #CSDB201 | 5445 | \$48.00 | | |
| | | | INDIGITAL | PHONE SYSTEM HOSTING AND | 5573 | \$2,050.00 | |
| | | | LANGUAGE LINE SERVICES | LANGUAGE LINE SERVICES JU | 5322 | \$1,033.50 | |
| | | | | OTHER | 5322 | \$6.12 | |
| | | MILLENNIUM BUSINESS SYSTEMS | LEXMARK C4150/DISP | 5445 | \$18.66 | | |
| | | | SHARP MXM4071/DP | 5445 | \$37.70 | | |
| | | MOBILCOMM | VHF PAGING MAINT/RADIO SY | 5585 | \$145.00 | | |
| | | TYLER TECHNOLOGIES INC | YEARLY CAD MAINTENANCE CO | 5337 | \$241,808.14 | | |
| | | VERIZON WIRELESS | MONTHLY CHARGE COVINGTON | 5703 | \$359.91 | | |
| | | | SURCHARGES | 5703 | \$0.18 | | |
| | | EMERGENCY DISPATCH - Total | | | | | \$256,179.76 |
| | | 75 | - Total | | | | \$256,179.76 |

Kenton County Fiscal Court Claims List

| Fund | Title | Vendor Name | Description | Account | Amount |
|---------------------------------|------------------|--------------------------|---------------------------|---------|-----------------------|
| 84 | CAPITAL PROJECTS | KENTUCKY STATE TREASURER | 6-80002 - KY 236 STEVENSO | 5373 | \$250,000.00 |
| CAPITAL PROJECTS - Total | | | | | \$250,000.00 |
| 84 | - Total | | | | \$250,000.00 |
| Overall - Total | | | | | \$2,034,939.40 |

RESOLUTION 22-19

**RESOLUTION AUTHORIZING AN APPLICATION TO THE KENTUCKY
TRANSPORTATION CABINET FOR REIMBURSEMENT OF EXPENDITURES
FOR THE TRANSPORTATION OF NON PUBLIC SCHOOL STUDENTS.**

WHEREAS, the Kenton County Fiscal Court has appropriated \$900,000 in the 2022-2023 budget for the transportation on non-public school students; and

WHEREAS, the Kentucky Department of Transportation will be accepting applications for the reimbursement of these expenditures;

**NOW, THEREFORE, BE IT RESOLVED BY THE FISCAL COURT, COUNTY OF
KENTON, COMMONWEALTH OF KENTUCKY, THAT:**

The Kenton County Fiscal Court does hereby make application to the Kentucky Department of Transportation for reimbursement of funds expended for the transportation of non-public school students to private schools for the Fiscal/School year 2022-2023.

THIS THE 14th DAY OF JULY, 2022.

**BY: KRIS A. KNOCHELMANN
COUNTY JUDGE/EXECUTIVE**

ATTEST:

**SUE KAISER
FISCAL COURT CLERK**

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THIS THE 14th DAY OF JULY, 2022.

**BY: KRIS A. KNOCHELMANN
COUNTY JUDGE/EXECUTIVE**

ATTEST:

**SUE KAISER
FISCAL COURT CLERK**

THIS CONTRACT made and entered in to this the 14th day of July, 2022, by and between Kenton County, Kentucky, acting by and through the Fiscal Court of Kenton County, Kentucky, pursuant to KRS 67.070 and related statutes, FIRST PARTY; and the Covington Independent Public Schools, Kenton County, Kentucky, acting pursuant to KRS 160.160, 160.290, and related statutes, SECOND PARTY.

WITNESSETH: Whereas, under KRS 158.115 a county may expend monies from its general fund for the purpose of furnishing transportation for pupils attending non-public schools, and

Whereas, the Constitution of Kentucky, as construed by the Kentucky Court of Appeals in Sherrad vs. Jefferson County Board of Education, 294 KY 469.171, S.W. 2d 963, and in other cases, prohibits a county school board from spending school monies for such purposes, and

Whereas, in Rawlings vs. Butler, 290 S.W. 2d 801, and Board of Education of Jefferson County vs. Jefferson County, Kentucky, 333 S.W. 2d 746, the Kentucky Court of Appeals approved application of the per capita formula to determine the allocation of cost for the transportation of non-public school pupils and public school pupils by the county from general funds, and the cost of transporting the latter pupils by a county school board can be paid by the county school board from public school funds, and

Whereas, by KRS 158.115 the First Party is authorized to supplement the present school bus transportation system for the aid of any pupil of any grade who does not live within reasonable walking distance of the school attended by him in compliance with the compulsory school attendance law where there are no sidewalks along the highway he is compelled to travel, and

Whereas, the parties hereto have agreed upon the terms and conditions under which the non public school students residing in Kenton County are eligible under KRS 158.115 for transportation at public expense during the school year 2022-2023 with the entire expense of transporting such non public school students to the borne by the First Party.

NOW, THEREFORE, in consideration of the mutual covenants herein contained, it is agreed by and between the parties hereto as follows:

1. Second Party covenants to transport to and from school all non-public school students who do not live within reasonable walking distance of the school attended by them in Kenton County, Kentucky, there are no sidewalks along the highway which such pupils are compelled to travel.
2. Second Party shall transport the said non public school pupils to and from school on each day upon which the said public schools are operated for the purpose of regular instruction of pupils in school work. Second Party shall maintain reasonable schedules and routes for picking up and discharging such non public school pupils at convenient stops now and hereafter established by Second Party.
3. Second Party shall maintain public liability insurance coverage on all buses transporting pupils pursuant to this contract with minimum coverage of \$100,000 for property damage, \$250,000 for injury to one person, \$2,000,000 for injuries to all persons in a single accident, and \$10,000 for medical payments to each person.
4. Second Party shall not be required to transport any pupil to a private sectarian, of parochial school more remote from the student's residence than the nearest such school of the student's faith located on an established route of the bus from the pupil's home.
5. The word "School" as used in this contract shall mean only such schools as are approved and accredited by the State Board of Education of Kentucky. The phrase "within reasonable walking distance" shall be construed in accordance with the rules and regulations of the State Board of Education of Kentucky, as amended from time to time, and with the laws of the Commonwealth of Kentucky.
6. First Party shall pay all transportation costs of the non public school pupils from its general fund and not from any funds or taxes raised for educational purposes or appropriated in aid of common schools. The First Party represents and warrants that it has sufficient funds on hand, or reasonable anticipated during the current year, to meet the obligations created hereby and that such funds have been properly budgeted as herein recited.

7. The cost of transporting the non public students as herein provided shall be determined in accordance with the per capita formula as announced in Rawling vs. Butler (supra) and confirmed in Board of Education of Jefferson County vs. Jefferson County (supra). In arriving at such cost the following formula shall be used:

Average number of non public school pupils x 175 (number of days non public schools are open for instruction) x

Total transportation cost to all children to and from school for regular school instruction.

Average number of public school pupils x 175 (number of days public schools are open for instruction)

The Second Party shall account for all students transported by said Second Party each month during the school year.

8. If the Second Party uses any of its school buses for purposes other than the transportation of pupils to and from school for regularly scheduled instruction, the cost of such use shall not be charged as a part of the total cost of transportation of pupils within the meaning of paragraph #7.
9. First Party shall pay the total cost of transporting non public school pupils for the school year in monthly installments as invoiced by the Second Party.

The Second Party shall have the right to establish and enforce reasonable rules and regulations for the contract of all pupils transported on Second Party's buses, including both public and non public school pupils.

IN TESTIMONY WHEREOF the First Party executed this instrument pursuant to an order of the Kenton County, Kentucky, Fiscal Court on the 14th day of July, 2022 and the Second Party executed this contract pursuant to an order of the Superintendent of the Covington Independent Public Schools with approval of the Board of Education of Kenton County, Kentucky.

This the 14th day of July, 2022.

FISCAL COURT OF KENTON
COUNTY, KENTUCKY

BY KRIS KNOCHELMANN
COUNTY JUDGE EXECUTIVE

ALVIN GARRISON-SUPERINTENDENT
PUBLIC SCHOOLS

ATTEST:

FISCAL COURT CLERK

**COMMONWEALTH OF KENTUCKY
KENTON COUNTY FISCAL COURT
KENTON COUNTY, KENTUCKY**

ORDINANCE NO. 226.04

AN ORDINANCE AMENDING KENTON COUNTY ORDINANCE NO. 226.02 RELATING TO
THE COLLECTION OF PER DIEM CHARGES AND PROCESSING/BOOKING FEES FOR
PRISONERS OF THE KENTON COUNTY DETENTION CENTER

WHEREAS, the Kenton County Fiscal Court has established a per diem charge and administrative processing/booking fee for prisoners pursuant to Kentucky Revised Statutes (KRS) Chapter 441; and,

WHEREAS, the Kentucky Supreme Court *held* in October 2021 that only prisoners who are sentenced on the charge(s) that resulted in confinement and for which the fees and charges were incurred owe these charges and fees; and,

WHEREAS, the Kentucky General Assembly in the 2022 regular session amended KRS 441.265, removing the requirement that a sentencing court order reimbursement of jail charges and fees, and adding that if a prisoner is not convicted of any charge brought as a result of the prisoner's arrest, the county shall waive any outstanding expenses owed by the prisoner relating to those charges, and reimburse the prisoner for expenses already paid for confinement due to that arrest; and,

WHEREAS, the Kenton Fiscal Court recognizes that as a consequence of KRS Chapter 441, the 2021 court decision referenced above, and the subsequent legislative action in 2022, fees and charges can be collected from prisoners during their confinement and after their release, and that a county can contract with a private vendor to perform billing and collection, but that not every prisoner will owe these charges and fees if not convicted, and that its current Ordinance (as amended from Ordinance No. 225.56 and 226.02) needs to be revised;

NOW THEREFORE, BE IT ORDAINED BY THE FISCAL COURT OF THE COUNTY OF KENTON, COMMONWEALTH OF KENTUCKY, THAT KENTON COUNTY ORDINANCE NO. 226.02 IS AMENDED AS FOLLOWS:

Section I

- (A) Pursuant to KRS Chapter 441, the County Jailer or his or her designee is ordered to collect administrative/booking fees in the amount of thirty-five dollars (\$35) from every prisoner admitted to the County Detention Center who has funds available during their detention and where collection is permitted by law. Furthermore, the County Jailer or his or her designee is ordered to turn over all fees collected to the County Fiscal Court Treasurer for placement in the jail's budget as required by law.

- (B) Pursuant to KRS Chapter 441, the Kenton County Jailer or his or her designee, is ordered to collect a per diem of ~~twenty dollars (\$20)~~ **thirty-five dollars (\$35)** per day from every prisoner at the Kenton County Detention Center who has funds available during their detention and where collection is permitted by law. Said per diem shall be collected to offset the cost of room and board. Furthermore, the Kenton County Jailer or his or her designee is ordered to turn over all monies collected to the Kenton County Fiscal Court Treasurer for placement in the jail's budget as required by law.

(C) Pursuant to KRS Chapter 441, fees and per diem charges collected either from available funds of a prisoner who is then detained, or using a vendor after the prisoner's release, must be returned to the prisoner if the prisoner is not sentenced convicted on the charge(s) for which he/she was detained and for which the fees and per diems were incurred[.]; and no collection of fees or per diem arrearages can be pursued after the prisoner's release from custody without an order from the sentencing court that includes reimbursement of arrearages.

Section II

That should any section or part of any section or any provision of this Ordinance be declared invalid by a Court of appropriate jurisdiction, for any reason, such declaration shall not invalidate, or adversely affect, the remainder of this Ordinance. All prior Ordinances or parts of Ordinances in conflict with this Ordinance are hereby repealed to the extent of said conflict.

Section III

This ordinance shall be in effect when passed, published and recorded according to law.

Adopted this _____ day of _____, 2022.

First Reading - _____

Second Reading - _____ Yes _____ No _____

KENTON COUNTY FISCAL COURT

KRIS KNOCHELMANN
Judge-Executive

ATTEST:

Sue Kaiser, Fiscal Court Clerk

**COMMONWEALTH OF KENTUCKY
KENTON COUNTY FISCAL COURT
KENTON COUNTY, KENTUCKY**

ORDINANCE NO. 532.20

**AN ORDINANCE AMENDING KENTON COUNTY'S CODE OF ORDINANCES
PLACING TRAFFIC CONTROL DEVICES ON STREETS LOCATED IN
UNINCORPORATED KENTON COUNTY**

WHEREAS, the Kenton County Fiscal Court has established uniform traffic regulations for roads in the County of Kenton, Kentucky, which are now included in the Kenton County Code of Ordinances Chapter 71; and

WHEREAS, the Kenton County Public Works, Engineering Services Department studied the need for additional traffic control devices on Alderbrook Drive and Blue Ash Lane, at the intersection of the two routes, located in unincorporated Kenton County, Kentucky, and in conjunction with the Kenton County Police, is requesting that said traffic control device be placed; and

WHEREAS, the posting of a stop sign on eastbound Alderbrook Drive at its intersection with Blue Ash Lane, and the posting of stop signs on northbound and southbound Blue Ash Lane at its intersection with Alderbrook Drive, will create a 3-way stop condition that will provide for safe ingress/egress through said intersection.

NOW, THEREFORE, BE IT ORDAINED by the Kenton County Fiscal Court, County of Kenton, Kentucky, as follows:

Section I

The Kenton County Fiscal Court approves an amendment to the Code of Ordinances, Chapter 71: Traffic Schedules, Schedule II, Traffic Control Devices, which will authorize the placement of one stop sign on eastbound Alderbrook Drive at its intersection with Blue Ash Drive, and the placement of one stop sign on northbound and one stop sign on southbound Blue Ash Drive at its intersection with Alderbrook Drive, unincorporated Kenton County, Kentucky and directs that the Engineering Services Department of Public Works place the necessary signage.

Section II

The penalty for a violation of this Ordinance shall be as set forth in the Kentucky Revised Statutes 189.990.

Section III

That any section, or part of any section, or any provision of this Ordinance which is declared invalid by a Court of appropriate jurisdiction, for any reason, such declaration shall not invalidate, or adversely affect, the remainder of this Ordinance.

Section IV

That this Ordinance shall take effect and be in full force when passed, published, and recorded according to law.

1st Reading – July 14, 2022

2nd Reading – July 26, 2022.

Vote: _____, Yes, _____, No

Fiscal Court of
Kenton County, Kentucky

By: _____
Kris A. Knochelmann
Judge/Executive

Attest:

Sue Kaiser, Fiscal Court Clerk

Drafted by: Stacy Tapke
Kenton County Attorney

ORDER OF AFFILIATION

EXECUTIVE ORDER 22-82

The purpose of this order is to outline the responsibilities of the Kenton County Government and the Kentucky Search Dog Association.

The Kentucky Search Dog Association is one of the officially recognized dog teams in Kenton County. By virtue of this order, the Kentucky Search Dog Association is officially affiliated with Kenton County Government and the Kenton County Homeland Security and Emergency Management Agency.

The Kentucky Search Dog Association shall serve the citizens of Kenton County by providing fully trained and equipped personnel and dogs in the following types of missions:

- Searching for missing or lost persons in wilderness and urban areas
- Searching for deceased persons on land and water
- Searching for disaster victims

The Kentucky Search Dog Association will respond and assist other agencies or departments upon request, but will not take the lead role in:

- Searching for missing or lost persons in wilderness and urban areas
- Searching for deceased persons on land and water
- Searching for disaster victims

The Kentucky Search Dog Association will not respond or assist with the following types of missions:

- Incidents with armed suspects who could cause harm to personnel or harm to search dog.
- Incidents of criminal activity, not related to rescue or recovery situations

The Kentucky Search Dog Association may be called to respond by any of the following services or agencies:

- Kenton County Judge Executive
- Kenton County Homeland Security/Emergency Management Director
- Kenton County SAR Coordinator
- Kentucky Division of Emergency Management Area 7 Manager
- Kentucky Division of Emergency Management SAR Coordinator
- Kentucky Division of Emergency Management

The Kentucky Search Dog Association may receive notification of calls for searches or recovery's in the following way:

- Any police, fire, rescue squad, EMS, EMA or public official can call the Dispatch Center or (911). Telecommunicates will notify team leaders via cell phones or alpha pagers of the nature and location of the call, and shall provide contact information. Telecommunicates will also notify the on duty Kenton County Emergency Management official of the request for service.

After receiving a request for assistance, a responding team member will contact the Kentucky Emergency Management Duty Officer to obtain an incident number and will advise the Duty Officer of the person requesting the assistance and contact information.

ORDER OF AFFILIATION

EXECUTIVE ORDER 22-82

A Kentucky Search Dog Association team member will not respond (self dispatch) to a search incident without an official request for assistance from an authorized representative as previously stated in this Affiliation Order.

In any State of Emergency declared by the Kenton County Fiscal Court, the Kentucky Search Dog Association shall fall under the direction and control of the Kenton County Homeland Security/Emergency Management and/or the Kenton County Judge Executive. The Kentucky Search Dog Association shall operate under their chain of command during the State of Emergency.

This affiliation agreement does not influence the organizational by-laws, standard operating procedures or powers of the Kentucky Search Dog Association incident command system, except during a declared emergency.

The Kentucky Search Dog Association shall maintain their equipment and property.

The Kenton County Government shall be responsible for all funds donated to the team by the county. The Kentucky Search Dog Association shall be responsible for all funds donated to the team by outside sources. The Kentucky Search Dog Association shall not charge for any services provided.

The responsibilities of all parties to this order of affiliation shall conform to those responsibilities as provided in KRS Chapter 39F.

This order of affiliation can be updated, modified, amended or canceled upon consent of the parties involved. If a vacancy should occur in any of the positions of this order, the order will remain in effect for thirty days while the order is renegotiated.

The effective order of this affiliation shall be for one year. It shall remain in effect until July 26, 2023, at which time the order of affiliation may be renegotiated, updated, modified or cancelled.

The affiliation agreement was approved and adopted by the Kenton County Fiscal Court on July 14, 2022.

All other written agreements of affiliation are null and void upon the effective date of this order.

Order ratified by the Fiscal Court of the County of Kenton.

Kris A. Knochelmann
Kenton County Judge Executive

Date: _____

Director, Kenton County Homeland Security/
Emergency Management

Date: _____

President, Kentucky Search Dog Association

Date: _____

EXECUTIVE ORDER
OFFICE OF THE KENTON COUNTY JUDGE /EXECUTIVE
KRIS A. KNOCHELMANN

EXECUTIVE ORDER 22-83

IN RE: RESCINDING LOCAL DECLARATION OF EMERGENCY

The Kenton County Judge/Executive, in accordance with Kentucky Revised Statutes Chapter 39 and Kenton County Code of Ordinances Chapter 70.12, having been advised by the Emergency Management/Homeland Security Director and the Kenton County Deputy Judge/Executive/County Administrator, that the State Government has rescinded their declaration of Emergency. Therefore, Kenton County is hereby rescinding the Local Declaration of Emergency issued March 13, 2020, for the COVID public health emergency.

This the 14th day of July, 2022.

KRIS A. KNOCHELMANN
COUNTY JUDGE/EXECUTIVE

ORDER OF AFFILIATION

County of Kenton County Executive Order 22-84

The purpose of this order is to outline the responsibilities of the Kenton County Government and the Northern Kentucky Technical Rescue Team.

The Northern Kentucky Technical Rescue Team is one of the officially recognized rescue squads in Kenton County. By virtue of this order, the Northern Kentucky Technical Rescue Team is officially affiliated with the Kenton County Government and the Kenton County Homeland Security and Emergency Management Agency.

The Northern Kentucky Technical Rescue Team shall serve the citizens of Kenton County by providing fully trained and equipped personnel who will take the lead role in the following types of missions:

- (1) Extrications from vehicles, (heavy and light), and machinery.
- (2) Rescue of and/or recovery of trapped, injured or disabled persons from buildings or other structures.
- (3) Confined space rescue of trapped, injured or disabled persons.
- (4) Trench rescue of trapped, injured or disabled persons.
- (5) Persons trapped, injured or disabled in elevated places up to 800 foot.
- (6) Rescue of persons trapped, injured or disabled in ice conditions.
- (7) Rescue of persons trapped, injured or disabled in static water sources.
- (8) Rescue of persons trapped, injured or disabled in swift water sources.
- (9) Ground search and recovery of lost, trapped, injured or disabled persons.
- (10) Providing manpower for debris removal after severe storms, building collapse etc.
- (11) Assisting in the evacuation of structures or areas.
- (12) Transporting mass casualty victims to emergency medical facilities.
- (13) Decontamination of victims trapped, injured or disabled by hazardous materials outside of the hot zone.
- (14) Rescue of and/or recovery of trapped, injured or disabled large animals.

The Northern Kentucky Technical Rescue Team will respond and assist other agencies or departments upon request, but will not take the lead role in:

- (1) Setting up temporary shelter and equipment.
- (2) Evidence search not related to criminal acts.
- (3) Electrical emergency rescue or recovery.
- (4) Hazardous materials incidents.

The Northern Kentucky Technical Rescue Team will not respond or assist with the following types of missions:

- (1) Incidents with armed personnel who could cause harm to squad personnel, not related to rescue situations.
- (2) Incidents of criminal activity, not related to rescue situations.

The Northern Kentucky Technical Rescue Team may be called to respond by any of the following services or agencies:

- (1) Kenton County Judge Executive
- (2) Kenton County Homeland Security/Emergency Management Director
- (3) Kenton County SAR Coordinator
- (4) Kentucky Division of Emergency Management Area 6 Manager
- (5) Kentucky Division of Emergency Management SAR Coordinator
- (6) Kentucky Division of Emergency Management

The Northern Kentucky Technical Rescue Team may receive notification of calls for rescue or recovery in the following ways:

- (1) Any police, fire, EMS, EMA or public person can call the Boone County PSCC center at either (859) 371-1234 or 911 within the Northern Kentucky area serviced by Cincinnati, Bell telephone.
- (2) Back up dispatch services are available through Kenton County Communications Center, (859) 356-3191.
- (3) Telecommunicators then alert the crews by means of radio transmission. This sets off individual voice alert pagers carried by all personnel. Information is then rebroadcast out to team members' personal cell phones via text messaging or through automated voice mail messaging with additional information regarding, incident type, services needed and response location.

In any State of Emergency declared by Kenton County Fiscal Court, the Northern Kentucky Technical Rescue Team shall fall under the direction and control of the Kenton County Homeland Security/Emergency Management Agency and/or the Kenton County Judge Executive. The Northern Kentucky Technical Rescue Team shall operate under its own chain of command during the State of Emergency.

This affiliation agreement does not influence the organizational by-laws, standard operating procedures, or other powers of the Northern Kentucky Technical Rescue Team incident command system except during a declared emergency.

The Northern Kentucky Technical Rescue Team shall maintain their equipment and property and shall be accountable for all equipment through an annual inventory which will be submitted to the Director of Kenton County Homeland Security/Emergency Management.

The Kenton County Government shall be responsible for all funds donated to the squad by the county. The Northern Kentucky Technical Rescue Team shall be responsible for all funds donated to the squad by outside sources. The Northern Kentucky Technical Rescue Team shall not charge for rescue services.

The Kenton County Government will provide official license plates for all rescue vehicles. The

Kenton County Government may appropriate a yearly allocation in the county budget to cover costs of operational expenses by the squad.

The responsibilities of all parties to this order of affiliation shall conform to those responsibilities as provided in KRS Chapter 39F.

This order of affiliation can be updated, modified, amended or canceled upon consent of the parties involved. If a vacancy should occur in any of the positions of this order, the order will remain in effect for thirty days while the order is renegotiated.

The effective order of this affiliation shall be for one year. It shall remain in effect until October 9, 2023, at which time the order of affiliation may be renegotiated, updated, modified, or cancelled.

The affiliation agreement was approved and adopted by the Kenton County Fiscal Court on July 14, 2022.

All other written agreements of affiliation are null and void upon the effective date of this order.

_____ Date: _____
County Judge Executive

_____ Date: _____
Director, Kenton County Homeland Security/EMA

_____ Date: _____
Director, Northern Kentucky Technical Rescue Team